

THE
VVHOLE BOOK
OF
PSALMES:

Collected into English meeter,
by THOMAS STERNHOLD,
JOHN HOPKINS,
and others.

Conferred with the Hebrew : with
apt notes to sing them withall.

JAMES. V.

If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

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Mus 491.1940.2*



Request of
William S. Shaylor

THE PSALMES OF DAVID.

Beatus Vir. Psal. I. T. S.

Whether it was Esdras, or any other that gathered the Psalms into a Booke, it seemeth hee did set this Psalm first in manner of a Preface, to exhort all godly men to study and meditate the heauenly wisdome. For the effect is, that they bee blessed that giue themselues wholly all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.

He man is
blessed y hath
not bent, to
wicked read
his eare: nor led his life as sinners
doe, nor late in scorners Chaire.

2. But in the Law of God the Lord,
doth set his whole delight: And in
that Law doth exercise himselfe both
day and night.

Musical notation: The score consists of two systems of music. The first system starts with a large decorative initial 'B' and 'C'. It has four staves of music with black note heads and vertical stems. The second system starts with a smaller 'B' and has three staves of music. The music is in common time, indicated by a 'C' at the beginning of each staff.

3 He shall be like the tree that groweth fast by the rivers side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driveth to and fro.

5 Therefore shall not the wicked men,
in judgement stand upright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
unto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare tremuerunt. Psal. II. T.S.

David reioyceth, that albeit Enemies, and worldly power rage, God wiladuance his Kingdome, euen to the farthest end of the world. Therefore hee exhorteth Princes humbly to submit themselues vnder the same. Heerin is signified Christ and his Kingdome.

Sing this as the 1. Psalme.

Why did y Gentiles tumults raise
what rage was in their braine?
Why did the Jewish people muse;
Seeing all is but vaine?
2 The Kings and Rulers of the earth,
conspire, and are all bent,
Against the Lord and Christ his Sonne,
which he amongst vs sent.

Psalme. III.

- 3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.
7 For in this wise the Lord himselfe
did say to me, I wot
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will gine to thē,
as heires at thy request:
The ends and coasts of all the earth,
by thē shall be possēt.
9 Thou shalt them bruise even with a
as men vnder foot trod: (mace
And as the Potters sheards shalt breake
them with an Iron rod.
10 Now ye O Kings and Rulers all,
be wise therfore and learnd:
By whom the matters of the world,
be iudged and discernd.
11 See that ye serue the God aboue,
in trembling and in feare:
See that with reverente ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne I say:

Least in his wrath ye suddenly
perish in the mid-way.
13 If once his wrath never so small
Shall kindle in his brest:
O then all they that trusst in Christ,
Shall happy be, and blest.

Domine quid. Psal. ij. T. S.

David driven out of his Kingdome by
his Sonne Absolon, was greatly tormented
in mind for his sinnes. Therefore he calleth
vpon God, and is bold in his promises,
against the terrors both of his enemies
and present death. Then he reioy-
ceth for the victory giuen to him and the
Church, ouer his enemies.

O Lord how are my foes encreast,
which vere me more and more! They
kill my heart when as they say, God
can him not restore. 2. But thou O
Lord art my defence, when I am hard
besread: My worship and mine hono
both, and thou holdst vp my head.
3 When with my voice vnto the Lord,
I did both call and cry:
And he out of his holy place,
did heare me by and by.

4 I laid me downe, and quietly
I slept and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

5 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and mine ayd.

6 Rise vp therfore, save me O Lord,
for now to thee I call:
For thou hast broke the chaekes & tæth,
of these wicked men all.

7 Saluation onely doth belong,
to thee O Lor aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiiij. T. S.
David persecuted by Saul, calleth vpon
God with assured trust, reprooueth his e-
nemisies for resisting his dominion, & pre-
ferreth the fauour of God before all trea-
sure.

Sing this as the 3. Psalme.

O God that art my righteousnesse,
Lord heare me when I call,
Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on mee,
and grant me my request:
For unto thee uncessantly,
to cry I will not rest.

3 O mortall men how long will yee,
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
4 Know yee that god and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therfore,
examine well your heart:
And in your Chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousness I say,
And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldy gods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou therby shalt make my heart,
more ioyfull and more glad:
Then they that of their Corne & Wine,
full great increase haue had.

9 In peace therfore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba in auribus. Psal. v. T. S.
David persecuted by Doeg and Achis-
phel, Saul's flatterers, calleth vpon God to
punish their malice. Then assured of suc-
celle, he conceiueth comfort.

Sing this as the 3. Psalme.

I incline thine eares vnto my words,
O Lord my plaint consider:
And heare my voice my King my God,
to thee I make my praier:
2 Hearre me betimes Lord tarry not,
for I will haue respect:
My praier earely in the morne,
to thee for to direct.
3 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thē dwells none.

Psalme. V.L.

4 And in thy sight shall never stand,
these furious foles O Lord:
Vaine workers of iniquitie,
thou hast alwaies abhord.

5 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thristie,
and the deceitful man.
6 Therefore will I come to thy house,
trusting vpon thy grace:
And reverently will worship thee,
toward thy holy place.

7 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
8 For in their mouthes there is no truth,
their hearts are soule and baine:
Their throat an open sepulchre,
their tongues do glose and faine.

9 Destroy their false consperacies,
that they may come to nought:
Subvert them in their heapes of sinne,
which haue rebellion wrought.
10 But they that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and give thy name the praise.

11 For thou with favour wilt encrease,
the just and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T.S.

David for his lins fel God's hand, and
eceived the horror of euclastic death.
Therefore he desirereth forgiuenes, and not
to die in God's indignation. Then sudden-
ly feeling Gods mercy, hee rebuketh his

enemies, who reioycced at his affliction.

Sing this as the 1. Psalme.

L Ord in thy wrath reprove me not,
though I deserue thine ire:
Se yet correct me in thy rage,
O Lord I thē desire.

2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowst
my bones do quake for feare.

3 My soule is troubled very soze,
and vered vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thē to thy wonted grace,
my silly soule vptake:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thē one whit:
Or who shall worship thē O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I ware wondrouz faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dun, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subvert.

8 But now away from me all ye,
that worke iniquitie:
For why, the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and praier of my heart:
But it received at my hands,
and toke it in god part.

Psalme. VII.

3

And now my foes that vexed me,
the Lord will soon desame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus. Psal. vii. T. S.

David falsely accused by Chns Sauls Kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill toward *Saul*, next, that it touched Gods glory to award sentence against the wicked: And so vpō Gods mercies & promises he waxeth bold, threatening that it shall fall on their own neck, that which his enemies purposed for others.

Sing this as the 30. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Save me from them that me purse,
and eke deliver me.

2 Least like a Lyon they me teare,
and rend in peces small:
Whilst there is none to succour me,
and rid me out of thrall.

3 **O** Lord my God if I haue done
the thing that is not right:
O else if I be found in fault,
or guilty in thy sight:
4 **O** to my friend reward ill,
or lest him in distresse:
Which me pursude most cruelly,
and hated me causelle.

5 Then let my foes pursue my soule,
and eke my life dwone thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start vp **O** Lord now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,

to me which wrong sustaine.

7 Then shall great Nations come to thee
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men Judge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descrie.

11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all thole that be,
of pure and upright heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he fœleth his mighty hand,
euern every day and howre.

13 Except he change his mind I die,
for euen as he shoule smite,
He whets his sword, his bow he bends,
ayming where may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilst he doth mischiefe warpe.

15 But loe though he in travell be,
of his devillish forecaſt:
And of his mischeife once concei'd,
yet brings forth nought at last.

16 He digs a ditch, and delves it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digg'd vp for other.

Psalme VIII L IX.

17 Thus wrong returneth to the hurt,
of him in whom it bzed:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will give thanks to God therfore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most hie.

Domine Deus. Psal. viiiij. T. S.

The Prophet considering the excellēt
liberality & fatherly prouidence of God
toward man, whom he made as it were a
God ouer all his workes, onely giueth
thankes, and is astonied with the admira-
tion of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy workes every where:
Whose fame surmounts in dignitē,
aboue the heauens cleare:
2 Euē by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hie,
the workes of thine owne hand:
The sun, the Moone, and eke the stars,
in order as they stand. (then

4 What thing is man (Lord) thinke I
- that thou dost him remember?

5 What is mans posterity,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degréé:
And thou hast crowned him also,
with glory and dignity.

6 Thou hast prefered him to be Lord,
of all the workes of wonder:

And at his feete hast set all things,
that he shoulde keepe them vnder.

7 As sheepe and neat, and all beasts else,
that in the fields do feed:

8 Fowles of the ayre, fish in the sea,
and all that therein b̄zed.

Therfore must I say once againe,
O God that art our Lord:

How famous and how wonderfull,
are thy works through the world?

Confitebor tibi Dom. Psal. ix. T. S.

Dauid giveth thanks for his manifold
victories receiued, desireth the same won-
ted helpe again against his new enemies,
and their malicious arrogancy, to be de-
stroyed.

Sing this as the 3. Psalme.

With hart and mouth vnts þ Lord,
will I sing laud and praise:
And speake of all thy wondrous workes,
and them declare alwaies.

2 I will be glad and much rejoyce,
in thee (O Lord) most high:
And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are driven back,
and turned vnto flight:
They fall down flat, and are destroyd,
by thy great force and might.

4 Thou hast revenged all my wrong,
my grieve and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.

6 My foes thou hast made godly dispatch,
and all their townes destroyed:

Thou hast their fame with them defaced,
through all the wold so wide.

7 Know then that he which is aboue,
for euermore shall raigne:

And in the seat of equitie,
true iudgement will maintaine.

8 With iustice he will kepe and guide,
the wold and every wight:
And so will yeld with equitie,
to every man his right.

9 He is protector of the pore,
what time they be opprest:

He is in all aduersity,
their refuge and their rest.

10 And they that know thy holy name,
therefore shall trusst in thei:

For thou forlakest not their suite,
in their necessity.

The second part.

11 Sing Psalmes therfore unto the Lord,
that dwels in Sion hill:

Publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloud,
of those that be opprest:

Forgetting not the afflicted heart,
to seeke to him for rest.

13 Haue mercy Lord on me pore wretch
whose enemies still remaine:

Which from the gates of death are wont
to raise me up againe.

14 In Sion that I might set forth
thy praise with heart and voice:

And that in thy saluation Lord,
my soule might still rejoyce.

15 The heathen sticke fast in the pit,
that they themselves preparde:

And in the net that they did set,

their owne fet fast are snared.

16 God shewes his iugments which were
for every man to marke: (god
Whan as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:

And all the people of the wold,
that will not God remember.

18 But sure the Lord will not forget,
the pore mans grieve and paine:
The patient people never looke,
for helpe of God in vaine.

19 O Lord arise least men prouale,
that be of worldly might:

And let the heathen folke receive,
their iudgement in thy sight.

20 Lord strike such terror, feare & dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Ut quid Domine. Psal. X. T. S.

He complaineth of al the wrongs which
worldly men use, because of their prosperi-
ty, who therefore without all feare of
God thinke they may do all things vncö-
ntroled. He calleth for remedy against such
and is comforted with the hope thereof.

Sing this as the 3. Psalme.

WHat is the cause y thou O Lord,
art now so far from thine:
And kepest close thy countenance,
from vs this troublous time:

2 The pore do perish by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart,
the ungodly doth delight.

Psalme. X. XI.

2 Doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so prond, that right and wrong,
he setteth all apart:

5 Nay, there is no God saith he,
for thus he thinks in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:

And with a blast doth puffe against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,
least mine estate shoule change:
And why, for all aduersity,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth m schife sit,
and trauell all the while.

8 He lyeth hid in waies and holes,
to slay the innocent:
Against the pore that passe him by,
his cruell eies are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoyle pore simple men.

10 And for the nonce full craftily,
he crowcheth downe I say:

11 So are great heaps of pore men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this (saith he)
therfore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the pore mans hope doth rest:
Lift up thy hand, forget not Lord
the pore that be opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their heart,
say tush, thou carest not for its:

15 But thou seest all their wickednesse,
and well dost understand,

16 That freindlesse & pore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquite,
may perish altogether.

18 The Lord shall raigne for evermore,
as King and God alone:
And he shall chase the heathen folke,
out of his land each one.

19 Thou hearest O Lord the pore mens
their prayers and request: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the pore and Fatherlesse,
and helpe them to their right:
That they may be no more opprest
with men of worldy might.

In Domino confido. Psal. xi. T. S.

This Psalme sheweth: first, what as-
saults of temptation and anguish of mind
he sustained in persecution. Next, he re-
ioyceþ that God sent him succour in ne-
cessitie, declaring his iustice, as well in go-
verning the good and wicked men, as the
whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then,
say thus my soule vntill:
Fle hence as fast as any fowle,
and hide you in your hill:

Psalm. XII. XIII.

5

2 Behold the wicked bend their bowes,
and make their arrowes prest
To shott in secret, and to hurt
the sound and harmlesse brest.

3 Of worldly hope al staires were shrunke
and clereley brought to noughe:
Alas the iust and righteous man,
what enyl hath he wrought?
4 But he that in his Temple is
most holy and most hie:
And in the heauenis hath his seat,
of Royall Maiestie.

The pore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of Mankind.
5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners caseth snares,
as thicke as any raine:
Fire and Brimstone, and whielewindes
appointed for their paine. (thicke,
7 Pesse then how a righteous God,
doth righteousnesse embrase:
And to the iust and vyright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then cōsorted with the assurance of gods help & promises, concludeth, that when all orders are most corrupted, the God will deliuere his.

Sing this as the 3. Psalm.

H Elpe Lord for god and godly men,
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbor talk,
his talke is all but vaine:
For every man bethinketh how,
to flatter, lyze, and faine.

3 But flattering and deceitfull lips,
and tonges that be so stout:
To speake proud words, and make great
the Lord sone cuts them out. (brags
4 For thy say still we will preuaile,
our tongus shall vs extoll:
Our tongus are ours, we ought to speak
what Lord shall vs controll:

5 But for the great complaint & cry,
of pore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to fluer pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire been purifie.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And save vs now and evermore,
from this ill kind of men.

8 For now his wicked wozld is full
of mischiefes manifold:
When vanity with worldly men,
so highly is extold.

Usquequo Domine. Psal. xiiij. T. S.
David (as it were) overcome with afflictions, flyeth to God his only refuge, and encouraged through Gods promises, hee conceiueth confidence against the extreme horrors of death.

Psalm. XIII. XLIIL

Sing this as the 3. Psalm.

- H**ow long wilt thou forget me Lord
shall I never be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented bee?
How long eke shall my deadly foes,
thus triumph ouer me?
3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eies least that I scape,
as one by death possest.
4 Least that mine enemies say to me,
behold I doe preuaile:
Least they also that hate my soule,
reioyce to see me quaile.
5 But from thy mercies and godnesse,
my hope shall never start:
In thy relieve and sauing health,
right glad shall be my heart.
6 I will gaine thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit inspiens. Psal. xiiiij. T. S.

- T**He describeth the wickednesse of men
growne to such licentiousnes, that God
was brought to vtter contempt: for which albeit hee was greatly grieued,
yet perswaded that God would redresse
it, he is comforted.

There is no God as foolish men, as
sime in their mad mode. Their drifts

are all corrupt and baine, not one of
them doth god. 2. The Lord beheld
from Heauen high, the whole race of
mankind: and saw not one that sought
indeed the living God to find.

- 3 They went all wide & were corrupt,
and truely there was none,
That in the wo:ld did any god,
I say there was not one.
4 Is all their iudgements so far lost,
that all worke mischiefe still:
Eating my people euен as bread,
not once to like Gods will?
5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.
7 But who shall gaine the people health,
and when wilt thou fulfill
Thy promise made to Israell,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Jacob shall therin reioyce,
and Israell shall be glad.

Psalme. XV. XVI.

Domine quis. Psal. xv. T. S.

Heere is taught, why God chose the
Iewes to be his peculiar people, & placed
his Temple among them, which was, that
they by liuing vprightly, might witnesse
that they were his speciall & holy people.

Sing this as the 3. Psalme.

- O** Lord within thy Tabernacle,
who shall inhabite still?
2 whom wilt thou receive to dwel
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.
3 Nor to his neigbor doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
5 His oath and all his promises,
that keereth faithfully:
Although he make his covenants so,
that he doth lose thereby.
6 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent,
doth brile or else purloyn.
7 Who so doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conseruame. Psal. xvi. T. S.

David prayeth to God for succour, not
for his workes, but for his faith sake, pro-
testing that he hateth all Idolatry, taking
God onely for his comfort & felicity, who
suffereth him to lacke nothing.

Sing this as the 14. Psalme.

- L**ord keepe me for I trust in thee:
and doe confesse indeed:
Thou art my God, and of my gods,
O Lord thou hast no need.
2 I give my gods unto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shal heape sorrows on their heads
which run as they were mad,
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy sacrifice,
and offrings of that sort:
I will not touch, nor yet therfore
my tongue shall make report.
5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignde to me,
doth please me wondrouz well.
7 I thanke the Lord that caused me
to understand the right:
For by this meane s my secret thoughts,
doe teach me every night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

Psalm. XVII.

¶ Wherfore my heart and tongue also,
doth both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
¶ Then wilt not leau me my soule in graue
for; Lord thou louest mee:
¶ Soz yet wilt gine thy holy one,
corruption for to see.

¶ But wilt teach me the way to life,
for all treasures and stroze
¶ Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Heere hee complaineth to God of the
cruell pride and arrogancy of *Saul*, who
raged without any cause. Therefore hee
desireth God to auenge his innocencie,
and deliuern him.

Sing this as the 14. Psalm.

O Lord give eare to my iust cause,
attend when I complaine:
And heare the prayers that I put forth,
with lips that doe not faine.
¶ And let the iudgement of my cause,
proced alwaies from thee:
And let thys enemies behold and cleare
this my simplicite.

¶ Thou hast well triide me in the night,
and yet couldst nothing find:
What I haue spoken with my tongue,
that was not in my mind.
¶ As for the works of wicked men,
and pathas peruerse and ill:
For loue of thy most holy word,
I haue restrained still.

¶ Then in thy pathes that be most pure,

Stay me Lord and prefervue:
That from the way wherin I walke,
my steps may never siverue.
¶ For I doe call to thee O Lord,
surely thou wilt me ayd:
Then heare my praier and weigh right
the words that I haue said. (well,

¶ O thou the Savior of all them,
that put their trust in the:¶
Declare thy strength on them that spurn
against thy Dailesie.
¶ Keepe me O Lord as thou wouldest keepe
the apple of thine eye:
And under couert of thy wings,
defend me secretly.

The second part.

¶ From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destry.
¶ Which wallow in their worldly
so full and eke so fat: (wealth)
That in their pride they doe not spare,
to speake they care not what.

¶ They lie in wait where I shold passe
with craft me to confound:
And misling mischiefe in their minds,
to cast me to the ground.
¶ Much like a Lyon greedily,
that would his prey embrase:
¶ lurking like a Lyons whelpe,
within some secret place.
¶ Up Lord with hast preuent my foe,
and cast him at my feet:
Save thou my soule from the ill man,
and with thy sword him smite.

Psalme. XVIII.

7

14 Deliver me Lord by thy power,
out of these Tyrants hands:
Which now so long time raigne hane,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies fylls,
with pleasure to their mind:
Their children haue enough, and leauie
to theirs the rest behind.

17 But I will with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
of thine Image and grace.

Diligam te. Psal. xxij. T. S.

David giueth thankes entring into his Kingdome, extolling the maruaillous graces of God in his preseruation. Heerein is the Image of Christes Kingdome, which shall conquer through Christ, by the vn-speakeable loue of God, though all the world resist.

O God my strength and fortitude,
of force I must loue thee : Thou

art my Castle and defence, in my
necessitie. 1. My God, my rocke, in
whom I trauel the worker of my wealth :

My refuge, Buckler, and my shield,
the horne of all my health.

3 When I sing laud unto the Lord,
most worthy to be serued:
Then from my soes I am right sure,
that I shall be preserved.

4 The pangs of death did compasse me,
and bound me every where:
The flowing waines of wickednesse,
did put me in great feare.

5 The sly and subtill snares of hell,
were round about me set:
And for my death there was preparede,
a deadly trapping net.

6 I thus beset with paine and griesse,
did pray to God for grace:
And he soorthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:
Peat the foundation of the mount,
of Basan for to shake.

8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heauens hie:
And vnderneath his feet he cast,
the darkenes of the skie.

10 On Cherubs and on Cherubins,
fall royally he rode:
And on the wings of all the winds,
came flying all abroad.

Psalm. XVIII.

The second part.

- 11 And like a den most darke, he made his hid and secret place:
With waters blacke and airy clouds, inuironed her was.
- 12 But when the presence of his face, in brightnesse shall appeare: Then clouds consume and in their stead, came haile, and coales of fire.
- 13 The fiery darts & Thunder-bolts, delperse them here and there: And with his often lightenings, he puts them in great feare.
- 14 Lord at thy wrath and threatnings, and at thy chiding cheres: The springs and the foundations, of all the world appeare.
- 15 And from aboue the Lord sent down, to fetch me from below: And plukt me out of waters great, that woulde me overflow.
- 16 And me delivred from my foes, that woulde haue made me thall: Pea from such foes as were too strong for me to deale withall.
- 17 They did preuent me to oppresse, in time of my great griefe: But yet the Lord was my defence, my succour and relieve.
- 18 He brought me forth in open place, whereas I might be free: And kept me safe because he had a fauour unto me.
- 19 And as I was an innocent, so did he me regard: And to the cleannesse of my hands, he gaue me my reward.
- 20 For that I walked in his waies,

and in his paths haue trod: And haue not wauered wickedly, against my Lord and God.

The third part.

- 21 But euermoze I haue respect, to his lawes and decrete: His statutes and commandements, I cast not out from me.
- 22 But pure and cleane and vncorrupt appeared before his face: And did refraine from wickednesse and sinne in any case.
- 23 The Lord therfore will me reward, as I haue done aright: And to the cleannesse of my hands, appearing in his sight.
- 24 For Lord with him that holy is, wilt thou be holy too: And with the god and vertuous men, right vertuously will doe.
- 25 And to the louing and elect, thy loue thou wilst reserve: And thou wilst vs the wicked men, as wicked men deserue.
- 26 For thou dost saue the simple folke, in trouble when they lie: And dost bring downe the countenance, of them that looke full hie.
- 27 The Lord will light my Candle so, that it shall shone full bright: The Lord my God will make also, my darkenesse to be light.
- 28 For by thyne helpe an hoste of men, discomfite Lord I shall: By thee I scale and overleape, the strength of any wall.
- 29 Unspotted are the waies of God, his words are purely tride:

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord:
for other their is none:

31 Else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strenght
is he that I doe meane:

That all the waies wherein I walke,
did euermore kepe cleane.

32 That made my feete like to the Harts
in swiftnesse of my pace:

And for my suerty brought me forth,
into an open place.

33 He did in oder put my hands,
to battaille and to fight:

To breake in sunder barres of brasse,
he gaue mine armes the mght.

34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:

Thy lone and familiarity,
doth ſtill increase my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:

So that my feete ſhall never ſlip,
nor ſtumble at a halfe.

36 And fierclie I purſue and take,
my foes that me annoyd:

And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:

For at my feete they fall downe flat,
I ſtrike them all so ſore. (Strength

38 For thou doſt gird me with thy
to warre in ſuch a wiſe:

That they be all ſcattered abroade,
that dy against me riſe.

39 Lord thou haſt put into my hand,
my mortall enemies yoke,

And all my foes thou doſt deuide
in ſander with thy ſtroke.

40 They cald for help but none gaue eare
nor holpe them with relieve:

Then to the Lord they calde for helpe,
yet heard he not their grieſe.

The fift part.

41 And ſtill like duff before the wind,
I drine them vnder ſeat:

And ſweape them out like filthy clay,
that lyeth in the ſtræt.

42 Thou keſt me from ſeditious folke,
that ſtill in ſtrife be led:

And thou doſt of the Heathen folke,
appoint me to þeir head.

43 A people ſtrange to me vñknowone,
and yet they ſhall me ſerue:

And at the firſt obey my words,
whereas my owne will ſwerue.

44 I ſhall be irkesome to mine owne,
they will not ſee my light:

But wander wide out of the way,
and hide them out of ſight.

45 But blessed be the living Lord,
moſt worthy of all praise:

That is my rocke and ſauing health,
praised be he alwaies.

46 For God it is that gaue me power,
revenged for to þeir:

And with his holy word subdue,
the people vnto me.

47 And from my foe deliuered me,
and ſet me higher then thofe,

That cruell and vngodly were,
and vp againſt me roſe.

48 And for this cauſe O Lord my God,
to thee give thanks I shall:

Psalme. XIX.

And sing out praises to thy name,
among the Gentiles all.

40 That gauest great prosperity,
unto the King I say :

To David thine annoynted King,
and to his seed for aye.

Celi enarrant. Psal. xix. T. S.

He moueth the faithfull to glorify god
by the workmanship, proportion, and
ornaments of the Heauens, and by the
Law wherein God is reucaled familiarly
to his chosen people.

Sing this as the 14. Psalme.

The Heauens and the firmament,
doe wondrouslie declare:
The glory of God omnipotent,

his works, and what they are.

2 The wondrous works of God appeare
by every daies successe:

The nights which likewise their race
the selfe same things expresse. (run

3 There is no language, tong, or speach,
where their sound is not heard:
In all the earth and coasts therof,
their knowledge is confest.

4 In them the Lord made for the Sun
a place of great renoues:
Who like a Bridegrome ready triund,
doth from his Chamber come.

5 And as a valiant Champion,
who soz to get a prize:

With ioy doth hast to take in hand
some noble enterprize.

6 And all the skie from end to end,
he compassest about:

Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant sure:

Conuerting soules and making wise,
the simple and obscure.

8 Just are the Lords Commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eies that be full blind.

9 The feare of God is excellent,
and doth endure for ever:

The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrased alwaies,
then fained gold I say:
The hony and the honys combe,
are not so sweet as they.

11 By them thy servant is forsward,
to haue God in regard:

And in performance of the same,
there shall be great reward. (know

12 But Lord what earthly mandoth
the errors of this life?

Then cleanse my soule from secret sinnes,
which are in me most ripe.

13 And keepe me that presumptuous
prevaille not ouer me: (sins,
And then shall I be innocent,

and great offences flee.

14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

The people pray to GOD to haere their
King, and receive his sacrifice which
he offered before hee went to battell a-
gainst the Ammonites, declaring that
the Heathen put their trust in Horses:

but

Psalme. XX. XXI.

but they trust onely in his name. Wherefore they shall fall, but the King and his seth God for the victory giuen them against the *Syrians* and *Ammonites*, 1. Sam.

12. Wherein hee was Crowned with the Crowne of the King of *Ammon*, 2. Sam. 12. And endued with the manifold blessings of God.

Sing this as the 14. Psalme.

- I **P**trouble and aduersity,
the Lord God heare thee still:
The Maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at every need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembering well the sacrifice,
that now to him is done:
And so receive right thankfully,
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and devise,
full well performe may hee.

- 5 We shall reioyce when thou vs sauest,
and our banners display
Unto the Lord, which thy requests,
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

- 7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise
and stand vp stedfastly:
Now save and helpe vs Lord and King,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

David in the person of the people praife God for the victory giuen them against the *Syrians* and *Ammonites*, 1. Sam.
12. Wherein hee was Crowned with the Crowne of the King of *Ammon*, 2. Sam.
12. And endued with the manifold blessings of God.

O **L**ord how ioyfull is the King,
in thy strength and thy power: How
vehemently doth hee reioyce, in the
his Sauour: 2. For thou hast given
unto him, his godly hearts desire: to
him nothing hast thou denide, of that
he did require.

- 3 Thou didst present me with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a Crowne of perfect Gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To have long life, yea, such a life,
as euer shall endure.
5 Great is his glory by thy helpe,
thy benefite and ayde,
Great worship and great honor both,
thou hast vpon him layd.

Psalm. XXII.

6 Thou wilt give him felicity,
that never shall decay:
And with thy cherefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile,
Therefore his godnesse and his grace,
will not that he shall quale.

8 But let thine enemies fele thy force,
and those that thee withstand:
Find out thy foes, and let them fele
the power of thy right hand.

9 And like an Duen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth,
their fruit that should encrease,
And from the number of thy flocke,
their seed shall end and cease.

11 For why, much mischiefe did they
against thy holy name: (muse,
Yet did they fail, and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow strings readily,
againg thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praying thy might and power.

Dens,Dens meus. Psal. xxiij.T.S.

¶ David complaineth of his desperate
extremity, and declareth whereby hee
recovereth himselfe from temptation.

Under his person is figured CHRIST. But Lord out of my mothers wombe,
Heerin is also declared the Prophecie I came by thy request:

of Esay, he was taken soorth of prison
and judgement.

Sing this as the 12. Psalm.

O God my God, wherfore dost thou
 forsake me utterly:
 And helpest not when I doe make
 my great complaint and cry?

2 To thee my God euен all day long,
I doe both cry and call:
 I cease not all the night, and yet
 thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
 Thou art the comfort and the ioy,
and glory of Israell.

4 And he in whom our Fathers old,
had all their hope soz ever:
 And when they put their trust in theē,
 thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:
 And for the faith they had in theē,
they were not put to shame.

6 But I am now become a Worme
more like then any man,
An out-cast whom the people scorne,
with all the spight they can.

7 And me despise, as they behold
me walking on the way:
 They grin, they mowl, & nod their heads,
and on this wise they say:

8 This man did glory in the Lord,
his fauour and his loue:
 Let him redēeme and helpe him now,
his power if he will proue.

Thou didst preferue me still in hope,
whilst I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast beene ever my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:

Since I haue none to be my helpe,
my succour and relieve.

12 So many Wuls do compasse me,
that be full strong of head:
These Wuls so fat as though they had,
in Easen field beeне sed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like ware against the heat.

15 And like a potherd dryeth my strength
my tongue it cleaneth fast
Unto my iawes, and I am brought,
to dust of death at last.

16 And many Dogs do compasse me,
and wicked counsell eke
Conspire against me curstely,
they peirce my hands and feete.

17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.

18 My garments they deuided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great need:

But rather sith thou art my strength,
to helpe me Lord make sped.

20 And from the sword Lord save my
by thy helpe and thy power: (loule
And keepe my soule thy darling dears,
from Dogs that would denour.

21 And from the Lyons mouth y would
me all in sunder shiver:
And from the hornes of Unicorns,
Lord safelie me deliuere.

22 And I shall to my brethen all,
thy Maiestie record:
And in thy Church shall praise the name,
of thise the living Lord.

The third part.

23 All ye that feare him praise his name
thou Jacob honor him:
And all ye seed of Israell,
with reverence worship him.

24 For he despiseth not the pore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaimme
Thy praise, and keepe thy promise made,
for setting forth thy name.

26 The pore shall eate and be sufficed,
and those that doe their deuer
To know the Lord, shall praise his name
their hearts shall lise for euer.

27 All coasts on earth shall praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The Kingdome of the Heathen folke
the Lord shall haue therfore:

Psalme. XXIII. XXIIII.

And he shall be their governour,
and King for euermore.

29 The rich men of his godly gifts,
shall feed and fass also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must fass:

My seed shall serue and prayse the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousness,
and all his works of wonder.

Dominus regit. Psal. xxiiij. W.W.

David hauing tried Gods manifold mercies diuers wayes, gathered assurance that God will continue his goodnesse for ever.

Sing this as the 21. Psalme.

T he Lord is onely my suppozt,
and he that doth me feed:
Who can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fass by:
And after drives me to the streames,
which runne most pleasantly.

3 And when I fele my selfe neare lost,
then doth he me home take:
Conduiting me in his right path,
even for his owne names sake.
4 And though I were even at deaths doze
yet would I fear none ill:
For with thy rod and thyheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my time for euer spend.

Another of the same by
Thomas Sternhold.

M y Shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me forth to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table shalt thou spread:
Thou shalt O Lord fill full my cup,
and eke amoynt my head.

5 Through all my life thy fauour is,
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. T.S.

The grace of God beeing now vtered
in the temple more glorious then before
in the Tabernacle; *David* with exclamation setteth foorth the honour thereof,
moouing the consideration of the eternall

Psalm. XXIII. XXV.

nall Mansion prepared in Heauen, wher-
of this was but a figure.

Sing this as the 21. Psalm.

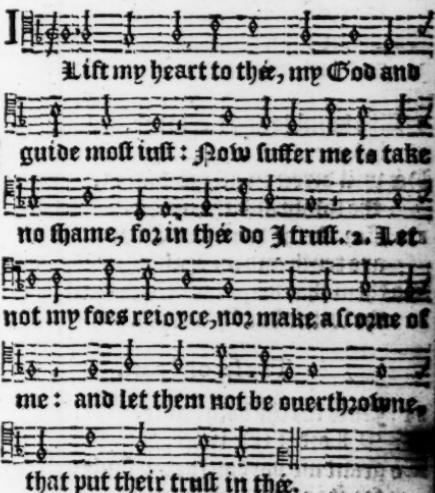
- T**he earth is all the Lord's, with all
her stoe and furniture:
Pea his is all the world, and all
that there in doth endure.
2 For he hath safely founded it,
aboue the sea to stand:
And laid alow the liquid clouds,
to flow beneath the land.
3 For who is he O Lord, that shall
ascend unto thy hill:
Or passe into thy holy place,
there to continu still?
(heart,
4 Whose hands are harmelesse, & whose
no spot there doth desile:
His soule not set on vanity,
who hath not swoyne to guile.
5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour,
shall yeld to him his right.
6 This is the brod of trauellers,
in seeking of his grace:
As Jacob did the Israelites,
in thattime of his race.
7 Ye Princes ope your gates, stand ope,
the everlasting gate:
For there shall enter in thereby,
the King of gloriouſ ſtate.
8 Who is the King of gloriouſ ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the ſword.

- 9 Ye Princes ope your gates, stand ope,
the everlasting gate:
For there shall enter in thereby,
the King of gloriouſ ſtate.

10 What is the King of gloriouſ ſtate,
the Lord of hoaſts he is:
The Kingdome and the Royalty,
of gloriouſ ſtate is his.

Ad te Domine. Psal. xxv. T. S.

David grieued at his ſins, and malicious
enemies, moft fervently prayeth for for-
giuenelle, eſpecially of ſuch ſinnes as he
committed in his youth.



- 3 But shame ſhall them befall,
which harme them wrongfully:
Therefore thy paths, and thy right wates
unto me Lord deſtey.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thiſe I wait alway,
5 Thy mercies maniſtold,
I pray thee Lord rememb're
And eke thy pity plentifull,
for they haue beene foſt ener.

Psalm. XXV. XXVI.

- 6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue binne of thy truth.
- 7 For after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
- 8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.
- 9 The humble he will teach,
his precepts for to kepe:
He will direct in all his waies,
the lowly and the meke.
- 10 For all the waies of God,
are truth and mercy both:
To them that kepe his Testament,
the witnessesse of his troth.

The second part.

- 11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
- 12 Whoso doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall evermore,
in godnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.
- 14 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and Testament.

- 15 Mine ries and eke mine heart,
to him I will aduance:
That plucke my feet out of the snare,
of sinne and ignorance.
- 16 With mercy me behold,
to thee I make my mone:
For I am pore and desolate,
and comfortlesse alone.
- 17 The troubles of my heart,
are multiplied indeed:
Bring me out of this miserie,
necessity and need.
- 18 Behold my pouerty,
mine anguish and my paine:
Remit my sins and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they doe still encrease:
Pursuing me with deadly hate,
that faine would lie in peace.
- 20 Preserue and kepe my soule,
and eke deliver me:
And let me not be ouerthowme,
because I trust in thee.
- 21 Let my simple purenesse,
me from mine enemies defend:
Because I looke as one of thine,
that thou shouldest me defend.
- 22 Deliver Lord thy folke,
and send them some reliese:
I meane thy chosen Israell,
from all their paine and griefe.

Judicame Domine. Psal. xxvi. T.S.

David injuriously oppressed, and helpeless, yet assured of his integrity to Saul, calleth to God to defend him, beeing causelesse afflicted. Then he desireth

to be in the company of the faithfull in 9. ¶ That not by my soule with them,
the congregation of God, whence he was in sinne that take their all:
banished by *Saul*, promising godly life, ¶ Nor yet my life among those men,
open praises, thankes-giving and sacrifice that seeke much bloud to spill.
for his deliurance.

Sing this as the 14. Psalme.

Lord be my iudge and thou shalt sit,
my pathes are right and plaine:
I trust in God, and hope that he,
will strength me to remaine.

2 Proue me my God, I thinke desire,
my way to search and try:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy godnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not lust to haunt or bise,
with men whose dede are vaine:
To come in house I doe refuse,
with the deceiptfull traine.

5 I much abhorre the wicked sort,
their dede I do despise:
I doe not once to them resort,
that hurtfull things devise.
6 My hands I wash and do procée,
in workes that are upright:
Then to thine Altar I make sped,
to offer there in sight.

7 That I may speake & preach thy praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene god to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

¶ That not by my soule with them,
in sinne that take their all:
that seeke much bloud to spill.
10 Whose hands are heat with craft &
their life thereof is full: (guile,
And their right hand with wrench & wile
soz bzbies doth plucke and pull.

11 But I in righteousnesse intend,
my time and daies to serue:
Pane mercy Lord and me defend,
so that I doe not swerue.

12 My foot is laid for all assaies,
it standeth well and right:
Wheresoe to God will I gine praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

David deliuered from great perils, gi-
ueth thanks, wherin we see constant faith
against the assaults of all enemies, and the
end why he desirith to liue and to be deli-
uered. Then he exhorteth to faith, and to
attend vpon God.

Sing this as the 14. Psalme.

The Lord is both my helpe & light,
shall man make mee dismayd?
With God doth give me strength & might
why shold I be afraid?
2 While & my foes with al their strength
begin with me to brante:
And thinke to eat me vp at length,
themselves haue got the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pitcht if they will try,
I trust in God for ayds.
4 One thing of God I do require,
that he would not deny:

Psalm. XXVIII.

For which I pray and will desire,
till he to me apply.

5 That within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords god grace
shall make me strong and stout:
My soes to spoyle and cleane deface,
that compasse me about.

8 Therfore within his house will I,
gine sacrifice of praise:
With Psalmes and songs I will apply,
to land the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thē I call:

Hane mercy Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge unto thē,
I sue to haue thy grace:
When seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their Son forsooke,
and cast me off at large:
And then the Lord himselfe yet toke,
of me the care and charge.

13 Teach me O Lord the way to thē,
and lead me forth aright:
For fear of such as watch for me,

to trap me if they might.

14 Doe not betake me to the will
of them that be my foes:
For they surmisse against me still,
false witnesse to depose.

15 My heart would faint, but that in me,
this hope is fired fast:

The Lord Gods god grace shall it sae,
in life that aye shall last.

16 Trust still in God whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Dom. clamabo. Psal. xxviii. T. S.

9 Being in feare and pensiuencie to see
God dishonoured by wicked men, hee
cryeth for vengeance against them, &
beeing assured that God hath heard
him, hee commende ih all the faithfull
to his tuition.

Sing this as the 21. Psalm.

T You art O Lord my strength & stay
the succour which I crave:
Peglect me not least I be like,
to them that go to graue.

2 The voice of thy suppliant heare,
that unto thē doth cry:
When I lift vp my hands unto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and pervert:
That speak right faire unto their frends
and thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods works; 3 His voice doth rule the waters all,
his law, ne yet his sovreign
euen as himselfe doth please:

Therefore will he them and their seed, He doth prepare the Thunder-claps,
destroy for euermore. and gouernes all the Seas.

6 To render thanks unto the Lord, 4 The voice of God is of great force,
how great a cause haue I, and wondrouz excellent:
My voice, my prayer, and my complaint, It is most mighty in effect,
that heard so willingly: and most magnificent.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts relieve,
my song shall him confess.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve:
Increase them Lord and rule their harts
that they may never swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the Thunders and tempests, for feare whereofall Creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this as the 18. Psalme.

Give to the Lord ye Potentates,
ye rulers of the world:
Give ye all praise, honor, and strength,
unto the living Lord.

2 Give glory to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

5 The voice of God doth rent & breake,
the Cedar trees so long:
The Cedar Trees of Libanus,
which are most high and strong.

6 And makes them leape like as a calfe
or else the Unicorne:
Not only trees, but mountaines great,
wheron the trees are boone.

7 His voice denides the flames of fire,
and shakes the wildernes:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hinds for feare to calme,
and makes the couerts plaine,
Then in his Temple every man,
his glory doth proclaimme.

10 The Lord was set aboue the clouds,
ruling the raging Sea:
So shall he raigne as Lord and King,
for euer and for aye.

11 The Lord will give his people power
in vertue to encrease:
The Lord will blesse his chosen folke,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. T. S.

When David should dedicate his house
to the Lord, hee fell extreme sicke,
without all hope of life, and therefore
after

after recoverie hee thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then severe towards him: also that aduersity is sudden. Then he prayeth, and promiseth to praise God for euer.

Sing this as the 25. Psalme.

A LL land & praise with heart and
O Lord I give to thee (voice,
Which didst not make my soes reioyce,
but hast exalted mee.

2 O Lord my God to thee I ride,
in all my paine and griefe:
Thou gauest an eare and didst prouide,
to ease me with relieve.

3 Of thy god will thou hast cald backe,
my soule from hell to saue:
Thou didst reniue when strenght did lack
and keptst me from the grane.

4 Sing praise ye Saints that proue & see,
the godnesse of the Lord:
In memorie of his Maiestie,
reioyce with one accord.

5 For why his anger but a space
dost last, and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griece & pangs ful soore
shall lode with vs all night:
The Lord to ioy shall vs reioyce,
before the day is light.

6 When I enioyd the world at will,
thus world I boast and say:
Cush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy god grace,
hast sent me strength and aid:

But when thou turnedst away thy face,
my mind was soore dismayed.

8 Wherefore againe yet did I cry,
to thē O Lord of night:

My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my blood said I,
if death destroy my daies:
Doth dust declare thy Maiestie,
or yet thy truth doth praise.

10 Wherefore my God some pitte take,
O Lord I thee desire:

Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turn my griece & woe
into a chearefull voice:
The mourning weed thou tookest me fro,
and madest me to reioyce.

12 Wherefore my soule uncessantly,
shall sing unto thy praise:

O Lord my God to thee will I,
give laud and thanks alwaies.

Inte Domine speravi. Psal. xxxi. T.S.

David deliuered from great danger,
sheweth first what meditation he hath by
the power of faith, when death was before
his eyes, and how the fauour of God al-
waies is ready to those that feare him: he
exhorteth the faithfull to trust in God,
because he preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thē,
let nothing worke me shame:
As thou art just deliver me,
and set me quite from blame.

- 2 Hearer me O Lord, and that anone,
to helpe me make god sped:
Be thou my rocke and house of stonye,
my fence in time of need.
- 3 For why, as stonye thy strength is tride
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
- 4 Plucke forth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and ayd.
- 5 Into thy hands Lord I commit,
my spirit which is thy due:
For why, thou hast redemeed it,
O Lord my God most true.
- 6 I hate such folke as will not part,
from things that be abhord:
When they on trifles set their hearts,
my trust is in the Lord.
- 7 For I will in thy mercy issy,
I see it doth excell:
Thou seest when ought would me annoy
and knowest my soule full well.
- 8 Thou hast not left me in their hand,
that would me ouer-charge:
But thou hast set me out of band,
to walke abzoad at large.
- The second part.
- 9 Great griefe O Lord doth me assaile,
some pitty on me take:
Mine eies ware dum, my fight doth faile,
my wombe for woe doth ake.
- 10 My life is woe with griefe & paine
my yeeres in woe are past:
My strength is gone, & through disdaine
my bones corrupt and wast.
- 11 Among my foes I am a scorne,
my friends are all dismayd:
- My neigborz and kinsmen boyne,
to see me are afraid.
- 12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
- 13 I heard the brags of all the rout,
their threats my mind did feay:
How they consipred and went about,
to take my life away.
- 14 But Lord I trast in thee for ayd,
not to be ouer-trod:
For I confesse, and still haue said,
thou art my Lord my God.
- 15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
- 16 To me thy servant Lord expresse,
and shew thy ioyfull face:
And save me Lord for thy goodnesse,
thy mercy and thy grace.
- The third part.
- 17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue so fall.
- 18 O Lord make dumbe their lips ouer
which are addit to lies: (right)
And cruelly with pride and spight
against the iust devise.
- 19 O how great god hast thou in store
laid by full safe for them,
That feare and trusst in the thersore,
before the sonnes of men!
- 20 Thy presence shall them fence & guide
from all proud brags and wrongs:

Psalm. XXXII.

Within thy place thou shalt them hide, My bones did weare and wast away,
from all the strife of tonges. with daily mone and plaint,

20 Thanks to the Lord that hath declar'd 4 For night and day thy hand on me,
on me his grace so farre: so grieuous was and smart:

My to defend with watch and ward, That all my blood and humors moist,
as in a tolone of warre. to drinelle did conuert.

21 Thus did I say both day and night, 5 I did therefore confesse my fault,
when I was soze opprest: and all my sinnes discouer:

Loe, I was cleane cast out of sight, Then thou O Lord didst me forgive,
yet heardst thou my request.

22 Yea Saints loue ye the Lord I say, 6 The humble man shall pray therefore,
the fafhfull he doth guide: and seeke the in due time:
And so the proud he will repay, So that the floods of waters great
according to their pride. shall haue no power on him.

23 We strong & God shall stay your hart, 7 When trouble and aduersity,
be bold and haue a lust: do compasse me about:

For sure the Lord will take your part, Thou art my refuge and my ioy,
sith ye on him doe trust. and thou dost rid me out.

Beati quorum. Psal. xxxij. T.S.

Danid punished with grieuous sicknesse for his sinnes, counteth all them happy to whom God doth not impute their transgressions. And after hee had confessed his sins and obtained pardon, he exhorteth the wicked men to liue godly, and the good men to reioyce.

Sing this as the 30. Psalme.

T He man is blest whose wickednesse, the Lord hath cleane remitted:

And he whose sinne and wickednesse, is hid and also couered.

2 And blessed is he to whom the Lord, imputeth not his sinne:

Whiche in his heart hath hid no guile, nor scand is found therein.

3 For whilst that I kept close my sin, in silence and constraint:

8 Come hither and I will the teach, how thou shouldest walke aright:
I will the guide as I my selfe, haue learned by profe and sight.

9 Be not so rude and ignorant, as is the Horse and Mule:
Whose mouth without a raine or bit, from harme thou canst not rule.

10 The wicked man shall manifold sorowes and grieves sustaine: But unto him that truks in God, his godnesse shall remaine.

11 Be merry therfore in the Lord, ye iust lift vp your voice:
And ye of pure and perfect heart, be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I.H.

Hee exhorteth good men to praise God for creating and governing all things, for

for his faithfull promise for scattering 10 The counsell of the Nations rude,
the counsell of the wicked, teaching, the Lord will bring to nought:
that no creature preserueth any man, He doth defeat the multitude,
but onely his mercy.

Sing this as the 32. Psalm.

YE righteouſe in the Lord reioyce,
it is a ſemely ſight :

That upright men with chearefull boice,
ſhould praife the Lord of might.

2 Praife ye the Lord with Harp & ſong,
in Psalmes and pleasant things:
With Lute and instruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moft new,
with courage giue him praife:

4 For why, his word is euer true,
his works and all his waies.

5 To iudgement, equity, and right,
he hath a great god will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers every one,
his breath to paſſe hath brought.

7 The waters great gathered hath hee,
on heaps within the ſhore:
And hid them in the depth to bee,
as in a house of ſtore.

8 All men on earth, both leaſt & moſt,
ſearc God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.

9 What he comandad wrought it was
at once with preſent ſped:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counsell of the Nations rude,
the Lord will bring to nought:
He doth defeat the multitude,
of their deuile and thought.

11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:

12 The motions of his mind and will,
take place in every age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.

14 The Lord from heauen cast his ſight,
on men mortall by birth:
Considering from his ſeat of might,
the dwellers on the earth.

15 The Lord I ſay, whose hand hath
mans haart, & doth it frame: (wroght
For he alone doth know the thought
and workeing of the ſame.

16 A King that truſleth in his heaſt,
ſhall nought preuaile at length:
The man that of his might doth boarſt,
ſhall faile for all his ſtrength.

17 The traps of horſe-men eke ſhal faile
their ſurdy ſteeds ſhall ſterue:
The strength of Horſe ſhall not preuaile,
the rider to preſerue.

18 But loe the eyes of God attend,
and watch to aid the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth the land opprefſe,
in hunger them to ſed.

Psalme. XXXIIII.

- 20 Wherfore our soule doth still depend,
on God our strength and stay:
Hae is the shield vs to defend,
and drieue all darts away.
- 21 Our soule in God hath ioy & game,
reioycing in his might:
For why, in his most holy name,
we hope and haue delight.
- 22 Therfore let thy godnesse O Lord,
still present with vs bee:
And we alwaies with one accord,
will onely trust in thes.

Benedicam Dom. Psal. xxxiiij. T.S.

David having escaped Achis (1.Sam. 22.)
praiseth God for his deliueraunce, giuing
others example to trust in God, to feare
and serue him who defendeth the godly
with his Angels, and vtterly destroyeth
the wicked in their sinnes.

- Sing this as the 30. Psalme.
I Will give laud and honor both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in boice:
That humbled men and mortified,
may haere and so reioyce.
3 Therefore see that ye magnifie,
with me the living Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
5 Who so they be that him behold,
shall see his light most cleare:

- Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thall.

- 7 The Angell of the Lord doth pitch
his tents in every place:
To sauie all such as feare the Lord,
that nothing them deface.
8 Cast and consider well therfore,
that God is god and iust:
O happy man that maketh him
his onely trust and tryst.
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the living Lord,
are sure to lacke nothing.
10 The Lyons shall be hunger-bit,
and pine with famine much:
But as for them that fears the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therfore my children da're
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord shall feare.
12 Who is that man that wold liue long,
and lead a blessed life?
13 See thou refraine thy tongue & lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and doe the Godly deed:
Inquire for peace and righteousness,
and follow it with sped.
15 For why the eyes of God aboue,
upon the iust are bent:
His eares likewise doe heare the plaint,

of the poore innocent.

- 16 But he doth frowne and bend his
 vpon the wicked traine: (bawes
And cuts away the memory
 of them that should remaine.
17 But when the iust do call and cry,
 the Lord doth heare them so:
That out of paine and misery
 soorthwith he lets them goe.

- 18 The Lord is kind & straight at hand
 to such as be contrite:
He saues also the sorrowfull,
 the meke and poore in spirit.
19 Full many he the miseries,
 that righteous men do suffer:
But out of all aduersities,
 the Lord doth them deliver.
20 The Lord doth so preserue & keepe
 his very bones alway:
That not so much as one of them,
 doth perish or decay.
21 The sinne shall slay the wicked man,
 which he himselfe hath wrought:
And such as hate the righteous man,
 shall sone be brought to nought.
22 But they that feare the living Lord,
 the Lord doth sauem them sound:
And who that put their trust in him,
 nothing shall them confound.

Indica me Domine. Psal. xxxv. I.H.
Saules flatterers persecuted David, who
 praierth for reuenge, that his innocency
may be declared, and that such as take
 his part may reioyce, for which he pro-
 misieth to magnifie Gods name all the
daies of his life.

Sing this as the 14. Psalme.

- L Ord plead my cause against my foes,
 confound their force and might:
Fight on my part against all thole
 that seeke with me to fight.
2 Lay hand vpon the speare and shield,
 thy selfe in armour dresse:
Stand vp for me and fight the field,
 to helpe me in distresse.
3 Gird on thy sword and stop the way,
 mine enemies to withstand:
That thou vnts my soule maist say,
 loe I thy helpe at hand.
4 Confound them with rebuke & blame
 that seeke my soule to spill:
Let them turne back and fly with shame,
 that thinke to worke me ill.
5 Let them disperse and fly abroad,
 as wind doth drue the dust:
And that the Angell of our God,
 their might away may thrust.
6 Let all their waies be void of light,
 and slippery like to fall:
And send thine Angell with thy might,
 to persecute them all.
7 For why, without my fault they haue
 in secret set a gin:
And for no cause haue digd a cane,
 to take my soule therein.
8 When they thinke least I haue no care
 O Lord destroy them all:
Let them be trapt in their owne snare,
 and in their mischiese fall.
9 And let my soule, my heart, and voice,
 in God haue toy and wealth:
That in the Lord I may reioyce,
 and in his sauing health.

Psalm. XXXV.

10 And then my bones shall speak & say
my parts shall all agree:
11 Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak frō them, ^{Noz} yet to winke or turne their eye,
that are both stout and strong:
And rid the pore from wicked men,
that spoile and do them w^rong.
12 My cruell foes against me rise,
to witnesse things vntreue:
And to accuse me they deuise,
of that I never knew.

13 Wherē I to them did owe god will,
they quit me with disdaine:
That they should pay my god with ill,
my soule doth soze complaine.
14 When they were sick I mournd therē,
and clad my selfe in sache: (sore,
With fasting I did faint full soze,
to pray I was not slacke.

15 As they had been my Brethren dēere,
I did my selfe behaue:
As one that maketh mournfull chēere,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Pea abiet slanes at me did toy,
with mocks and checks full stout.

17 The belly Gods & flattring traine,
that all god things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amēd this geare
why dolst thou stay and pause?
Did my soule mine only deare,
out of these Lyons clawes.
19 And then will I give thanks to thee,

before the Church alwaies:
And where as most of people bee,
there will I shew thy praise.
20 Let not my foes prouale on me,
which hate me for no fault:
that causesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntreue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they flēre:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what iraies they
cease not this geare to mend: (take
as men that saile their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Nor give them cause to lay on high,
we haue our will on him.

27 Confound them with rebuke & shame
that ioy when I doe mourne:
And pay them home with spite & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine byright way:

And

Psalm. XXXVI.

17

And they all times with heart and voice, So doth thy truth it selfe extend,
shall praise the Lord and say:

vnto the cloudy sky.

29 Great is the Lord and doth excell,
for why he doth delight
To see his seruants prosper well,
that is his pleasant sight.

6 Much more then hills so high & stæpe,
thy iustice is exzellent:
Thy iudgements like to seas most depe,
thou sauest both man and beast.

30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Unto the Lord my God will I,
sing laud and thanks alwaies.

7 Thy mercie is aboue all things,
O God it doth excell:

Intrust whereof, as in thy wings,
the sonnes of men shall dwell:

8 Within thy house they shall be fed,
with plenty at their will:

Of all delights they shall be sped,
and take thereof their fill.

Dixit iniustus. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth
of their malice, but considering Gods
great mercy to all Creatures, especially
towards his Children, by faith there-
fore he is comforted and assured of his
deliuernace.

9 For why, the well of life so pure,
doth ever flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me preuaile,
O Lord of thy god grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their devise shall fall,
that wicked works maintaine:
They shall be ouerthowne withall,
and never rise againe.

Noli emulari. Psal. xxxvij. W.W.

Because the godly should not bedauin-
ted to see wicked men prosper, David be-
weth that all things shall be granted euen
with hearts desire to them that loue and
feare God: but the wicked, albeit they bo-
rish for a time shall at length perishe.

Sing this as the 35. Psalm.

THe wicked with his works vnusuall,
doth thus persuade his heart:
That of the Lord he hath no trusse,
his feare is set apart.

2 Yet doth he toy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, bילד, & nought
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.

4 When he shold sleepe, then doth he muse
his mischiefe to fulfill:
No wicked waies he doth refuse,
nor nothing that is ill.

5 But Lord thy godnesse doth ascend
aboue the heavens high:

Psalm. XXXVII.

Sing this as the 35. Psalm.

Gudge not to see the wicked men,
in wealth to flourish still:

So yet envy such, as to ill
hane bent and set their will.

For as green grasse & florishing hearbs
are cut and wither away:

So shall their great prosperity,
sone passe, fade, and decay.

Trust thou therfore in God alone,
to doe well give thy mind:

So shalt thou haue the land as thine,
and there sure food shalt find.

In God set all thy hearts delight,
and looke what thou wouldest haue:

Delse canst wish in all the world,
thou needst it not to craue.

Cast both thy selfe & thine affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

The perfect life and godly name,
he will cleare as the light:

So that the Sunne euen at none-dayes,
shall not shone halfe so bright.

We still therfore and stedfastly
on God see thou wait then:

Not shrinking for the prosperous state,
of lewd and wicked men.

Shake off despight, ennie & hate,
at least in any wise:

Their wicked steps avond and fly,
and follow not their guise.

For every wicked man will God
destroy both more and lesse:

But such as trust in him, are sure,
the land so to possesse.

Match but a while, and thou shalt see
no more the wicked traine:

So not so much as house or place,
where once he did remaine.

The second part.

But mercifull and humble men
enjoy shall sea and land:

In rest and peace they shall reioyce,
for neught shall them withstand.

The lewd men and malitious,
against the iust conspire:

They gnash their teeth at him, as men
which doe his bane desire.

But while y lewd men thus do think
the Lord laughes them to scorne:

For why, he seeth their tearme approach,
when they shall sigh and mourne.

The wicked haue their sword out,
their bow eke haue they bent: (drawn
To ouerthrow and kill the pore,
as they the right way went.

But the same sword shall peirce their
which was to kill the iust: (hearts,
Likewise the bow shall breake to shiuers
wherein they put their trust.

Doubtlesse the iust mans pore estate
is better a great deale more,
Then all these lewd and worldly mens,
rich pompe and heaped stroze.

For bee their power never so strong,
God will it ouerthrow:

Where contrary he doth preserue,
the humble men and low.

Heseth by his great prouidence,
the god mans trade and way:

And will give them inheritance:
which never shall decay.

They shall not be discouraged,
when some are hard beset:

When other shall be hunger-bit,
they shall be clad and fed.

- 20 For who so ever wicked is,
and enemie to the Lord: (grease) Haining as Lords all things therein,
Shall quake, yea melt even as Lambes
or smoake that flyeth abroade.
- The third part.
- 21 Behold the wicked bozroweth much,
and never payeth againe:
Whereas the iust by liberall gifts,
makes many glad and saine.
- 22 For they whom God doth blesse shall
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.
- 23 The Lord the iust mans waies doth By all meanes seeking him to kill,
and gives him god successe: (guide if he fall in his net.)
To every thing he takes in hand,
he sendeth god addresse.
- 24 Though that he fall yet is he sure,
not utterly to quake:
Because the Lord stretches out his hand
at need, and doth not faile.
- 25 I have been young, and now am old,
yet never did I see:
The iust man left, nor yet his seed
to beg for misery.
- 26 But gives alwaies most liberally,
and lends whereas is need:
His children and posterity,
receive of God their meed.
- 27 Fly vice therefore and wickednesse
and vertue dos embrace:
So God shall grant thee long to haue
in earth a dwelling place.
- 28 For God so loueth equity,
and shewes to his such grace,
That he preserves them euermore,
but stroyes the wicked race.
- 29 Whereas the god and godly men,
inherit shall the land:
in their owne power and hand.
- 30 The iust mans mouth doth euer speak
of matters wise and high:
with truth and equity.
- 31 For in his heart the law of God
the Lord doth still abide:
(hame) So that where ere he goes or walks,
his foot can never slide.
- 32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
- The fourth part.
- 33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
- 34 Wait thou on God and keepe his way
he shall preserue thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.
- 35 The wicked haue I seene most strong
and plac'd in high degréé:
Flourishing in all wealth and store,
as doth the Laurell tree.
- 36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought, but could not finde,
the place where dwelt such one.
- 37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great joy with rest and peace.
- 38 As for transgressors woe to them,
destroyd they shall all be;

**God will cut off their budding race,
and rich posterity.**

**39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles sends them ayd,
of his misere grace and loue.
40 God doth them helpe sauue and deliuere
from lewd men and vnists:
And still will sauue them whilste that they
in hym do put their trust.**

Dominus noster in Psal. xxxvij. 1. H.

*David sicke of somie grieuous disease,
acknowledgeth himselfe to be chastised
of the Lord for his sinnes, and therefore
prayeth to God to turne away his wrath:
but in the end with firme confidence, and
commending his cause to God, hopeth
for speedy helpe at his hand.*

Sing this as the 35. Psalme.

Put me not to rebuke O Lord,
in thy prouoked ire:
Be in thy heauy wrath O Lord,
correct me I desire.
2 Thy arrowes do sticke fast in me,
thy hand doth presse me soze:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me soze vp on.
5 My wounds stincke & are fested faire

as loathsome are to see:
Whiche all through mine owne foolishnes,
betideth unto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heauiness.

7 My loynes are sild with sore disease,
my flesh hath no whole part:
8 I feele am and broken soze,
I roare for griefe of heart.

9 Thou knowst Lord my desire, my
are open in thy sight: (groanes,
10 My heart doth pant, my strength doth
mine eies haue lost their light. (faile
11 My louers and my wonted friends,
Stand looking on my woe:
And eke my kinshen far away,
are me departed fro.

12 They that did seeke my life laid snares
and they that sought the way
To do me hurt spake lies, and thought
on Treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence O Lord
is wholly set on thee:

16 O Lord, thou Lord that art my God,
thou shalt give eare to me.

This did I crave that they my foes,
triumph not ouer me.

17 For when my foot did slip, then they
did ioy my fall to see.
And truely I (poore wretch)am set
in place a basfull wight:

And

And eke my grieuous heauinesse,
is ever in thy sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deëds,
my sorowes doe expresse.

19 By foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my god
with euill doe repay:

Because that god and honest things,
I doe ensue alway.

21 Forsake me not O Lord my God,
be thou not farre away:

22 Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam, Psal. xxxix. I.H.

David hauing determined silence, yet
braſt forth into words that he would not,
through his bitter griefe. For he maketh
certaine requests, which taſt of mans in-
firmity, yet mixed with many prayers &
all to shew a mind wonderfully troubled,
that it may appeare how hee did ſtrive
mightyli against death & desperation.

Sing this as the 35. Psalme.

I Said I will looke to my waies,
for feare I ſhould goe wronge:
I will take heed all times that I,
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
But once to whisper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me close and ſtill;

Pea, from god falke I did reſraine,
but ſoze againſt my will.

4 My heart wart hot within my breaſt,
with muſling thought, and doubt,
Whiche diſincrease and ſir the fire,
at laſt theſe words burst out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certiſied,
how long my life shall laſt.

6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto theſe,
ſo vaine is every man.

7 Man walketh like a ſhade, and doth
in baine himſelfe annoy:
In getting gods and cannot tell,
who ſhall the ſame enjoy.

8 Now Lord ſith things this wiſe doe
what helpe do I deſire? (frame,
Of truth my helpe doth hang on theſe,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing underſtand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience foſt to proue.

11 Lord take from me thy ſcourge and
I can them not withstand: (plague
I faint and pine away for feare
of thy moſt heauy hand.

12 When thou for ſin doſt man rebuke
he wareth woe and war.

Psalme, XL.

As dotha cloth that bathes hane fret,
so baine a thing is man.

23 Lord heare my lute & give god heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my Fathers all.

24 O spare a little, give me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. 1. H.

David deliuering from great dager, doth
magnifie God therfore, and commendeth
his prouidence toward al mankind. Then
hee promiseth to giue himselfe wholy to
Gods service, and declareth how God is
truly worshipped. Afterward he giueth
thanks, and having complained of his en-
emis, he calleth for aid & succour.

Sing this as the 35. Psalme.

I waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to heare.
He pluckt me from the lake so depe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

To me he taught a psalme of praise,
which I must shew abroad:
Singing new songs of thanks alwaies,
Unto the Lord our God.
Then all the folke these things shall see,
as people much afraid:
All they unto the Lord will flee,
and trussh upon his aye.

5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the prud doth take no part,
nor such as lyfe and safie.

6 For (Lord my God) thy wondrous
in greatnesse farre do passe: (deeds,
Thy fauour towards vs excede,
all things that ever was.

7 When I entend and doe denise,
thy works abroade to shew:
To such a reckoning they do rise,
thereof no end I know.

8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord haft open made,
mine earos to heare withall.

10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O God should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwelle.

12 Thy justice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnessse as by stealth:
But I declare, and haue express,
thy truth and sauing health.

14 I kept not clase thy louing mind,
that no man should it know:

The trussh that in thy truthe I find,
to all the Churche I shew.

15 Thy tender mercy Lord from me
withdrew not thou away:
But let thy loue and veritie,
preserue me still soz aye.
For I with mischieves many one,
am soze beset about:
My sinnes encrease, and so come on,
I cannot spy them out.

16 For why, in number they exceed
the haires vpon my head:
My heart doth faint soz very dread,
that I am almost dead.
17 With sped send helpe, & set me frē,
O Lord I thē require:
Make hast with ayd to succour me,
O Lord at my desire.

18 Let them sustaine rebuke & shame,
that seeke my soule to spill:
Drive backe my foes, and them defame,
that wish and would me ill.
19 For their ill feates do them descry,
that would deface my name:
Alwaies at me they rayle and cry,
sye on him, sye for shame.

20 Let them in thē haue ioy & wealth,
that seeke to thē alwaies:
That those that loue thy sauing health,
may say to God be praise.
21 But as soz me I am but pore,
opprest and brought full lowe:
Yet thou O Lord wilt me restore,
to health ful well I know.

22 For why, thou art my hope & trussh,
my refuge, helpe and stay:
Wherfore my God as thou art iust,
with me no time delay.

Beatus qui. Psal. xl. T. 3.

David grieuously afflicted, blesseth the
that pitte his case, complaining on his
faulchess friends, such as *Iudas*, *Job. 15*.
Then he giueth thanks for Gods mercy
in chastising him gently, & not suffering
his enemies to triumph.

The man is bless that carefull is
the neddy to consider: soz in the season
perillous, the Lord will him deliuer.
2. The Lord wil make him safe & sound
and happy in the land: and he will not
deliuer him, into his enimies hand.
3 And in his bed when he lyeth sickle,
the Lord will him reskoe:
And thou O Lord wilt turne to health,
his sicknesse and his soze.
4 Then in my sicknesse thus say I,
haue mercy Lord on mee:
And heale my soule which is full iwo,
that I offended thē.
5 Mine enimies wylt me ill in heart,
and thus of me did say:
When shall he die, that all his name,
may vanish cleane away?
6 And when they come to bise me,
they aske if I doe well:
But in their hearts mischiefe they hatch
and to their mates if tell.

Psalm. XLII.

7 They bite their lippes and whisper so,
as though they would me charme:
And cast their setches how to trap
me with some morall harme.

8 Some grieuous sin hath brought him
this sicknesse, say they plaine:
He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did se deceit:
Who at my table eate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therfore,
and let me be preserued:
That I may render unto them,
the things they haue deserued.

11 By this I knew assuredly,
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praised euermore:
Euen so be it, (Lord will I say,)
euen so be it therefore.

Quemadmodum. Psal. xli. I. H.

Daniel is grieved, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding these sorowes and thoughts, yet hee continually putteth his trust in the Lord.

Sing this as the 3. Psalme.

Like as the Hart doth breath & bray,
the wel-springs to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst, and would draw
the living God of might: (neere,
O when shall I come and appeare,
in presence of thy sight:

3 The teares all times are my repast,
which from mine eies do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what griefe is it to thinke
what freedome once I had:
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in god array,
furnished with my traine,
Unto the temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwaies,
and frette thus in my brest:
Trust still in God, for him to praise,
I hold it alwaies best.

By him I haue succour at need,
against all paine and griefe.
He is my God which with all sped,
will haft to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke upon
The Land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice:
The clouds of euill which doe fall,
run ouer me with noyse.

8 Yet I by day fel his godnesse,

and helpe at all assayes:
Likewise by night I will not cease,
the living God to praise.
9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
10 Why do I then in pensuernesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and vex me with their talke?

11 For why, they pierce my inward
with pangs to be abhord: (parts)
When they cry out with stubborne harts
Where is thy Lord thy God?
12 Soone why dost thou faint & quale
my soule with paine opprest?
With thoughts why dost thy selfe assaile,
so soze within my brest?
13 Trust in the Lord thy God alwoies,
and thou the time shalt see,
To give him thankes with laud & praise,
for health restord to thee.

Iudica me Domine. Psal. xliv. T. S.

Hee prayeth to be deliuering from them
which confire with *Abelon*, to the end
that he might ioysfully praise God in his
holy congregation.

Sing this as the 35. Psalme.

I Judge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfullmen,
O Lord deliver me.
2 For of my strength thou art the God,
why puttis thou me thē fro?
And why walke I so heauily,
oppreſſed with my soe?

3 Send out thy light and eke thy trouth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my loue and cheere:
And on my Harpe give thanks to thee,
O God my God most dāre.
5 Why art thou then so sad my soule,
and fretst thus in my brest?
Still trust in God, for him to praise,
I hold it alwaies best.
6 By him I haue deliuernace,
against all paine and griesse:
He is my God which doth alway,
at need send me relief.

Deus auribus. Psal. xlivij. T. S.

A most earnest prayer made in the name
of the faithful in perfecution, for sustai-
ning the quarrell of Gods word, as in
S. Paul. *Rom. 8.*

O Ur eares haue heard our Fathers
tell and reverently record, the won-
drous wo:kes that thou hast done, in
alder time O Lord. 2 How thou didst
call the Gentiles out, and stroydst them
with

Psalme. XLIII.

with strong hand: Planting our fa-
thers in their place, and gauest to
them their land.

3 They conquered not by sword nor
the land of thy behest: (Strength)
But by thy hand, thine arme and grace,
because thou louedst them best.

4 Thou art my King O God that holpe
Jacob in sundry wise:
Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne; sword,
they could not saue me sound:

7 Thou kepest vs from our enemies rage
thou didst our foes confound.

8 And kill we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our boast,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:

Our enemies robb and spoild our gods,
when we were spearst abzad.

11 Thou hast vs given to our foes,
as shewe for to be slaine:

Among the Heathen every where,
scattered do we remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbors thou hast made 25; For down to dust our soule is brought
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other bse,
but for a common talke:
They mocke, they scorne, they nod their
where euer they go or walk. (heads

15 I am abhaid continually,
to heare these wicked men:
Pea so I blush, that all my face,
with red is couered then.

16 For why, we heare such slanderous
such false reports and lies: words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turne not backe our hearts from
nor yet thy pathes forlaken. (thee

19 Yet thou hast trod vs down to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought: (out-

21 Would not God then haue tried this
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord
alwaies are we slaine thus:
As shewe unto the shambles sent,
right so they deale with vs.

23 Up Lord, why sleepest thou awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soule is brought
and we now at last cast:

Our belly like as it were glude,
Unto the ground cleaves fast.
25 Rise vp therefore for our defence,
and helpe vs Lord at ned:
Wee tis before thy godnesse,
to rescue vs with sped.

Eruclansit. Psal. xlvi. T. S.

Salomon, his Maiesty, Honor, strength,
Beauty, riches, and power, are praised: his
marriage with the Egyptian Heathen
Woman is blessed, if that shee renounce
her people and Countrey, and give her
selfe wholy to her Husband. Heere is fi-
gured the wonderfull Maiestie & encrease
of Christes Kingdome, and the Church
his Spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

M Y heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thy gird thy sword,
O Prince of might elect:
With honour glory and ranswne,
thy person pure is deckt.
5 Toe forth with Godly sped,
in meeknes, truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.

6 Thine arrowes sharpe and keen,
their hearts so sore shall sting:
That folkes shall fall and knele to thee,
yea all thy foes O King.

7 Thy Royall seat O Lord
for ever shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.

8 Because thou louest the right,
and dost the ill detest:
God even thy God hath noynted thee,
with ioy aboue the rest.

9 With myrthe and sanguine sweet,
thy cloathes are all belpread:
When thou dost from thy Pallace passe,
therein to make thee glad.

10 Kings Daughters do attend,
in rich and fine array:
At thy right hand the Queene doth stand,
in Gold and garments gay.

The second part.

11 O Daughter take god heare,
incline and giue god eare:
Thou must forget thy kindred all,
and Fathers house most deare.

12 Then shall the King desire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.

14 The Daughter of the King,
is glorious to behold:
Within her Closet she doth sit,
all deckt with beaten Gold.

Psalm. XLVI.

15 In robes well wrought with needle
and many a pleasant thing: (worke
With Virgins faire on her to traite,
she commeth to the King.

16 Thus are they brought with ioy,
and mirth on every side,
Into the Pallace of the King,
and there they doe abide.

17 In stead of Parents left,
O Duenie the chance so stands:
Thou shalt haue sons whō thou maist set
as Princes in all lands.
18 Wherefore thy holy name,
all ages shall record:
The people shall give thanks to thee,
for evermore O Lord.

Deus noster. Psal. xlvi. 1. H.

¶ A Song of Thanksgiving for the deliverance of Hierusalem, after Senacherib with his Army was driven away, or some other like sodaine & maruaulous deliverance by the mighty hand of God: wherby the Prophet commanding his great benefits, doth exhort the faifthfull to give themselves wholly into the hand of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

maide, hee is our heipe at hand,
2. Though th'earth remoue, we wil not
feare, though hils so high and steepe,
be thrust and hurled ha're and there,
withē the seas so depe.

3 No though the waues do rage so sore,
that all the banks it spiles:
And though it overflow the shore,
and beat downe mighty hils.

4 For one faire floud doth send abroad
his pleasant streames apace:
To fresh the Citty of our God,
and wash his holy place.

5 In midſt of her the Lord doth dwell,
he can no whit decay:
All things against her that rebell,
the Lord will surely slay.

6 The Heathē folke the kingdomſ feare,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voice.

T
He Lord is our defence and aid,
the Strength whereby we stand:
When we with woe are much dis-

7 The Lord of hosts doth take our part,
to vs he hath an eie:
Our hope of health with all our hearts,
on Jacobs God doth lie.
8 Come heare & see with mind & thought,
the working of our God:
What wonders he himselfe hath wrought
throughout the earth abroad.

- 9 By him all wars are hush'd and gone, 5 Our God ascended vp on hie,
which Countries did conspire, with ioy and pleasant noyse:
Their bowes he brake & spears each one The Lord goeth vp aboue the skie,
their Chariots burnt with fire. with trumpets rovall boye.
10 Leue off therfore saith he, and know 6 Sing praises to our God, sing praise,
I am a God most stout: sing praises to our King:
Among the Heathen high and low, For God is King of all the earth,
and all the earth throughout. all skilfull praises sing.

- 11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his might and power.

7 God ou the heathen raignes, and sits
vpon his holy thzone:
The Princes of the people hane
them ioyned every one
To Abrahams people: for our God,
which is eraalted high:
As with a Buckler doth defend
the earth continually.

Omnes gentes. Psal. xlvij. I.H.

Omnis gentes. Psal. xlviij. I.H.

An exhortation to worship God for his mercies to Jacobs posterity. Heerein is prophesied the Kingdome of Christ, in the time of his Gospell.

Sing this as the 46. Psalme.

- V**e people all with one accord,
clap hands and eke reioyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 **F**or high the Lord and dreadfull is,
with wonderg manifols:
A mighty King he is truly,
in all the earthertold.

3 The people he shall make to be,
Unto our bondage shall:
And underneath our feet shall be,

4 For us the heritage he chose,
which we possess alone:
The flourishing worship of Jacob,
his wellbeloved one.

Magnus Dominus. Psal. xlviij. I.H.

Thankes is giuen to God for the notable deliuernace of Hierusalem from the hands of many Kings : the estate whereof is praised , for that God is present at all times to defend it . This Psalme seemeth to be made in the time of *Ahas* , *Iosophat* , *Aja* , or *Ezekia* , for then chiefly was the City by forraigne Princes assaulted .

Sing this as the 46. Psalme.

- G**reat is the Lord, & with great praise
to be advanced still:
Within the City of our Lord,
Upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The City of the mighty King,
On her North side doth stand.
3 Within the Palaces thereof,
God is a refuge knowne:

Psalme. X L I X.

For loe the Kings are gathered, and
together eke are gone.

4 But when they did behold it so,
they wondred and they were
Altonied much, and suddenly
were driven backe with feare.

5 Great terrors there on them did fall,
for very woe they cry:
As doth a woman when she shall
goe trauell by and by.
6 As thou weth Easterne wind the shippes
upon the sea dost breake:
So they were staid, and even as
we heard our Fathers speake.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God
for ever will vphold.
8 O Lord we wait and doe attend,
on thy god helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for ever is thy praise:
And thy right hand O Lord is full,
of righteousness alwaies.
Let for thy iudgements Sion mount,
fulfilled be with ioyes,
And eke of Iuda grant O Lord,
the Daughters to rejoyce.

10 Go walke about all Sion hill,
yea round about her goe:
And tell the towres that therupon
are builded on a row.
11 And marke ye well her bulwarks all, And behold her towres there:
That ye may tell therof to them,
that after shall be heire.

12 For this God is our God, our God
for euermore is hee:
Yea and unto the death also,
our guider shall hee.

Audite hec omnes. Psal. xlvi. T. S.

Gods spirit moueth the consideration
of mans life, shewing that the wealthiest
are not hapiest, but noteth how al things
are ruled by Gods prouidence, who as he
iudgeth these worldly misers to everlasting-
ing torments : so doth hee preserue his,
and will reward them in the day of the re-
surrection. **1. Thes. 1.**

Sing this as the 45. Psalme.

ALL people hearken and giue eare,
to that which I shall tell:
2 Both high & low, both rich and pore,
that in the world do dwelle. (course
3 For why, my mouth shall make dis-
of many things right-wise:
In understanding shall my heart
his studie exercise.

4 I will incline mine eares to know
the parable so darke:
And open all my doubtfull spech,
in meter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves doe brag and boast:
7 There is not one of them that can
his brothers death redeme:

¶ that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 ¶ that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles,
subject vnto deaths bands:
And being dead, strangers possesse
their gods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure,
To make their name right great on
for euer to endure. (earth)

12 Yet shall no man alwaies enjoy
high honour, wealth, and rest:
But shall at length tast of deaths cup,
as well as the bruit beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their Children yet approue their talkie,
and in like sinne remaine.

14 As shepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lord ship haue.

15 Their image & their royll port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and wel-away.

16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his god grace,
my soule receiue againe.

17 If any man ware wondrousy rich,
feare not I say therefore:
Although the glory of his house,

increaseth more and more.

18 For when he dyes, of all those things
nothing shall he receive:
His glory will not follow him,
his Pompe will take her leane.

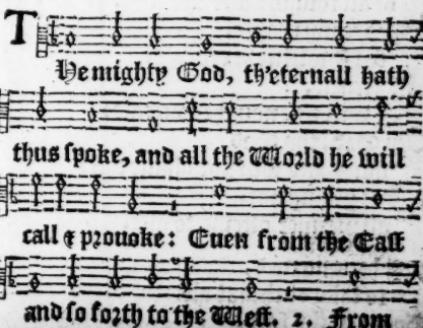
19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long,
as did his Fathers old.
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so dath he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. I. H.

Hee Prophesieth how God will call all
Nations by the Gospell, and require no
other sacrifice of his people, but confessi-
on of his benefits and thanksgiving: and
how he detesteth al such as seeme zealous
of Ceremonies, and not of the power of
the word.

T 
H mighty God, th'eternall hath
thus spoke, and all the World he will
call & prouoke: Euen from the East
and so forth to the West. 2. From

Psalme. L.

- toward Sion, which place him liketh
 best: God will appeare in beauty most
 excellent. 3. Our God will come be-
 soe that long time be spent.
 Devouuring fire,
 shall goe before his face:
 A great tempest,
 shall round about him trace.
 4 Then shall he call,
 the earth and heauens bright:
 To iudge his folke
 with equity and right.
 5 Saying goe to,
 and now my Saints assemble:
 By peace they kepe,
 their gifts do not dissemble.
 6 The heauens shall,
 declare his righeteousnesse:
 For God is iudge
 of all things more and lesse.
 7 Hearre my people,
 for I will now reueale:
 Litt Israell,
 I will thē nought conceale:
 Thy God, thy God
 am I, and will not blame thē:
 8 For giuing not,
 all manner offring to me.
 9 I haue no need,
 to take of thē at all:
 Coats of thy sold,
- or calfe out of thy stall.
 10 For all the beasts,
 are mine within the woods:
 On thousand hils,
 cattle are mine owne gods.
 11 I know for mine,
 all Birds that are on mountaines:
 All beasts are mine,
 which haunt the fields & Fountaines.
 12 Hungry if I were,
 I would not thē it tell:
 For all is mine,
 that in the w^{or}ld doth dwel.
 13 Eat I the flesh,
 of great Wuls or Bullocks:
 Or drinke the blood
 of Goats, or of the flocks:
 14 Offer to God,
 praise and hearty thanksgiving:
 And pay thy bowes
 vnto God euerliving.
 15 Call vpon me,
 when troubled thou shalt be:
 Then will I helpe,
 and thou shalt honour me.
 16 To the wicked,
 thus saith thē eternall God:
 Why dost thou preach,
 my lawes and heells abroad:
 Seeing thou hast
 them with thy mouth abused:
 17 And hattest to be
 by discipline reformed:
 By words I say,
 thou doest reiect and hate:
 18 If that thou sē
 a theefe as with thy mate,
 Thou runst with him,
 and so your prey do sēke:

And art all one
with Wauds and Ruffians eke.
 19 Thou giuest thy selfe,
to back-bite and to slander:
And how thy tongue
deceiueth, it is a wonder.
 20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
 21 These things thou didst
and whilst I held my tongue,
Thou didst me iudge
because I staid so long,
Like to thy selfe,
yet though I kept long silence:
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leave without helpe,
I spoile you as a prey.
 23 But he that thanks
offereth, praises me ay,
Saith the Lord God:
and he that walketh this trage,
I will him teach
Gods sauing health to embrace.

Another of the same, by I. H.

The God of Gods, the Lord
hath cald the earth by name:
From whence the Sun doth rise, vnto
the setting of the same.
 2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest roun d about.
 4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth devise.
 5 Bring forth my Saints saith he,
my faithfull flocke so dears:
Whiche are in league and band with me,
my law to loue and feare.
 6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.
 7 My people O give heed,
Israell to thee I cry:
I am thy God thy helpe at ned,
thou canst it not deny.
 8 I doe not say to thee,
thy sacrifice is slacke.
Thou offrest daily vnto me,
much more then I do lacke.
 9 Thinkest thou that I doe ned,
thy cattle yong or old?
Or else desire so much to feed,
on Goats out of thy fold?
 10 Say all the beasts are mine,
in woods that eate their sils:
And thousands more of neate and kine,
that runne wild on the hils.
 The second part.
 11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
 12 Then though I hangred soze,
what ned I ought of thine?

Psalme. L.I.

With that she earth with her great store,
and all therein is mine.

13 To Buls flesh haue I mind,
to eate it doſt thou thinke?

12 Such a sweetnesse doe I find,
the bloud of Goats to drinke:

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy boves alwaies,
vnto thy God most hie.

15 Then ſeeke and call to mee,
when ought would work the blame:
And I will ſure deliuer thee,
that thou maift praise my name.

16 But to the wicked traine,
which talke of God each day:
And yet their works are foule & vaine,
to them the Lord will ſay:

17 With what a face daresſt thou,
my words once ſpeake or name?
Why doth thy talke my law allow,
and deeds deny the ſame?

18 Whereas for to amend
thy life, thou art ſo slacke:
My words the which thou doſt pretend,
is cast behind thy back.

The third part.

19 When thou a theſte doſt ſee,
by theſt to live in wealth:
With him thou runſt and doſt agrē,
like wife to thine by stealth.

20 When thou doſt them behold,
that Willies and Haides defile:
Thou likeliſt it well, and wareſt bold,
to uſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taughṭ to craft and lyse,

and ſtill doth uſe the ſame.

22 Thou ſtudieſt to reuile,
thy friend to thē ſonere:
With ſlander thou wouldest needs deſile
thy Mothers ſonne moſt deſere.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goest on ſtill and ſo doſt thinke,
that I am like to thee.

24 But ſure I will not let,
to ſtrike whē I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.

26 He that doth give to mee,
the ſacrifice of praise:
Doth please me well, and he ſhall ſee
to walke in godly waies.

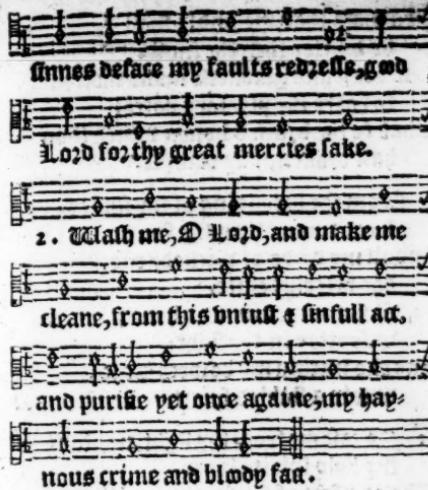
Miferere mei. Psal. Li. W. W.

David rebuked by the Prophet Nathan for his great offence, acknowledged the ſame to God, protesting his natural corruption. Wherefore he prieth God to forgive his ſins, and renew in him his holy ſpirit, promising that he will not bee un-mindfull of these great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he rather wold increase his grace towards the ſame.

O Lord consider my diſtreſſe, and
now with ſpād ſome pitty take: By

Psalm. L1.

26



- 3 Remorse and sorrow doe constraine,
me to acknowledge mine exesse:
My sinne alas doth still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust & right.
5 It is too manifest alas,
that first I was conceiuied in sinne:
Pea of my mother so boyne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue,
the inward truth of a pure heart:
Therefore thy wisdome from aboue,
thou hast reuealed me to conuert.
7 If thou with Isop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenes shall I passe.
8 Wherefore O Lord such ioy me send,
that inwardly I may find grace:

And that my strength may now amend,
which y haue swaged for my trespassse.

- 9 Turne backe thy face & frowning ire,
for I haue sett inangh thy hand:
And purge my sins I the desire,
which do in number passe the sand.
10 Wake new my heart within my brest
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my tormentes end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those loves againe,
which I was wont in the to haue:
And let me thy free spirit retaine,
which unto thee may stir my mind.
13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall file sime.
14 O God that of my healthart Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
15 Touch thou my lips, my tong vntie,
O Lord which art the only key:
And then my mouth shall testifie,
thy wondrouſ works & praise alway.
16 And as for outwardsacrifice,
I would haue offred many one,
But thou esteemest them of no price,
and therin pleasure takſt thou none.
17 The heavy heart, the mind opprest,
O Lord thou never doſt reſt.

Psalm. L.

And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord unto Sion turne thy face,
 poure out thy mercies on thy hill:
 And on Jerusalem thy grace,
 build vp thy wals, and loue it still.

19 Thou shalt accept then our offrings,
 of peace and righteousnesse I say:
 Pea Calves and many other things
 vpon thine Altar will we lay.

Another of the same, by T. N.

Sing this as the Lamentation.

H Ave mercy on me Lord, after
 thy great abundant grace:
 After thy mercies multitude,
 do thou my sunes deface.

2 Pea wash me more from mine offence,
 and cleane me from my sinne:
 For I doe know my faults, and still
 my sinne is in mine eyen.

3 Against thee, thee alone I haue
 offended in this case:
 And euill haue I done before
 the presence of thy face.

4 That in the things that thou hast done
 upright thou maist be tride:
 And eke in iudging that the done
 may passe vpon thy side.

5 Behold in wickednesse my kind,
 and shape I did receive:
 And loe my sinfull Mother eke,
 in sinne did me conceiue.

6 But loe the truth in inward parts,
 is pleasant vnto thee:
 And secrets of thy wisedome thou,
 reuealed hast to me.

7 With Isole Lord besprinkle me,
 I shall be cleasid so:

Pea wash thou me, and so shall I,
 be whiter then the snow.

8 Of joy and gladnesse make thou me,
 to heare the pleasant voice:
 That so the bruised bones which thou
 hast broken, may reioyce.

9 From the beholding of my sinnes,
 Lord turne away thy face:
 And all my deeds of wickednesse,
 doe vtterly deface.

10 O God creat in me a heart,
 unspotted in thy sight:
 And eke within my bowels Lord,
 renew a stabled spirit.

11 Ne cast me from thy sight, nor take
 thy holy spirit away:
 The comfort of thy sauing health,
 give me againe I pray.

12 With thy free spirit establish me,
 and I will teach therefor,
 Sinners thy waies, and wicked shall
 be turned to thy loze.

The second part.

13 O God that art God of my health,
 from bloud deliner me:
 That praises of thy righteousnesse,
 my tongue may sing to thee.

14 My lips that yet fast closed be,
 do thou O Lord vnlose:
 The praises of thy Maiestie,
 my mouth shall so disclose.

15 I would haue offred sacrifice,
 if that had pleased thee:
 But pleased with burnt offerings,
 I know thou wouldest not be.

16 A troubled spirit is sacrifice,
 delightfull in Gods eyes:
 A broken and an humble heart,
 God thou wilt not despise.

- 17 In thy god will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalēm,
byreard may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day
Thou shalt accept, and values they shall
upon thine altar lay.
- 3 On mischiese why sett thou thy mind
and wilt not walke upright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiese, bloud, and wrong:
Thy lips haue leard the flattering stile,
D false deceitfull tongue.

Quid gloriari. Psal. Lij. I. H.

David describeth the arrogant Tyranny of *Doeg*, Sauls chiefe shepheard, who by false surmises caused *Abimelech* and the Priest to bee slaine: hee prophesieth destruction, encourageth the fauful to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliurance. Herein is liuely set forth the Kingdome of Antichrist.

V

By didst thou Tyrant boast a-
broad, thy wicked works to p;aise?

Doest thou not know there is a God,

whose mercies last alwaies?: Why doth

thy mind yet still devise, such wicked

wiles to warpe thy tongue untrue in

forging lies, is like a razor sharpe,

- 5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed rot out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with seare shall praise the Lord:
And in reproach of thee it shall,
cry out with one accord.

- 7 Behold the man that would not take,
the Lord for his defence.
But of his gods his God did make,
and trust his corrupt sence.
8 But I am Dlīue fresh and grēne,
will spring and spread abroad:
For why, my trusse all times hath bene
in thee the living Lrd.

- 9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inspiens. Psal. Lij. T. S.

David describeth the crooked nature, cruelty, and punishment of the wicked, when they looke not for it, and desireth the deliurance of the Godly, that they may reioyce together.

Psalme. LIII. LIV.

Sing this as the 46. Psalme.

The foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of god that worketh ought.

3 The Lord lookt down on sons of men,
from heauen all abroad:
To see if any were that would
be wise and like for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any god,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed upon
My people, as they feed on bread,
the Lord they call not on?
6 Euen there they were afraid & stod
with trembling all dismayd:
Whereas there was no cause at all,
why they shold be afraid.

7 For God his bones that thē besiegd
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earth was captiuelad:
Then Jacob shall therein rejoyce,
and Israell shall be glad.

Deus in nomine. Psal. Lviij. I. H.

David in great danger through Ziphims
calleth vpon God to destroy his enemies
promising sacrifice for his deliuernace.

Sing this as the 46. Psalme.

God save me for thy holy name,
and for thy goddesse sake:
Unto the strength Lord of the same,
I doe my cause betake.
2 Regard O Lord, and give an eare
to me when I doe pray:
Bow downe thy selfe to me and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vere me still:
Which haue not God before their eies,
they seeke my soule to spill.
4 But loe my God doth give me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait:
And with thy truth destroy my foes,
with their owne snare and bait.

6 An offering of freē heart and will,
then I to thee shall make:
And praise thy name, for therin still,
great comfort I doe take.

7 O Lord at length doe set me freē
from them that craft conspire:
And now mine eie with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse, complaineth of
Sauls cruelty, and falsehood of his familiar
acquaintance, effectuallly mouing the

Lord to pitty him: the assured of his deli- That I were quite and ouer-past,
verance, he sette forth the grace of god these blastes of boistroux wind.
as if he had already obtained his request. 10 Divide them Lord, & from them pull
their diuellish double tongue:

Sing this as the 35. Psalme.

O God give eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heede to me, grant my request,
and answe me againe:
With plaints I pray full soore opprest,
great griefe doth me constraine.

3 Because my soes with threats & cries,
oppresse me through despight:
And so the wicked sort likewise,
to vere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it paneth in my brest:
The terroris and the dread of death,
doe wozke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horroz whelmeth me withall,
that I no shifft can make.

7 But I doe say who will give me,
the swift and pleasant wings
Of some faire Doun, that I may flie,
and rest me from these things:

8 Loe then I would goe far away,
to die I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behind:

That I were quite and ouer-past,
these blastes of boistroux wind.
10 Divide them Lord, & from them pull
their diuellish double tongue:
For I haue spide their Citties full
of capine, strife, and wrong.

11 Whiche things both night and day
do close her as a wall: (throughout
In midst of her is mischiefe stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine
her deeds are much too vile:
And in her streeets there doth remaine,
all crafty fraud, and guile.

The second part.

13 If that my soes did seeke my shame,
I might it well abide:
From open enemies spight and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talkie,
in secret and abzoad:
And wæ together oft did walke,
within the house of God.

16 Let death in hast upon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I unto my God doe cry,
to whom for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide
unto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

Psalm. LVI.

19 To peace he waltre stoe me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full soore.

21 For sure there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord. (hands
22 Upon their friends they laid their
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their
as butter are their words: (heart,
Although their words as smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shal cast them depe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit,
to live out halfe his daies.
26 Though such be quite destroyd & gone
in thes O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achis the King
of Gath, 2. Sa. 21. 12. Complaineth of his
enemies, demandeth succour, trusteth in
God, and promiseth to performe his vow
which was to praise God in his Church.

Sing this as the Lamentation.
H Aue mercy Lord on me I pray,
for man would me denoure:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprize,
to swallow me out right:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and braggs of pride:
I trust in the alone for aide,
by the I will abide.
4 Gods promise I do mind and praise,
O Lord I sticke to the:
I doe not care at all assaies,
what flesh can do to me.

5 What things I either did or spake,
they wret them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spy my pathes, & snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt scowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
8 Thou left holme oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by the,
and write them in a booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,

to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

- 11 I trust in God, yet still I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
- 12 I will perfarme with heart so free,
to God my bolves alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepe my feet upright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I. H.
David in the desart of Ziph, betrayed
by the Inhabitants, and in the same Caue
with Saul, calleth vnto God, with ful con-
fidence that he will perfarme his promise
and shew his glory in heauen and earth a-
gainst his cruell enemies, therefore hee
rendreth laud and praise.

- Sing this as the 44. Psalme.
- Take pitty for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.
 - 2 Within the shadow of thy wings,
I set my selfe full safte,
Till mischefe, malice, and like things,
be gone and ouer pass.
 - 3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
 - 4 From heauen he hath sent his aid,
to save me from their spight:

That to denoure me haue assaid,
his mercy, truth, and might.

- 5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares & arrows long,
as sharpe as I haue sene:
They wound & cut with thy' quick tong
like swords and arrowes keen.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

- 8 They lay their net and doe prepare,
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

- 9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his land and prattle.
- 10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For my selfe before the day,
will rise, reioyce, and sing.

- 11 Among the people I will tell,
the godnesse of my God:
And shew his praise that doth excell,
in Heathen land abroad.
- 12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.
- 13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy Maiestie and might.

Psalme. LVIII. LIX.

Si verè usque. Psal. Lviij. T. S.

He describeth his malicious enemies,
Sauls flatterers, who secretly and openly
sought his destruction, from whom hee
appealed to Gods iudgements, shewing,
that the iust shall reioyce at the punishment
of the wicked, to Gods glory.

Sing this as the 48. Psalme.

YE rulers which are put in trust,
to iudge of wrong and iight:
Be all your iudgements true and iust,
not knowing nad or might?
2 Nay in your hearts yet marke & muse,
in mischefe to consent:
And where ye should true iustice bse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers womb alway,
haue vsed craft and lies.
4 In them the payson and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:
So though he were the chiese of choise,
and did therein excell.
6 O God breake thou their teeth at once
within their mouths throughout:
The tushes that in their great law bones
like Lyons whelps hang out.

7 Let them consume away and waf,
as water rannes forth right:
The shafts that they do shote in hast,
let them be broke in flight.
8 Ashnaps do wast within the shell,

and unto slime doe runne:
As one before his time that fell,
and never saw the sunne.

9 Besore the thornes that now are yong,
to bulbes great shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

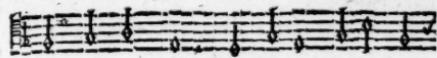
10 The iust shall ioy, it doth them god
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him for sake.

11 Then shall the wo'r'd shew forth & tell
that god men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent
to slay him in his bed, declareth his innocence
and their fury, praying God to destroy all malicious sinners, who live for a
time to exercise his people, but in the end
consume in his wrath, to Gods glory. For
this he singeth praise to God, assured of
his mercies.





ings are not god: and set me sure & safe



from them, that still thirst after bloud.

3 For loe they wait my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.

4 They run and doe themselues prepare
when I no whit offend:

Arise and save me from their snare,
and see what they intend.

5 O Lord of hoastes of Israell,
arise and strike all lands:
And pitty none that doe rebell,
and in their mischiefe stands.

6 At night they stir and seke about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth alway
but in their lips are swords:

They greed my death, and then wold say
what none doth heare our words.

8 But Lord thou hast their waies espide,
and laught thereat apace:

The Heathen folke thou shalt deride,
and mocke them to their face.

9 The strength y doth my foes withstand
O Lord doth come of thee:

By God he is my helpe at hand,
a foote of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:

That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
leasit it from mind doe fall:
But with thy strength drive them abroade
and so consume them all.

12 For their ill wordes, & truthles tonges,
confound them in their pride:
Their wicked oaths with lies & wrongs
let all the world deride.

13 Consume them in thy wrath O Lord
that nought of them remaine:
That men may know throughout the
that Jacobs God doth raign. (world)

14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and spy.

15 They seke about for meat I say,
but let them not be fed:
Nor find a house wherin they may
be bold to put their head.

16 But I will shew thy strength abroad
thy godnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me
O Lord I sing to thee (laud,
Thou are my fort, my fence, and aid,
a louing God to me.

Domine repulisti. Psal. Lx. 1. H.

David now King ouer Iuda, after manie
victories, sheweth by evident signes
that God elected him King, assuring
the

Psalme. LX. LXI.

the people, that God will prosper them if 9 But who will bring me at this tide,
they approue the same. After he praith unto the City strong:
vnto God, to finish that that hee had be- 10 Who to Edom will me guide,
gun. so that I goe not wrong?

Sing this as the 59. Psalme.

O Lord thou didst vs cleane for sake,
and scattredst vs abroade:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauenly chance thou plaguest thus,
the people that are thine:
And thou hast giuen unto vs,
a drinke of deadly Wine.
4 But yet to such as fears thy name,
a tok en shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe & saue
thy felike that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.
6 The Lord did speake from his owne
this was his ioyfull tale: (place
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feet,
over Edom throw my shooe:
And thou Palestine oughtest to serke,
for fauour me shooe.

9 But who will bring me at this tide,
unto the City strong:
10 Wilt thou O God which didst forsake
thy folke, their land and coasts:
Our wars in hand thou wouldest not take
nor walke among our hoastes.

11 Give aid O Lord, and vs relieve,
from them that vs disdaine:
The helpe that hoastes of men can give,
it is but all in vaine.
12 But through our God we shall haue
to take great things in hand: (might
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether hee were in danger of the Amo-
nites, or pursued of Absolon, hee cry-
eth to bee deliuered and confirmed in
his Kingdome, promising perpetuall
prayses.

R 
Egard (O Lord) for I complaine,
and make my lute to thee: let not my
words returne in vaine, but give an
eare to me. 2. From off the coasts &
utmost parts of all the earth abroad,



in grieve and anguish of my heart,

I cry to thee O God.

- 3 Upon the rocke of thy great power,
my woefull mind repose:
Thou art my hope, my fort, and tOWER,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.

- 5 The Lord doth my desire regard,
and doth fulfill the same:
With Godly gifts will he reward,
all them that feare his name.
- 6 The King shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

- 7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
- 8 Then shall I sing for ever still,
with praise unto thy name:
That all my bowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. lxij. I. H.

Daniel declareth by his example, & the nature of God, that he & al people must trust in God alone, seeing that all without God goeth to nought, who only is of power to saue, and that he rewardeth man according to his works.

Sing this as the 61. Psalme.

- M**y soule to God shall give god hēd
and him alone attend:
For why, my health and hope to sped,
doth whole on him depend.
- 2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay that no pretence,
shall make me much dismayed.
 - 3 O wicked folke how long will ye
use crafts: sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
 - 4 Whom God doth loue ye seeke alwaies
to put him to the wroght:
Ye loue to lie, with mouth ye praise,
and yet your hearts do curse.
 - 5 Yet still my soule doth whole depend,
on God my chiese desire:
From all false feares me to defend,
none but him I require.
 - 6 He is my rocke, my strength, & tOWER,
my health is of his grace:
He doth supporst me, that no power
can moue me out of place.
 - 7 God is my glory and my health,
my soules desire and lust:
My fort, my strēghth, my stay, my wealth,
God is my onely truske.
 - 8 Oh haue your hope in him alwaies,
ye folke with one accord:
Pourre out your hearts to him and say,
our truske is in the Lord.
 - 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do they compare,
for they can kepe no weight.
 - 10 Trust not in wrong, robbery, or
let vaine delights be gone: (Health)

Psalm LXIII. LXIIII.

Though gods well got slow in with
set not your hearts theron. (wealth 5

my hands when I do pray.

which is both fat and sweet:

- 11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.

My soule is ful as with marrow,

- 12 And that thou Lord art god & kind,
thy mercy doth exceed:
So that all soors with thee shall find,
according to their deed.

My mouth therefore shall sing such songs
as are for thee most meet.

Deus, Deus mens. Psal. Lxiiij. I. H.

David after his danger in Ziph, giueth
thanks to God for his wonderfull deliue-
rance, in whose mercy he trusteth, even
in the midst of misery: Prophesiying the
destruction of Gods enemies: and con-
trariwise, happines to all them that trust
in the Lord. 1. Sam. 3

6 When as in bed I thinke on thee,
and eke all the night tide:

7 And vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And those that stike my soule to strok,
them death shall stome deuoure.

10 The sword shal them deuoure eachone
their carcasses shall feede
The hungry Fores, which do run
their prey to stike at ned.

11 The King and all men shall reioyce,
that doe professe Gods word:
For lyars mouths shall then be stopt,
which haue the truth disturbd.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in hast:
For why, my soule and body both,
doe thirst of thee to tast.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for want of thee,
for thee I wish alone.

Exaudi Deus. Psal. Lxiiij. I. H.
David prayeth against his false reporters
and slanderers: hee declareth their
punishment & destruction, to the com-
fort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voice give eare,
with plaints when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill seats do wozke.

3 Who whet their tonges as we haue seen
men whet & sharpe their swords:
They shot abroad their arrowes keen,

- 2 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
Within thy Temple bright.
3 For why, thy mercies far surmount
this life and wretched daies:
My lips therefore shall glorie to thee,
due honour, laud, and praise.
4 And whilst I live, I will not faille,
to worship thee alway:
And in thy name I shall lift vp,

- I meane most bitter words.
 4 With pryme sleight shot they their
 the vpright man to hit: (Shaks, 2
 The iust vnawares to strike by craft,
 they care or feare no whit.
 5 A wicked worke they haue decreed,
 in counsell thus they cry:
 To vse deceit let vs not dread,
 what, who can it espie?
 6 What waies to hurt they talke & muse
 all times within their heart:
 They all consult what feates to vse,
 each doth invent his part.
 7 But yet all this shall not availe,
 when they thinke leaſt vpon:
 God with his dart shall ſure affaile,
 and wound them every one.
 8 Their crafts & their ill tongs withall,
 ſhall worke themſelues ſuch blame:
 That they which then behold their fall,
 ſhall wonder at the ſame.
 9 Then all ſhall ſee & know right well,
 that God the thing hath wrought:
 And praiseth his witty works, and tell
 what he to pasle hath brought.
 10 Yet ſhall the iust in God reioyce,
 ſtill truſting in his might:
 So ſhall they toy with mind and voice,
 whofe hearts are pure and right.

To decet hymnus. Psal. Lxv. I.H.

A thankſgiuung vnto God by the fauful, who are lignified by Sion & Ierusalem for the chusing, preſeruation and gouernance of them, and for the plentiful blesſings poured forth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise alone O Lord doth raigne
 in Sion thine owne hill:

- Their boiles to thē they do maintaine,
 and their beheasts fulfill.
 2 For thou that doſt their prayers heare
 and doest the reto agrē:
 Thy people all both farre and neare,
 with truſt ſhall come to thē.
 3 Our wicked life ſo farre exceds,
 that we ſhould fall therein:
 But Lord forgiue our great miſdeeds,
 and purge vs from our ſinne.
 4 The man is bleſt whom thou doſt chuse
 within thy courts to dwell:
 Thy house and Temple he ſhall vſe,
 with pleafures that excell.
 5 Of thy great iuſtice heare vs Lord,
 our health of thē doth riſe:
 The hope of all the earth abroad,
 and the ſea-coaſt likeiweiſe.
 6 With ſtrength thou art beſet about,
 and compaſt with thy power:
 Thou makſt the mountaines strong and
 to ſtand in every ſhower. (ſtout,
 7 The ſwelling ſeas thou doſt allwage
 and make their ſreames full ſtill:
 Thou doſt reſtraine the peoples rage,
 and rule them at thy will.
 8 The folke that diwell full far on earth,
 ſhall dread thy ſignes to ſee:
 Which morne & euening in great mirth,
 do pasle with praife to thē.
 9 When that the earth is chopt & dry,
 and thirſteth more and more:
 Then with thy drops thou doſt apply,
 and much increase her ſize.
 10 The cloud of God doth overflow,
 and ſo doth cauſe to ſpring
 The ſeed and coyne whiche men do ſow,
 for he doth guide the thing.

Psalm. LX VI.

- 1 With wet thou dost her furrows fill, 5 He laid the sea like heaps on hie,
whereby her clods do fall: therein a way they had:
Thy drops on her thou dost distill, On foot to passe both faire and drye,
and blesse her fruit withall. whereof their hearts were glad.
- 2 Thou deckest the earth of thy god grace 6 His might doth rule the world alway,
with faire and pleasant crop: his eies all things behold.
Thy clouds distill their dew apace, All such as would him disobay,
great plenty they doe drop. by him shall be controld.
- 3 Wherby the desarts shall begin, 7 Yee people gine vnto our God,
full great increase to bring: due laud and thanks alwaies:
The little hilis shall ioy therein, Whith ioyfull voice declare abroad,
much fruit in them shall spring. and sing vnto his praise.
- 4 In places plaine the flocks shall feed, 8 Which doth iidue our soules with life
and couer all the earth: and it preserue withall:
The vallies with corne shall so exceed, He stayeth our feet, so that no strife
that men shall sing for mirth. can make vs slip or fall.

Iubilate Deo. Psal. Lxvi. I. H.

He exhorteth to praise the Lord in his wonderfull works: he setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israell, to prouoke all men to feare and praise his name.

Sing this as the 68. Psalm.

- Y^E men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voice,
gine glory to the same.
2 How wonderfull O Lord say yee,
in all thy works thou art:
Thy foes for feare doe seke to thee,
full soze against their heart.

- 3 All men that dwell y^e earth throughout
shall praise the name of God:
The land thereof the world about,
is she w^d and set abroad.

- 4 All folke come for th^e behold and see,
what things the Lord hath wrought,
Spake well the wondrous works that he
for man to passe hath brought.

- 9 The Lord doth proue our deeds with
if that they will abide: (fire,
As workmen doe when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines & fettlers strong,
to lie in bondage fast.

The second part.

- 11 Although I say thou suffer men,
on vs to ride and raigne,
Though we through fire & water run,
of very grieve and paine.
12 Yet sure thou dost of thy god grace,
dispase it to the best:
And b^ring vs out into a place,
to live in wealth and rest.
13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply
my bowes to thee to pay.
14 The bowes that with my mouth I
in all my grieve and smart: (spake,
The

The bowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will gine to thee,
of Oxen fat and Rams:

Noe other sacrifice shall bee,
of Bullocks, Goats, and Lambs.

16 Come forth & hearken, hearc ful some,
all ye that feare the Lord:
What he for my pore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make sped apace,
to praise him by and by.

18 But if I feele my heart wixhin,
in wicked woxkes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe ever find.

Deus misereatur. Psal. Lxviij. I. H.

A sweet praier for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end, that his way and iudgements may be knownen throughout the earth. A reioycing that God is tue gouernor of all Nation.

Sing this as the 45. Psalm.

Have mercy on vs Lord,
and grant to vs thy grace,
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to Godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
gine praise unto thy name:
O let the people all abroad,
extoll and laud the same.

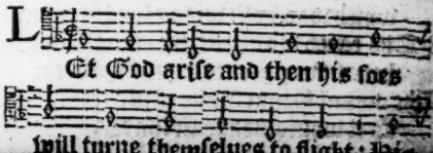
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God,
gine praise unto thy name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great stoe of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both far and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T. S.
David expreſſeth the wonderfull mercies
of God towards his people, who by all
meanes and most ſtrange ſorts, declar-
eth himſelfe to them. Gods Church
therefore by reaſon of his promiſes,
graces, & victories, doth excell al world-
ly things. Wherefore all men are mo-
ued to praise God for euer.



Psalm. LXVIII.

enemies then will run abroad, & scatter
ter out of sight. 2. And as the fire doth
melt the ware, and wind blowes

snoake away: So in the presence
of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartily reioyce:
They shall be glad and merry all,
and cheeresfull in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnisif.

5 That same is he that is aboue,
within his holy place:
That Father is of Fatherlesse,
and iudge of widdowes case.

6 Houses he giues and issue both,
unto the comfoxtesse:
He bringeth bondmen out of thall,
and rebels to distresse.

7 When thou didst march before thy
the Egyptians from among: (folke
And broughtst the throg the wildernes,
which was both wide & long: (down

8 The earth did quake, the raine pourde
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was wash't:
And if so be it barren wort,
by theē it was refresht.
10 Thy chosen flocke doth there remaine
thou hast prepar'd that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will give women causes iust,
to magnifie his name:
When as his people triumphs make,
and purchase brute and faine.
12 And puissat Kings for all their power
Shall fye and take the foile:
And women which remaine at home,
Shall helpe to part the spoile.

13 And though ye were as black as pots,
your hue shall passe the Douse:
Whose wings & feathers seeme to haue
siluer and gold abone.
14 When in this land God shal triumph
over kings both high and low:
Then shall it be like Salmon hill,
as white as any Snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion, Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hils most high
and leape for pride together?
This hill of Sion God doth loue,
and there wll dwell for euer.

17 Gods army is two Millions,
of warriours god and strong:
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hie,
and captives ledst them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madest them tribute so; to pay,
and such as did repine,
Thou didst subdue, that they might dwel
in thy Temple diuine.

19 Now praised be the Lord, soz that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God by whom alone,
saluation commeth plaine:
He is the God by whom we scape
all dangers, death, and paine.

21 Thus God will wound his enemies
and breake the hairy scalpe (head),
Of those that in their wickedness,
continually doe walke.

22 From Basan will I bring said he,
my people and my shēpe:
And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my name:
And dogs shal haue their tonges imbrud
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thine holy place.

25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the Damsels play,
with Timbrell and with Taber.

26 Now in the congregations,

O Israell praise the Lord:
And Jacobs whole posteritte,
give thanks with one accord.

27 Their cheife was little Beniamin,
but Juda made their hoast:
With Zabulon and Nephthalim,
which dwelt about their coast.

28 As God hath given power to the,
so Lord make firme and sure
The thing that thou hast wrought in vs,
so ever to endure.

29 And in thy Temple gifts will we,
give unto the O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea and strange Kings to vs subdome,
Shall doe like in those daies.
I meane to the they shall present,
their gifts of land and praise.
He shall destroy the spearmens rankes,
their Calues and Bulls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egipt come
and presents with them bring:
The Moors most black shall stretch their
vnto their Lord and King. (hands,

32 Therefore ye Kingdomes of the earth,
give praise unto the Lord:
Sing Psalmes to God with one consent
thereto let vs accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.

34 Therefore the strength of Israell
ascribe to God on hie:

Psalme. LXIX.

- Whose might & power doth far extend,
aboue the clowy sky. 3 With crying oft I faint and quaille,
my throat is hoarse and drie:
35 O God thy holines and power,
is dread for evermore: alith looking vp my sight doth faille,
for helpe to God on hi.
The God of Israell gives vs strength,
praised be God therfore. 4 My foes that guiltlesse doe oppresse
my soule, with hate are lead:
In number sure they are no lesse,
then haires vpon my head.

Saluum me fac. Psal. Lxix. I.H.

Christ and his elect is figured in Daniels
zeale & anguish : the malicious cruelty
of whose enemies, and their punishments
Iudas and such traytors noteth, who are
accursed : then gathereth he courage in
afflictions, and offereth prayses to God,
being more acceptable then all sacrifices.
Finally, he doth prouoke all creatures to
praises, prophesieng of the kingdome of
Christ, and building of Iuda, where al the
faithfull & their seed shall dwell for euer.

S

Aue me O God, & that with sped,
the waters flow full fast: so nigh my
soule doe they proced, that I am sore
against. I sticke ful depe in filth & clay,
whereas I fele no ground: I fal into
such fonda I say, that I am like be
þownd.

- 5 Though for no cause they vere me sore,
they prosper and are glad:
They doe compell me to restoare,
the things I never had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full wll.
7 O Lord of hoasts defend and stay,
all those that trust in thee:
Let no man doubt o: thinke awy,
for ought that chanceth mee.
8 It is for thee, and for thy sake,
that I doe beare this blame:
In spight of thee they would me make,
to hide my face for shame.
9 My mothers Sons, my brethren all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my very heart doth grutch.

The second part.

- 11 Though I do fast my flesh to chaff,
yea if I weape and moane:
Yet in my teeth this geare is cast,

they passe not therenpon.

12 If I for grieve and paine of heart,
in sackcloth bise to walke:
Then they anon will it pernert,
thereof they iest and talke.

13 Both high & low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The Drunkards which in wine de-
it is their chiese pastime, (light,
To seeke which way to worke mee spite,
of me they sing and rime.

15 But thē the while O Lord I pray,
and when it pleasest thē:
For thy great truthe thou wilst alway,
send downe thine aid to me.

16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I shold be
and depth my soule deuour: (drownd
And that the pit shold me confound,
and shut me in her power.

18 O Lord of hoaste to me give eare,
as thou art god and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy servant hide,
nor turne thy face away:
I am opprest on every side,
in halfe glorie eare I say.

20 O Lord unto my soule draw neare,
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with bags do break my
I seeke for helpe anone: (heart,
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell soz to thinke:
And gaue me in my thirst withall
strong vinegar to drinke,

24 Loz turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke & blind,
that they may nothing see:
Bow down their back and do them bind
in thralldome soz to be.

26 Pourre out thy wrath as hot as fire:
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desart die, their houise disgrace,
their offspiring eke expell:
That none thereof possesse their place,
nor in their tents do dwelle.

28 If thou doe strike the man to tame
on him they lay full soze:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe
sith they are all pernert:
That of thy fauour and god will,
they never haue a part.

30 And race them cleane out of the bo-

Psalme. LXX. LXXL

of life, of hope, of trust:
That for their names they never looke,
in number of the iust.

The fourth part.

- 3 Though I D Lord with woe & griefe
haue beene full soze opprest:
Thy helpe shall give me such relieve,
that all shall be redress,
3 That I may give thy name the praise
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.
3 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Dre or Calfe can be,
that hath both hooke and horne.
4 When simple folke doe this behold,
it shall reioyce them sure:
Myee that seeke the Lord, behold
your life for aye shall dure.

- 5 For why the Lord of hostis doth heare
the pore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
6 Wherefore the sky and earth below
the sea with cloud and streme:
His praise they shall declare and shewe,
with all that liue in them.

- 7 For sace our God will sion saue,
and Iudaes Citties build:
With folke possession there shall haue,
her streets shall be all fild.
8 His servants seed hal kepe the same
all ages out of mind:
And there all they that loue his name,
a dwelling place shall find.

Dens in adiutor. Psal. Lxx. I. H.

his enemies to be ashamed, and all that
seeke the Lord to be comforted.

Sing this as the 72. Psalme.

- O** God to me take heed,
of helpe I thee require.
O Lord of hostis with hast make sped,
helpe helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them back with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thie with ioy and wealth:
Which onely trusst and seeke to thee,
and to thy sauing health.

- 5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud, and praise,
be giuen to thee O Lord.
6 But I am weake and pore,
come Lord thine aid I lacke:
Thou art my stay, and helpe theresse
make sped and be not slack.

Inte Domine. Psal. Lxxi. I. H.

He prayeth in faith, established by pro-
mise & confirmed by the workes of God
from his youth, to be deliuered from his
wicked and cruell Son Absolon with his
confederacy, promising to be thankefull
therefore.

Sing this as the 69. Psalme.

- M**y Lord, my God in all distresse,
my hope is whole in thee:
Praiech to beright speedily delivered. Then let no shame my soule appelle,

1 Noz once take hold on me,
2 As thou art iust defend me Lord,
and rid me out of dread:
Give eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for aid all times resot:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power:
From folke bniust, and eke from them
that cruelly denoure.

5 Thou art the stay wherein I trust,
thou Lord of hoaks art hee:
Yea from my youth I had a lust,
full to depend on thee.

6 Thou hast me kept even from my birth
and I through thee was borne:
Wherfore I will thee praise with mirth
both euening and at morne.

7 As to a monstter seldom seene,
much folke about me throng:
But thou art now and still hast bene,
my fence and aid so strong.

8 Wherfore my mouth no time shall
thy glory and thy praise: (lacke,) Therefore thy wonders to declare,
And eke my tongue shall not be slacke,
to honour thee alwais.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wak away,
doe not my soule forlase.

10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now then said

for God from him is gone:
Dispatch him quit, for to his aid
I wis there comieth none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of grieve thou may,
with hast give helpe to me.

13 With shame confound & ouerthow
all those that sake my life:
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy prause.

15 My mouth thy justice shall record,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy god helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and doſt instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didſt me keepe and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here: (show
And that our ſed thy power may know,
hereafter many a yere.

20 O Lord thy iustice doth exceed,

Psalm. LXXII.

Thy works are wonderfull indeed,
oh who is like to thee?

- 21 Thou madest me fele affliction sore,
and yet thou didst me sauе:
Pea thou didst helpe, and me resto're,
and tookſt me from the graue.
22 And thou mine honor dost encrease,
my dignitie maintaine:
Pea thou doest make all grieſes to ceaſe,
and comforteſt me againe.

- 23 Therſore thy faſthulnes & praise,
I will with violl ſing:
My harpe shall ſound thy praise alwaies,
O Iſraels holy King.
24 My mouth ſhall ioy with pleasant
when I ſhall ſing to thee: (voice,
And eke my ſoule ſhall much reioyce,
for thou haſt made me ſre.

- 25 My tongue thy vprightnes ſhal ſound
and ſpeake it daily ſtill:
For grieſe and shame do them conſound,
that ſought to wozke me ill.

Deus iudicium. Psal. Lxxij. I. H
Gods kingdome by Christ is repreſented
by Salomon, vnder whom ſhall bee
righteousnes, peace, & felicitie, vnto
whom all Kings and nations ſhall doe
homage, whose name and power ſhall
endure for euer.

L
Lord give thy iudgements to the
King, therin instruct him well: and
with his ſonne that diuinely thing.

Lord let thy iuſtice dwell. 2 That he
may gouerne vprightlie, and rule thy
folks aright, and ſo defend throughe
equitie, the poore that haue no myght.

3 And let the mountaines that are high,
vnto the folke glue peace:
And eke let little hilis apply,
in iuſtice to encrease.
4 That he may helpe the weake & poore
with aide, and make them ſtrong:
And eke deſtroy for euermoze,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy myght:
So long as Sun doth ſhine by day,
or elſe the Moone by night.

6 Lord make the King vnto the iuſt,
like raine to field new mowne:
And like to drops that lay the duff,
and fresh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Till the Moone ſhall leauē to prime,
wax, change, and to encreafe.
8 He ſhall be Lord of ſea-and land,
from ſhoze to ſhoze througheout:
And from the ſlonds within the land,
through all the earth about.

9 The people that in deserts dwelleſt,
ſhall knolle to him full thicke:

And all his enemies that rebell,
the earth and dust shall liche.

10 The Lords of all the Isles therby,
great gifts to him shall bring:
The Kings of Saba, and Arabie,
give many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in thy god grace to stand:
And all the people of the wold,
Shall serue him at his hand.

12 For he the nedye sort doth sauе,
that unto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with ned opprest:
He doth preserue them evermore,
and brings their soules to rest.

14 He shall redeme their life from dread
from fraud, from wrang, from might:
And eke the bloud that they shall blēd,
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabaes gold:

He shall be honoured as a King,
and daily be extold.

16 The mighty mountaines of his land,
of Corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke full wel shal spred,
the fruits therof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his name,
while that the Sun is light:

And think them happy through the same
all folke that blesse his myght.

19 Praise ye the Lord of hoalls, and sing
to Israels God each one:

For he doth every wondrouſ thing,
yea he himselfe alone.

20 And blessed be his holyname,
all times eternally:

That all the earth may praise the same,
Amen, Amen, say I.

Quād Bonus. Psal. Lxxij. T. S.

David teacheth, that neither the prosperitie of the vngodly, nor the afflictions of the good, ought to discourage Gods children, but rather moue them to consider Gods prouidence, and to reverence his iudgments, for that the wicked vanish away like smoake, & the Godly enter into life everlasting, in hope whereof, hee resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

HDw ener it be, yet God is god
and kind to Israell:

And to all such as safely keepe,
their conscience pure and well.

2 Yet like a sole I almost slipt,
my ſet began to ſlide:
And ere I wile, even at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch ſolil men,
I grudgde and did diſdaine:
That wicked men all things ſhould haue
without turmoile or paine.

4 They neither ſuffer pangz nor grieſe,
as if death ſhould them ſmitte:
Their bodies are both ſtout and ſtrong,
and euer in god plignt.

5 And

1 And frē from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth imbaze
their necks as doth a chaine:
And are euen rapt as in a robe,
with rapine and bidaigne.

7 They are so fed that euen so fat,
their eies at times out start:
And as soz worldly gods they haue,
more then can wch their heart.

8 Their life is most licentious,
boasting much of their wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord,
they spare not to blasphemē:
And prate they doe of worldly things,
no whit they doe esteeme.

10 The people of God oft times turne
to see their prosperous state: (back
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or understand
These worldly things, sith wicked men,
be Lords of Sea and Land?

12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my fantasies refraine?
And wash my hands with Innocents,
and cleanse my heart in baine:

14 And suffer scourges every day,

as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I shuld thy children Judge,
as folke unforntunate.

16 Then I behought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them,
upon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface:

19 Then all men muse at that strang sight
to see how suddenly
They are destroid, dispatcht, consume, and dead so horribly.

20 Much like a dreame when one awaks
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then
my mind was much opprest:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neverthelesse by thy right hand,
thou holdest me euer fast:
And with thy counsell dost me guide,
to glory at the last.

24 What thing is there that I can wch
but thee in heaven aboue? .

And in the earth there is nothing
like thē that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me never:
For of my health God is the strength,
my portion eke soz ever.

27 And loe all such as thē forsake,
thau shalt destroy each one:
And those that trust in any thing,
sauing in thē alone.
28 Therfore will I draw nēre to God
and euer with him dwell.
In God alone I put my trust,
his wonders I will tell.

Ut quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, & the Altars destroyed. But trusting in the might & free mercies of God by hiscovenant, he requireth helpe and succour to the glory of his name, the saluation of his poore afflicted scruants, and the confusion of his proud enemies.

Sing this as the 72. Psalm.

Vhy art thou Lord so long from
in all this danger depe? (vs
Why doth thine anger kindle thus,
at thine owne pasture shēpe?
Lord call the people to thy thought,
which haue bēne thine so long:
The which thou hast redēm'd & brought,
from bondage soze and strong.
3 Haue mind therfore & thinke vpon
remember it full well:
Thy pleasant place, thy mount Sion
where thou wast wont to dwell.
4 Lift vp thy foot, and come in hast,

and all thy foes deface:
Whiche now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on every wall,
their banners splaid abroad.
6 As men with ares hew downe trees,
that on the hilis doe grow:
So hine the swords and bils of these
within thy Temple now.

7 The scelling sawd, the carued bordz,
the godly grauen stōnes:
With axes, hammers, bils, and swords,
they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soile.

9 And thus they said within their hearts,
dispatch them out of hand:
Then burnt they vp in every place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets are all gone:
To tell when this our plague doth end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strōg: (shame
Shall they alwaires blaspheme thy name,
and raille on thē so long?

12 Why dost withdraw thy hand aback
and hide it in thy lap?
O plucke it out and be not slacke,
to give thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast bēne:
Pea thy god grace througout the world,

Psalme. LXXV.

for our god helpe hath scene:

14 The seas that are so deepe and dead, thy might did make them dry:

And thou didst breake the serpents head, that he therein did die.

15 Yea thou didst breake the heads so of Whales that are so fell: (great

And gauest them to the folke to eate, that in the Deserts dwelle.

16 Thou madest a spring with streames from rocks both hard & high: (to rise

And eke thy hand hath made likewise deepe riuers to be dry.

17 Both day and eke the night are thine by thee they were begun:

Thou settis to serue vs with their shone, the light and eke the Sunne.

18 Thou dost appoint the ends & coasts of all the earth about:

Both Summers heat, and winters frost thy hand hath found them out:

19 Thinke on O Lord, no time forget, thy foes that thee defame:

And how the foolish folke are set, to raile upon thy name.

20 O let no cruel beast deuoure the turtle that is true;

Forget not alwaies in thy power, the pore that much do rue.

21 Regard thy covenant and behold, thy foes possesse the land:

All sad and darke foreworne and old, our Realme as now doth stand.

22 Let not the simple goe away, nor yet returne with shame:

But let the pore and needy aye, gine praise unto thy name.

23 Rise Lord, let be by thee maintaynd,

the cause that is thine owne:

Remember how that thou blasphem'd, art by the foolish one.

24 The voice forgot not of thy foes, for their presuming hie,

Is more and more increast of those, that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shal come to iudge at his time, when the wicked shall drinke the cup of his wrath; but the righteous shall be exalted to honour.

Sing this as the 44. Psalm.

V^esto thee God will we give thanks, we will give thanks to thee: Sith thy name is so neare, declare thy wondrouz works will we.

2 I will uprightly iudge, when get conuenient time I may.

The earth is weake, and all therein, bnt I her pillars stay.

3 I did to the mad people say, deale not so furiously:

And unto the vngodly ones, set not your hornes so hie:

4 I said unto them, set not vp your raised hornes on hie:

And see that ye doe with misse necke not speake presumptuously.

5 For neither from the easterne parts, nor from the westerne side:

For from forsaken wildernesse, protection doth proceed.

6 For why, the Lord our God he is the righteous Judge alone:

He putteth downe the one, and sets another in the throne.

- 7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the less and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them every whit.
9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praise for evermore.
10 In sunder breake the Hornes of all
ungodly men will I,
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri,

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Iudea. Psal. Lxxvi. I. H.

Heere is described the power of God, and
care for the defence of his people, by
the destruction of Senacherib's army, for
which the faithfull are exhorted to be
thankfull.

Sing this as the 66. Psalm.

Tell that now in Iury dwell,
the Lord is clerely knowne:
His name is great in Israell,
a people of his owne.
At Salem he his tents hath pight,
to tarry there a space:
In Sion he hath delight,
to make his dwelling place.

And there he brake both shaft & bowy,
the sword, the speare, and shield:

- And brake the rap to ouerthow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in the doth lye:
Then in the strongest of the world,
that rob on mountaines hie.
5 But now the prouid are spoild through
and they are fallen on sleepe: (ther,
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Jacobs God,
when thou dost them reproue:
As halfe a sleepe their chariot stoo,
no horsemen once did move.
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath: (hears
8 When thou dost make thy iudgements
from heaven through the ground:
Then all the earth full soze afraid,
in silence shall be found.
9 And that O God, when thou dost stand
in judgement for to speake:
To saue the afflited of the Land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne unto thy praise,
Hereafter Lord doe thou restraine,
their wrath and threates alwaies.
11 Make vawes and pay them to our
ye folke that nigh him be: (God
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great by birth:
And full of terror is his sight,
to all the Kings on earth.)

Psalme. LXXVII.

Vocem ea. Psal. Lxxvii. 1. H.

Daniel rehearseth his great afflictions, and grieuous temptations, whereby he is driven to consider his former conuersion, and the course of Gods workes, in the preseruation of his seruants, and so he confirmeth his faith against these temptations.

With my voice to God doe cry,
with heart and hearty cheare, My
voice to God I lift on hie, and he my
suite doth heare. 2. In time of grieve
I sought to God, by night no rest I
tooke: but stretcht my hands to him
abroad, my soule comfort forsooke.
3 When I to thinke on God intend,
my trouble then is more:
I speake but could not make an end,
my breath was stopt so soze.
4 Thou heldst mine eies such wise from
that I alwaies did wake: (rest)
With fears am I so sore oppress,
my speech doth me forsake.
5 The daies of old in mind I call,

and oft did thinke vpon
The times and ages that are past,
ful many yeres agone.

6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God said I, at once for all,
cast off his people thus?
So that henceforth no time yee shall
be friendlie unto vs.

8 What is his godnesse now decaid,
for euer and a day?
Or is his promise cleane delaide,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manisfold?

Or shall his wrath increase so hote,
his mercies to with-hold?

10 At last I said, my weaknes is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Pea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord, are all bright
and holy all abroad: (might)
What one hath strength to match the
of this O Lord our God?

14 Thou art a God that oft dost shew,
thy wonders every hour:
And so doest make the people know,
thy vertue and thy power.

15 And thine own folke thou dost defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Ioseps seed from harme.
16 The waters Lord perceiued the,
the waters saw the well:
And they so; feare aside did flee,
the depths on trembling fell.

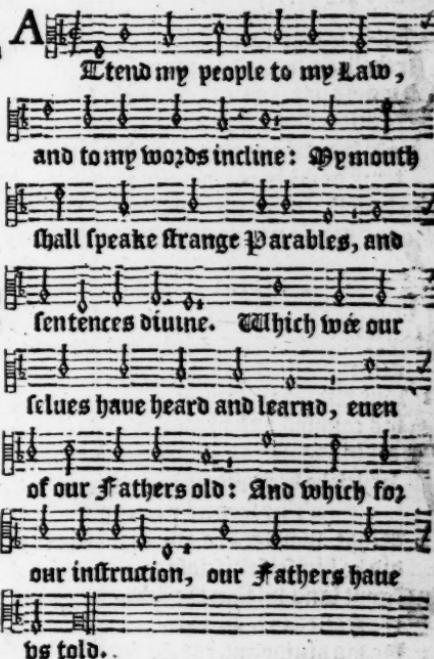
17 The clouds that were both thick and
did raine full plenteously: (blacke
The thunder in the aire did cracke,
thy shafts abroade did fye.
18 The thunder in the ayre was heard,
the lightnings from aboue,
With flashes great made men afraid,
the earth did quake and moue.
19 Thy waies within the sea doe lie,
thy pathes in waters depe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on every lde:

Through Moses & through Aarons hand
thou didst them safely guide.

Attendere populi Psal. Lxxviiiij. T. S.

Hee sheweth how God of his mercy
chose his Church of the posterite of A-
braham, casting in their teeth the rebel-
lion of their Fathers, that their children
might acknowledge Gods free mercies,
and bee ashamed of their peruorse Ance-
tors. The holy Ghost hath com-
pended, as it were, the summe of all Gods

benefites, that the grosse people might
see in few wordes the effect of the whc
Historic.

A 
Attend my people to my Law,
and to my words incline: My mouth
shall speake strange Parables, and
sentences diuine. Which we our
selues have heard and leard, even
of our Fathers old: And which for
our instrution, our Fathers haue
vs told.

4 Because we should not keep it close,
from them that should come after:
Which should Gods power to their race
and all his works of wonder. (praise

5 To Jacob he commandement gaue,
how Israell should live:
Willing our Fathers should the same,
vnto their childzengiae.

6 That they and their posterity,
which were not sprung by tho:
Should haue the knowledge of the law,
and teach their seed also.

Psalm. LXXVIII.

- 7 That they may haue the better hope,
in God that is above:
And not forget to keepe his lawes,
and his precepts in loue.
- 8 Not being as their Fathers were,
rebelling in Gods sight:
And would not frame their wicked harts
to know their God aright.
- 9 How went the people of Ephraim,
their neigbores for to spoyle:
Shothing their darts, the day of warre,
and yet they tooke the foile?
- 10 For why, they did not keep with God
the couenant that was made:
Nor yet would walke & lead their liues,
according to his trade.
- 11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.
- The second part.
- 12 What wonders to our fozafathers,
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos?
- 13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.
- 14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
- 15 He brake the rocks in wildernes,
and gaue the people drinke,
As plentifull as when the deups,
doe sowe vp to the brinke.
- 16 He drew forth riuers out of rocks,
- that were both drye and hard:
Of such abundance that no clouds,
to them might be compar'd.
- 17 Yet for all this against the Lord,
their sinnes they did encrease:
And stirred him that is most hie,
to wrath in wildernesse.
- 18 They tempted him within their
like people of mistrust: (hearts,
Requiring such a kind of meat,
as serued to their lust.
- 19 Saying with murmuration,
in their unthankfulness:
What, can this God prepare for vs,
a feast in wildernesse?
- 20 Behold he brake the stony rocke,
and clouds forthwith did flow:
But can he now give to his folke,
both bread and flesh also?
- 21 Whē God heard this he waxed wroth
with Jacob and his sied:
He did his indignation,
on Israell procd.
- The third part.
- 22 Because they did not faithfully,
belēue and hope that he
Could alwaies helpe and succour them
in their necessitie.
- 23 Wherefore he did command the clouds,
forthwith they brake in sunder:
- 24 And raind down Manna for them to
a feed of mickle wonder. (eate,
- 25 When earthly men with angels fed,
were fed at their request:
- 26 He had the east wind blow away,
and brought in the south west.
- 27 He raind down flesh as thick as dust
and sowles as thicke as sand:
- 28 Whic

28 Which he did cast amid th place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Pet more and more they did desire,
to serue their lusts and wils.

30 But as the meat was in their mouths
his wrath vpon them fell:

31 And siew the flower of all their youth
and choyse of Israell.

32 Pet fell they to their wonted stane,
and still they did him grieue,
For all the wonders that he wrought,
they would him not believe.

33 Their daies therfore he shoz tried,
and made their honour baine:

34 Their yeares did wak and passe away
with terror and with paine.

35 But ever when he plagued them,
they sought him by and by:
Remembryng how he was their strength
their helpe and God most high.

36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tonges, & in their harts
dissembled every word.

The fourth part.

37 For why their hearts were nothing
to him, nor to his trad: (vent

Nor yet to keepe, nor to performe,
the covenant that was made.

Pet was he still so mercifull,
when they deseru'd to die:
That he forgave them their misdeeds,
and would them not destroy.

38 Pea, many a time he turnd his wrath
and did himselfe advise:
And would not suffer all his whole

displeasure to arise.

39 Considering that they were but flesh,
and euene as a winde
That passeth away, and cannot wel
returne by his owne kind.

40 How oftentimes in wildernes,
did they the Lord pronoke?
How did they moue and stir the Lord,
to plague them with his stroke?
41 Pet did they turne againe to sinne,
and tempted God efforne:
Prescribing to the holy Lord,
what things they would haue done:

42 Nor thinking of his hand & power,
nor of the day when he
Delivered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselves beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiuie his drinke,
at riuers, nor at floud.

45 Nor how he sent them swarmes of
which did them sore annoy: (ties
And fill'd their Countrey full of frogs,
which did their land desroy.

The fift part.

46 Nor how he did commit their fruits,
unto the Caterpiller:
And all the labour of their hand,
he gave to the Grasshopper.

47 With hailesstones he destroide their
so that they were all losse: (vines
And not so much as wild fig-trees,
but he consumed them all.

Psalme. LXXVIII.

- 48 And yet with hailes stones once againe
the Lord their cattell smote:
And all their flocks and heards likewise,
with thunderbolts full hote.
- 49 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath, and enill spirits,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least:
But gaue unto the pestilence,
the man and eke the beast.
- 51 He strake also the first borne all,
that vp in Egypt came:
And all the chiese of men and beasts,
within the Tents of Ham.
- 52 But as soz all his owne deare folke,
he did preserue and kepe:
And carried them through wildernesse,
even like a flocke of shaepe.
- 53 Without all feare both safe & sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were overwhelmed all.
- 54 And brought them out into the coasts,
of his owne holy land:
Even to the mount which he had set
by his strong arme and hand.
- 55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the Tribes
of Israell to abide.
- 56 Yet soz all this their God mott hie,
they stir'd and tempted still:
And would not keepe his Testament,
nor yet obey his will.
- 57 But as their Fathers turned backe,
even so they went astray:
- Much like a bow that would not bend,
but slip and start away.
- The sixt part.
- 58 And grieu'd him with their hil altars
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
- 59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israell,
he did so much detest.
- 60 Then he forsooke the Tabernacle
of Silo where he was:
Right conuersant with earthly men,
eneu as his dwelling place.
- 61 Than suffered he his might & power
in bondage soz to stand:
And gaue the honour of his Arke,
into his enemies hand.
- 62 And did commit them to the sword,
wrath with his heritage:
63 The young men were douord w fire,
maids had no marriage.
- 64 And with the sword, the Priests also
did perish every one:
And not a widow left alive,
their death soz to bewone.
- 65 And when the Lord began to wake,
like one that slept a time:
Oz like a valiant man of warre,
refreshed after wine.
- 66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then unto a shame,
that was perpetuall.
- 67 Then he the Tent and Tabernacle
of Joseph did refuse:
As soz the tribe of Ephraim,

he would in no wise chuse:

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Upon the noble mount Sion,
which he did loue so well.

69 Wheras he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endurs.

70 Then chose he David him to serue,
his people for to keepe:
Whiche he tooke vp and brought away,
even from the foldes of Iherope.

71 As he did follow the ewes with yong
the Lord did him aduance:
To feed his people Israell,
and his inheritance.

72 Thus David with a faithfull heart,
his flockes and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. 1. H.

The Israelites complaine to God for
the calamities that they suffered, when
Antiochus destroyed their temple & City,
desiring ayde against his Tyranny, least
God and Religion should be contynued
by the Heathen, who should see them
forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Jerusalem an heape is made,
thy Temple they desifie.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that dge thee feare,
the beasts deuoure and wal.

3 Their bloud throughout Jerusalem,
as water spilt they have:
So that there is not one of them,
to lay their dead in grane.

4 Thus are we made a mocking stocke,
almost the wrold throughout:
The enemies at vs iest and mocke,
whiche dwell our coasts about.

5 Wilt thou O Lord thus in thine ire
against vs euer sume:
And shew thy wrath as hot as fire,
thy folke for to consume?

6 Upon those people poure the same,
which did thee never know:
All Realmes that call not on thy name,
consume and overthow.

7 For they haue got the upper hand,
and Jacobs seed destroid:
His habitation and his land,
they haue left wast and void.

8 Weare not in mind our former faults,
with sped some pitty shew:
And ayde vs Lord ia all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health & grace,
on vs declare the same:
Weigh not our works, our sinnes deface
for honour of thy name.

10 Why, shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce and say,
where is their God become?

11 Require O Lord, as thou seest god,
before our eyes in sight,
O fall these folke thy seruants blod,
which they spilt in despight.

12 Receive into thy sight in hast,

Psalme. LXXX.

the clamors, grise and wrong,
Of such as are in prison cast,
sustaining yrons strong.

13 Thy force and strenght to celebrate,
Lord set them out of band:
Whiche unto death are destinate,
and in their enemies hand.
14 The nations which haue been so bold,
as to blasphem thy name:
Into their laps with seuen sold,
repay againe the same.

15 So we thy folke and pasture shépe,
will praise thee euermore:
And teach all ages for to kópe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.
A lamentable prayer to God, to helpe
the miseries of the Church, desiring him
to consider the first estate, when his fa-
vour shined towards them, that he might
finishe the worke which he began.

Sing this as the 62. Psalme.

T You heard that Israell doss kópe,
gine eare and take god héd:
Whiche leadest Joseph like a shépe,
and doss him watch and feed.
2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.
4 Direct our hearts unto thy grace,
convert vs Lord to thee:

5 Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoafts of Israell,
how long wilt thou (I say).
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doss them feed with sorrows deep,
their bread with teares they eate:
And drinke the teares that they do waste
in measure full and great.

7 Thou hast vs made a very strife,
to thole that dwel about:
And that our foes doe loue a lise,
they laugh and iest it out.
8 O take vs Lord unto thy grace,
convert our minds to thee:
Shew forth to vs thy toyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her rotes full fast:
That it did grow & spring apace,
and fill the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy,
her hedge pluckt up thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

13 The Wore out of the wood so wild,
doth dig and root it out:

The furious beasts out of the field,
devoure it all about.

14 O Lord of hostis returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the scowling of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou,
to thee hast made so strong.

18 And so when thou hast set vs frē,
and saued vs from shame:
Then will we never fall from thee,
but call vpon thy name.

19 O Lord of hostis through thy god
connert vs unto thee: (grace)
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to prayse God, both in
heart & voice for his benefites, & to wor-
ship him onely. God condemneth their
ingratitude, & sheweth what great bene-
fites they haue lost through their malice.

which is our strength and stay: be joy-
full and lift vp your voice, to Jacobs
God I say. 2. Prepare your instru-
ments most meet, some toyfull psalme
to sing, strike vp with harpe and lute
so sweet, on every pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any soleinne feast.

4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decretē,
when he from Egypt came:
That as a witnesse all his sad,
should still obserue the same.

6 When God I say had thus prepar'd
to bring him from that land:
Wheras the speech which he had heard,
he did not understand.

7 I from his shoulders tolke saith he,
the burden cleane away:
And from the furnacequit him frē,
from burning bickē of clay.

8 When thou in griefe didst cry and call



Psalme. LXXXII.

And I did answeare the withall,
in thunder secretly.

9 Pea at the waters of discord,
I did theē tempt and proue:
Wheras the godnesse of the Lord,
with muttering thou didst moue.
10 Hearer O my folke, O Israell,
and I assure it theē:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in theē reserve,
of anie land abroad:
For in no wise to bow or serue,
a strange and foraigne God.
12 I am the Lord thy God, and I,
from Egypt set theē free:
Then aske of me abundantly,
and I will give it theē.

13 And yet my people would not heare
my voice when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their heart:
To walke in their owne counsell still,
themselues they might peruer.

15 O that my people wold haue heard
the words that I did say:
And eke that Israell wold regard
to walke within my way.
16 Howson wold I confound their soes
and bring them downe full low:
And turns my hand vpon all those,
that wold them ouerthow:

17 And they that at the Lord do rage,
like slaves shall sake me still:
Out of his folke, the time and age,

shall flourish ever still.

18 I woulde haue fed them with the crop
and kinnes of the wheate,
And made the rocke with honey drop,
that they their fill shoulde eate.

Dens stetit. Psal. Lxxxij. I. H.

David declaring God to bee present with
Judges and Magistrates, reprooueth
their partiality and vnrighteousnes, &
exhorteth them to do iustice: but see-
ing no amendment, hee desireth God
to doe iustice himselfe.

Sing this as the 77. Psalme.

A Mid the prease with men of might,
the Lord himselfe did stand:
To plead the cause of truth and right,
with Judges of the Land.
2 How long said he, will you procede,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Wheras of due you should defend,
the fatherlesse and weake:
And when the pore man doth contend,
in iudgement iustly speake.
4 If ye be wise, defend the cause
of pore men in their right:
And rid the nedye from the clawes
of Tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenes walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all & some,
for gaine are sold and bought.

- 6 I have decretēd it in my sight,
as Gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall dy,
as men, ans so decay.
O Tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord, & let thy strength be known,
and judge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Dens quis similis. Psal. Lxxxiiiij. I. H.

The Israelites pray the Lord to deliver
them from their enemies, both at home,
and farre off: also that all wicked people
be stricken with his stormy tempests that
they may know his power.

Sing this as the 77. Psalm.

Do not O God restraine thy tongue,
in silence doe not stay:
withhold not Lord thy selfe so long,
and make no more delay.
2 For why, behold my foes and see,
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away,
So that the name of Israell,

- 5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band:
6 The tents of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites,
with diners others mee.

7 Geball and Ammon, and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaide,
with them in league to be:
And doth become a fence and aid,
to Lots posteritic.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser, and to Jabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy mig:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords ap-
like Zeb and Oreb than: (pearce
As Zeba and Zalmana were
the Kings of Madian.
12 Which said, let vs throughout the
in all the coasts abroad: (land
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes a-
as wheles that haue no stay: (fall
O like the chasse that men do cast,
with winds to flie away.
14 Like as the fire with rage and fume

Psalm. LXXXIII.

the mightie forrefts spills:
And as the flaine doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
upon their neckes be laid:
And of thy stormy wind and sholler,
Lord make them all affraid.
16 Lord bring them all I thē desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know, & feele full wel,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta Psal. Lxxiiij. I.H.

Daniel exiled his Countrey, desireth ardentely to returne to Gods Tabernacle, & assembly of the Saints to praise God: the hee prayseth the courage of the people, that passe through the wilderaſſe to assemble themſelues in Sion.

Sing this as the 49. Psalm.

How pleasant is thy dwelling place,
O Lord of hoaſſs to me:
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My ſoule doth long full loze to goe,
into thy courts abroad:
My heart doth luſt, my flesh alſo,
in thee the living God.

3 The ſparrowes find a roome to reſt:
and ſane themſelues from wrong:

And eke the ſwallowe hath a neſſ,
wherein to keepe her yong.
4 These birds full nigh thine altar may,
haue place to ſit and ſing:
5 O Lord of hoaſſs thou art I ſay,
my God and eke my King.
5 O they be bleſſed that may dwelle,
within thy house alwaies:
For they all times thy facts do tell,
and euer give thee prayſe.
6 Pea happy ſure likewiſe are they,
whofe stay and strength thou art:
Whiche to thy house do mind the way,
and ſeeke it in their heart.
7 As they goe thorough the vale of teares,
they dig by fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From strength to ſtrength they walk ful
no faintneſſe there shall bee: (fall)
And then the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoaſſs to me give heed,
and heare when I doe pray:
And let it thorough thine eares proceſſ,
O Jacobs God I ſay.
10 O Lord our shield, of thy god grace,
regard and ſo draw naere:
Regard I ſay, behold the face
of thine anointed deare.

11 For why, within thy courts one day
is better to abide:
Then other where to keepe or ſtay,
a thouſand daies beside.
12 Much rather would I keepe a doze,
within the house of God:
Then in the tents of wickednesſe,
to ſettle mine abode.

- 13 For God the Lord light & defence,
will grace and worship gine:
And no god thing will he with-hold.
from them that purely live.
- 14 O Lord of hoasts that man is bleſſ,
and happy ſure is hee:
That is perſuaded in his breaſt,
to truſt all times in thee.
- 15 And ſhall thy wrath it ſelſe extend;
upon all ages thus?
6 Wilt thou not rather turne thereſoꝛe,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?
- 7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not ſpare,
thine ayde and ſaving health.

Benedixisti. Psal. Lxxxv. I. H.
 Because God withdrew not his rod frō
his Church after the returne from Baby-
lon; first, they put him in mind that hee
should not leauē the worke of his grace
vnperfēct, and complaine of their long
affliction. Then they reioyce in hope of
promised deliueraunce, which was a figure
of Christ Kingdom, vnder which ſhould
be perfect felicitie.

Sing this as the 81. Psalme.

- T**Hou haſt been merciſull indeed,
O Lord vnto thy land:
For thou reſtoꝛedſt Jacobs ſeed,
from thraldom out of band.
- 2 The wicked waies that they were in,
thou diſt them cleane remit:
And thou diſt hide the peoples ſinne,
full cloſe thou coueredſt it.
- 3 Thine anger eke thou diſt all wage,
that all thy wrath was gone:
And ſo diſt turne thee from thy rage,
with them to be at one.
- 4 O God our health do thou conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.
- 5 Why? ſhall thine anger neuer end,
but ſtill proceſſ on vs?

- 9 For why, his helpe is ſtill at hand,
to ſuch as did him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
- 10 For truth and mercy there ſhall met
in one to take their place:
And peace ſhall iuſtice with kille græt,
and there thou ſhall embace.
- 11 As truth from earth ſhall ſpring apace
and flouriſh pleasantly:
So righteouſnes ſhall ſhew her face,
and looke from heauen high.
- 12 Pea God himſelfe ſhall take in hand,
to give vs each god thing:
And iu through the coaſts of all the land,
the earth her fruit ſhall bring.
- 13 Before his face ſhall iuſtice goe,
much like a guide or stay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Daniel ſore afflieted, prayeth feruently
for deliverance: ſometime rebeaſing his
misſe.

Psalme. LXXXVI.

miseries and mercies received, desiring
also to be instructed of the Lord, that hee
may feare and glorifie his name: he com-
playneth also of his aduersaries, and re-
quired to be deliuered from them.

Sing this as the 81. Psalme.

Lord how thine eare to my request,
and heare me by and by:
With grieuous paine, and grieve opprest
full soze and weake am I.
2 Preserve my soule, because my waies
and doings holie bee:
And sauе thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day, I doe not cease,
on thee to criue and call.

4 Comfort O Lord thy servants soule,
that now with paine is pinde:
For unto the Lord I extoll,
and lift my soule and mind.

5 For thou art god and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and give an eare:
Marke well the wordz that I doe say,
and all my prayers heare.

7 In time when trouble doth mee moue,
to thee I do complaine:
For why, I know and well doe prone,
thou answerset me againe.

8 Among the Gods O Lord is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nigh,
that it thy name may dread.

12 To thee my God will I give praise,
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why, thy mercy shewed to me,
is great and doth excell:
Thou settest my soule at libertie:
out from the lower hell.

14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodnes is full great, and eke
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and sauе thine owne servant,
thine handmaids son am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashame, because Lord thou,
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. H. My fountaines & my pleasant springs,
are compass all in thēs.

The holy Ghost promiseth, that the Church as yet in milery, after the Captivity of Babylon, should bee restored to great excellency, so that nothing should be more comfortable, then to bee numbered among the members therof.

Sing this as the 81. Psalm.

THAT Cittie shall full well endure,
her ground worke still doth stay,
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thē,
thou Cittie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame,
Hauē there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods devise appearē
Of Sion that the chiese of all,
had his beginning there.
8 The trumpeters with such as sing,
therin great plenty be:

Domine Deus. Psal. Lxxxvij. I. H.

The faithfull sore afflicted by sicknesse,
persecution, aduersity, and as it were,
left of God without any consolation:
yet hee calleth on God by faith, and
striveth against desperat.ōn.

Sing this as the 71. Psalm.

LORD God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thē.
2 Let my prayers sone ascend,
Unto thy sight on hie:
Incline thine eare, O Lord, attend
and harken to my cry.

3 For why, my soule with woe is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth neare to hell.
4 I am esteem'd as one of them,
that in the pit doth fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and frē
from things that hēre remaine:
It were more easē for me to be
with them the which are slaine.

6 As those that lie in grane I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger & thy wrath likewise,
full soze on me doth lie:

Psalme. L XXXIX.

And all thy strones against me rise,
my soule to vere and trie.

9 Thou putt my friends far off from me
and makst them hate me soze;

I am shut vp in prison fast,
and can come forth no more.

10 Thy sight doth faile through grieze and
I call to thee O God : (woe,

Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou unto the dead declaras,
thy wondrous works of fame?
Shall dead againe to life repayze,
and praise ther for the same?

12 O shall thy louing kindnesse Lord,
be preached in the grane?

O shall with them that are destroide,
thy truth her honour haue?

13 Shall they that lie in darknes low,
of all thy wonders wot?

O there shall they thy iustice know,
where all things are forgot:

14 But I O Lord to thee alway,
doe crie and call apace:

My prayer eke ere it be day,
shall come before thy face.

15 Why doss thou Lord abhorre my soule
in grieve that seeketh thee?

And now O Lord why doss thou hide
thy face away from mee?

16 I am afflit as dying still,
from youth this many a yeaere,
The terrors which doe vere me still,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full soze vpon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:

And all at once with streames full stout,
beset me on each side.

19 Thou settest me far from my friends,
and louers every one:
Pea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

David praiseth God for his covenant
made betweene him and his elect by Ie-
sus Christ : then he complaineth of the
desolation of his Kingdome, so that the
promise seemeth to be broken. Finally,
he prayeth to bee deliuered from afflic-
tions, mentioning the shourtneſſe of mans
life, and confirming himselfe by Gods
promises.

Sing this as the 45. Psalme.

T Sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue sayd that mercy shall
for euermore remaine:

In that thou doss the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God, I made
a couenant and behest:

My servant David to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:

And still vphold thy thronē alway,
from age to age to last.

5 The heauens shew with ioy & mirth,
thy wondrous works O Lord:
Thy saints within thy Church on earth

thy faith and truth record.
 6 Who with the Lord is equall then,
 in all the clouds abzoad:
 Among the sonnes of all the Gods,
 what one is like our God?
 7 God in assembly of the Saints,
 is greatly to be dread:
 And ouer all that dwel about,
 in terror to be had.
 8 Lord God of hoasts in all the world
 what one is like to thee?
 On every side most mighty Lord,
 thy truth is seene to bee.
 9 The raging sea by thine advise,
 thou rulest at thy will:
 And when the waues thereof arise,
 thou makest them calme and stil.
 10 And Egyp特 Lord thou hast subdude,
 and thou hast it desroyed:
 Pea thou my foes with mytgy arme,
 hast scattered all abzoad.

The second part.

11 The heauens are thine, and still haue
 likewise the earth and land: (been
 The world and all that is therein,
 thou foundedst with thy hand.
 12 Both north & south, with east & west,
 thy selfe didst make and frame:
 Both Tabor mount, and eke Hermon,
 reioyce and praise thy name.
 13 Thine arme is strong & full of power,
 all might therein doth lie:
 The strenght of thy right hand each houre
 thou liftest vp on hie.
 14 In righteousness and equitie,
 thou hast thy seat and place:
 Mercy and truth are still with the,
 and goe before thy face.
 15 That folke is blest that knows aright

thy present power O God:
 For in the fauour of thy sight,
 they walke full safe abzoad.
 16 For in thy name throughout the day,
 they ioy and much reioyce:
 And through thy righteousnes haue they,
 a pleasant fame and noyse.
 17 For why, their glory, strength & aid,
 in thee alone doth lie:
 Thy godnes eke that hath vs haide,
 shall lift our horne on hie.
 18 Our strength that doth defend vs well
 the Lord to vs doth bring:
 The holy one of Israell,
 he is our guide and King.
 19 Sometime thy will vnto thy Saints,
 in visions thou dost shew:
 And thus then didst thou say to them,
 thy mind to make them know.
 20 A man of might I haue erect,
 your King and guide to be:
 And set him vp, whom I elect,
 among the folke to me.

The third part.

21 My servant David I appoint,
 whom I haue searched out:
 And with my holy oyle annoynt
 him King of all the rout.
 22 For why, my hand is ready still,
 with him for to remaine:
 And with my arme also I will
 him strengthen and sustaine.
 23 The enemies shall not him oppresse
 they shall not him deuoure:
 Ne yet the sonnes of wickednesse,
 on him shall haue no power.
 24 His foes likewise I will destroy,
 before his face in sight:
 And those that hate him I will plague,
 and strike them with my might.

Psalmes, LXXXIX.

25 My truthe and mercy eke withall
shall still vpon him lie:

And in my name his horne eke shall
be lifted vp on hie.

26 His Kingdome I will set to be
vpon the sea and land:

And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rocke of health and stey.

28 As one first borne I will him take,
of all on earth that springs:

His might and honour I will make
aboue all worldly Kings.

29 My mercy shall be with him still,
as I my selfe haue told,

My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:

So that his seat shall still remaine,
while heaven dothendure.

The fourth part.

31 If that his sonnes for sake my law,
and so begin to siverue,

And of my iudgements haue none awe,
nor will not them obserue.

32 O if they doe not vse aright,
my statutes to them made:

And set all my commandements light,
and will not keepe my trade:

33 Then with my rod will I begin
their doings to amend:

And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet and my godnesse,
I will not take hym fro:

Ne handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:

No word the which my lips haue told,
shall alter, or be broke.

36 Once swore I by my holinessse,
and that perferme will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sonne it shall remaine,
for euer in my sight.

38 And as the Monre within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his Kingdome last.

39 But now O Lord thou dost reject,
and now thou changest cheare:
Pea, thou art wroth with thine elect,
thine owne anointed deare.

40 The couenant with thy servant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royll crowne.

The fift part.

41 Thou pluckst his hedges vp w might
his walles thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

42 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him denour,
lore, thou hast made to ioy.

- 44 His swords edge thou dost take away Through sky & earth, and all the coasts,
that should his foes with stand: Amen, Amen, I say.
- To him in warre no victo^ry
thou giuest, ne^t vpper hand.
- 45 His glory thou dost also wast,
his thone, his ioy, his mirth
By the^t is ouerthowne, and cast
full low upon the earth.
- 46 Thou hast cut off & made full short
his yong and lusty daies:
And raise^d of him an ill report,
with shame and great dispraise.
- 47 How long away from me, O Lord
so^r euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
- 48 O call to mind, remember then,
my time c^ronsumeth fast:
Wh^y hast thou made the sonnes of men,
as things in baine to w^ast?
- 49 What man is he that liueth here,
and death shall never see?
O^r from the hand of hell his soule
shall he deliu^re fr^e?
- 50 Where is O Lord thine old godnes
so oft declarde before me:
Which by thy truth and vprightnesse,
to David thou hast sworne:
- 51 The great rebukes to mind I call,
that on thy seruants lie:
The rayling of the people all
borne in my breast haue I.
- 52 Therewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.
- 53 All praise to thee O Lord of hosts,
both now and eke so^r ay:
- Through sky & earth, and all the coasts,
Amen, Amen, I say.
- Domine refugium. Psal. XC. I. H.*
- Moses seeing the people neither admo-
nished by the breuity of their life, nor by
plagues to be thankfull, prayeth God to
turne their hearts, and continue his mer-
cies towards them and their posterity.
- Sing this as the 78. Psalme.*
- T^rou Lord hast been our sure defence,
our place to ease and rest:
In all times past, yea so long since,
as cannot be exprest.
- 2 Ere there was made mountaine or hill
the earth or world abys^m:
From age to age and alwaies still,
so^r euer thou art God.
- 3 Thou grindest man through grie^fe and
to dust or clay, and then: (paine,
And then thou saies againe, returns
againe ye sonnes of men.
- 4 The lasting of a thousand yeres,
what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.
- 5 So sone as thou do^st scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty sone doth fade.
- 6 Which in y morning shines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.
- 7 For through thine anger we consume,
our might is much decaid:
And of thy seruent wrath and fume,
we are full sore afraid.
- 8 The wicked works that we haue
thousell before thine eye: /

Psalm. XCI.

Our priuie faults, yea eke our thoughts,
thy countenance doth spic.

9 For through thy wrath our daies doe
therof doth nought remaine: (wast
Our yeres consume as words or blasts,
and are not cald againe.

10 Oui, time is threescore yeres & ten,
that we doe liue on mould:
If one see foursescure, truly then
we count him wondrouse old.

The second part.

11 Yet of this time the strength & chiese
the which we count vpon:
Is nothing els but painefull griefe,
and we as blasts are gone.

12 Who once doth kno wwhat strēgh is
what might thine anger hath: (there
Dy in his heart who doth thee feare
according to thy wrath:

13 Instruct vs Lord to know and try
how long our daies remaine:
That then we may our hearts apply,
true wisedome to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proced?
Showe fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy sone,
and then our ioy shall be:
All times as long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And soz the yeres wherein full soze
affliction we haue had.

17 O let thy worke & power appeare,
and on thy seruants light:
Ind hdiw unto thy children deare,

thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirmie the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XC. I. H.

Here is described the assurance he liueth
in, that committeth himselfe wholly to
Gods protection in all temptations. A
promise of God to those that loue him,
know him, and trust in him, to deliuere
them, and give them immortall glory.

Sing this as the 99. Psalm.

H E that within the secret place
of God most high doth dwell:
In shaddow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.

3 He shall defend the from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer the,
and keepe the safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say
to feare or be affright
Of all the shafts that flye by day,
nor terroris of the night.

6 Nor of the plague that princiely
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at none daies doth wast.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:

8 Ten thousand eke at thy right hand,
and yet thou shalt be free.

9 But thou shalt see it for thy part,
thine eye shall well regard,
That even like to their desert
the wicked haue reward.

10 For why, (O Lord) I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.

11 Thou shalt not need none ill to feare
with theē it shall not fell:
Nor yet the plague shall once come neere
the house where thou dost dwell.

12 For why, unto his Angels all
with charge commanded hee,
That still in all thy waies they shall
preserue and prosper thee.

13 And in their hands shall beare thee vp
still waiting theē vpon:
So that thy foot shall neuer chance
to spurne at any a stome.

14 Upon the Lyon thou shalt go,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons stout and strong.

15 For he that trusteth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

16 When he for helpe on me doth cry,
an answers I will give:
And from his grieve take him will I,
in glory for to live.

17 With length of yeares and daies of
I will fulfill his time: (wealth

The godnesse of my sauing health
I will declare to him.

Bonum est confiteri. Psal. XCij. I. H.

A Psalme for the Sabbath, to stirre vp
the people to acknowledge & praise God
in his workes. *Danid reioyceth* therein,
but the wicked consider not that the vn-
godly when he is most flourishing, shall
most speedily perish. In the end is descri-
bed the felicity of the iust, planted in the
house of God, to praise the Lord.

Sing this as the 88. Psalme.

1 It is a thing both god and met,
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betimes ere day be light:
And eke declare his truth abroad
when it doth draw to night.

3 Upon ten stringed Instrument,
on Lute, an Harped so sweet:
With all the mirth you can invent,
of Instruments most met.

4 For thou hast made me to reioyce,
in things so wrought by theē:
And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord, how glorioous and how great,
are all thy workes so stout:
So deepeley are thy counsels set,
that none can try them out.

6 The man bwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit
to understand this thing.

Psalme. XCII.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty Lord most high,
yea, thou dost raigne therefore:

In every time eternally,
bath now and eternioze.

The second part.

9 For why, O Lord, behold and see,
behold thy foes I say:

How all that worke iniquity,
shall perish and decay.

10 But thou like as an Unicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eies
shall see the fall and shame:

Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date-trēs bnd and blow:

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his courts they spring apace,
and flourish still abroad.

14 And in their age much fruit shal bring
both fat and well besēne:

And pleasantly both bud and spring,
with bowes and branches grēne.

15 To shew that God is god and iust,
and up-right in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnabit. Psal. XCIIij. I. H.

Hee praiseth the power of God in the
creation of the world, & beateth downe
all people which lift theselues vp against
his Maiestie: and prouoketh to consider
his promises.

Sing this as the 77. Psalme.

1 The Lord as King aloft doth raigne,
with glory godly dight:
And he to shew his strength amaine,
hath girt himselfe with iwright.

2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the word was made or
thy seat was set before: (wroght,
Beyond all times that can be thought,
thou hast beene enuorme.

4 The clouds O Lord, the clouds do rise,
they roare and make a noise:
The clouds I say did enterprise,
and listed vp their voice.

5 Pea, though the stormes arise in sight,
though Seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

And looke what promise he doth make
his houshold to defend:
For iust and true they shall it take,
all sines withouten end.

Deus ultionum. Psal. XCIIij. I. H.

He praieth God against the violence of
Tyrants, and comforteth the afflicted by
the good issue of their afflictions, and by
theruine of the wicked.

Sing

Sing this as the 68. Psalm.

O Lord, thou dost reuenge all wronng,
that office longs to thē:
Sith vengeance doth to thē belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway
With lifting vp their voice?
How long shall wicked men I say,
thus triumph and reioyce.

4 How long shall they with brags burst
and proudly prate their fill? (out)
Shall they reioyce that be so stout,
whose woxes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoile and beve full soze:
Against thy people they doe rage,
still daily moze and moze.

6 The Widows which are comfortlesse,
and strangers they destroy:
They slay the Children fatherlesse,
and none doe put them by.

7 And whē they take these things in hand-
this talke they haue of thē:
Can Jacobs God this vnderstand?
tush no, he cannot see.

8 O folke unwise and people rude,
some knowledge now discerne:
Peoles among the multitude,
at length begin to learne.

9 The Lord which made the care of man
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine: (man
The Lord (I say) mens thoughts doth scan
and finideth them but vaine.

12 But Lord that man is happy sure,
whom thou doest keepe in awe,
And through correction dost procure,
to teach him in thy law.

13 Wherby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decretē,
to iustice to conuert:
That all may follow her with sped,
that are of upright heart.

16 But who vpon my part shall stand,
against the cursed traine:
O who shall rid me from their hand,
that wicked woxes maintaine?

17 Except the Lord had been mine aid,
mine enemies to expell:
My soule and life had now been laid,
almost as low as hell.

18 When I did say my foot did slide,
I now am like to fall:
Thy godnesse Lord did so prouide,
to stay me by withall.

Psalme. XC V.

19 When with my selfe I mused much, 3 For why, the Lord he is no doubt,
and could no comfort find: a great and mighty God:

Then Lord thy godnesse did me touch, A King aboue all Gods throughout,
and that did ease my mind. in all the world abroad,

20 Wilt thou inhaunt thy selfe, & draw 4 The secrets of the earth so deepe,
with wicked men to sit: and coorners of the land:

Whiche with pretence in stead of law, The tops of hils that are so steepe,
much mischiefe did commit? he hath them in his hand.

21 For they consult against the life,
of righteous men and god:
And in their counsels they are rise,
to shed the guiltie bloud.

22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flye,
he is my strength and rocke.

23 And he shall cause their mischieses all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XC V. I. H.

An earnest Exhortation to praise God
for the governmēt of the world, & election
of his Church, to eschew the rebellion
of the old Fathers, who tempted God
in the wildernes, and therefore entred
not the Land of Promise.

Sing this as the 69. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

3 Pea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

5 The sea and wakers all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nougat.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And knelle to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feede,
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yere,
prouokt him in desart.

9 Whereas your Fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.

10 Likewise twenty yéeres they did me
and I to them did say: (grieue,
They erre in heart, and not believe,
they haue not knowne my way.

11 Wherefore I sware, when that my
was kindled in my breast: (wrath
That they shoulde never tread the path,
to enter in my rest.

Psalme. XCVI. XCVII.

51

Cantate Domino. Psal. xcvi. I. H.

An exhortation both to the lewes and Gentiles to praise God for his mercy: and this especially ought to be referred to the Kingdome of Christ.

Sing this as the 76. Psalme.

Sing ye with praise unto the Lord, new songs with ioy and mirth: Sing unto him with one accord, all people on the earth.

2 Pea, sing unto the Lord I say, praise ye his holy name: Declare and shew from day to day, saluation by the same.

3 Among the heathen eke declare, his honour round about: To shew his wonders doe not spare, in all the world throughout.

4 For why, the Lord is much of might, and worthy praise alway: And he is to be dread of right, aboue all Gods, I say.

5 For all the Gods of heathen folke, are Idols that will fade: But yet our God he is the Lord, that hath the heauens made.

6 All praise and honor eke do dwelle, for ay before his face: Both power and might likewise excell, with in his holy place.

7 Ascribe unto the Lord alway, ye people of the world: All might and worship eke I say, ascribe unto the Lord.

8 Ascribe unto the Lord also, the glory of his Name: And eke unto his Courts do goe, with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord, within his Temple bright: Let all the people of the world, be fearefull at his sight.

10 Tell all the world, be not agast, the Lord doth raigne aboue: Pea, he hath set the earth so fast, that it can never moue.

11 And that it is the Lord alone, that rules with princely might: To judge the nations every where, with equity and right.

12 The heauens shall great ioy begin, the earth eke shall reioyce: The sea, with all that is therein, shall shoute and make a noyse.

13 The field shall ioy, and every thing, that springeth on the earth: The wood and cuery tree shall sing, with gladnesse and with mirth.

14 Before the presence of the Lord, and coming of his might: When he shall iustly judge the world, and rule his soule with right.

Dominus regnavit. Psal. XCVI. I. H.

David exhorteth all to reioyce for the coming of the Kingdom of Christ, dreadfull to Rebels & Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioycing & thanksgiving.

Sing this as the 95. Psalme.

The Lord doth raign, wherat y earth may ioy with pleasant voicer And eke the Isles with ioyfull mirth, may triumph and reioyce.

Psalm. XC VIII.

2 Both clouds & darknes eke do swell,
and round about him beat:
Pea, right and justice euer dwell,
and bide about his seat.

3 Pea, fire and heat at once do run
and goe before his face:
Whiche shall his foes & enemies burne
abroad in every place.

4 His lightning eke full light did blaze,
and to the world appeare:
Thereat the earth did looke and gaze
with dread and deadly feare.

5 The hils like ware did melt in sight,
and presence of the Lord:
They fled before the rulers might,
which guideth all the wold.
6 The heauens eke declare and shew
his justice forth abroad:
That all the wold may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols baine:
And eke to such as glory much,
dumbe Pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call,
shall falle the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Juda shall reioyce:
For att thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrouly,
above each other God.

11 All ye that loue the Lord doe this
hate all things that are ill:

Foz he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth & lust,
to them of vpright heart.

13 Pee righteous in the Lord reioyce,
his holinesse proclaine:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XC viii. I. H.

An earnest exhortation to all creatures
to praise the Lord for his power, mercy, &
fidelity in his promise by Christ, by who
hee hath communicated his saluation to
all Nations.

Sing this as the 95. Psalm.

O Sing yee now vnto the Lord
a new and pleasant song:
For he hath wrought throughout y wold,
his wonders great and strong.
2 With his right hand full w^sthily,
he doth his foes deuoure:
And get himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and iugt:
The Lord doth eke his justice shew
in all the Heathens sight.
4 His grace and truth to Israell
in mind he doth record:
That all the earth hath seene right well,
the godnesse of the Lord.

5 Beglad in him with ioyfull voice,
all people of the earth:
Give thanks to God, sing and reioyce,

Psalme. XCIX. C.

53

- to him with ioy and mirth.
 6 Upon the Harpe unto him sing,
 give thanks to him with Psalmes:
 Reioyce before the Lord our King,
 with trumpets and with Shalmes.
 7 Yea, let the sea, and all therein
 so ioy bath rage and swell:
 The earth likewise let it begin,
 withall that therein dwell.
 8 And let the clouds reioyce their sils,
 and clap their hands apace:
 And eke the mountaines and the hils,
 before the Lord his face.
 9 For he shall come to iudge and try
 the world and every wight:
 And rule the people mightyly,
 with iustice and with right.

Dominus regnauit. Psal. XCIX. I.H.

He commendeth the power, equity, and excellency of the Kingdome of God, by Christ, ouer the Iewes and Gentiles, provoking them to magnifie the same, and to serue the Lord, as the ancient Fathers, Moses, Aaron, & Samuel, who calling vpon God, were heard in their praiers.

Sing this as the 77. Psalme.

The Lord doth raigne, although at it
 the people rage full soore:
 Yea, he on Cherubins doth sit,
 though all the world doth roar.
 2 The Lord that doth in Sion dwell,
 is high and wondrouz great:
 Above all folke he doth excell,
 and he aloft is set.

- 3 Let all men praise thy mighty name,
 for it is searefull sure:
 And let them magnifie the same,
 that holy is and pure.
 4 That princely powre of our King,
 doth loue iudgement and right:
 Thou rightly rulest every thing,
 in Jacob throught thy might.
 5 To praise the Lord our God deuisse,
 all honour to him due:
 Before his footsole worship him,
 for he is holy too.
 6 Moses, Aaron, and Samuell,
 as priests on him did call:
 When they did pray he heard them well,
 and gaue them answere all.
 7 Within the cloudes to them he spake,
 then did they labour still:
 To kepe such lawes as he did make,
 and pointed them vntill.
 8 O Lord our God thou didst them heare
 and answeredst them againe:
 Thy mercy did on them appeare,
 their daeds didst not maintaine.
 9 Give land & praise to God our Lord
 within his holy hill:
 For why, our God throughout the world
 is holy ever still.

Inbilate Deo omnes. Psal. C.

He exhorteth all to serue the Lord, who hath made vs to enter into his courts and assemblies, to praise his Name.

All people that on earth do dwell,
 sing to the Lord with chearefull

Psalme, CI.



3 The Lord yee know is God indeed,
without our ayd he did vs make:
We are his flocke, he doth vs feede,
and for his shépe he doth vs take.

4 Enter then his gates with praise,
approach with ioy his courts unto:
Praise, laud & blesse his name alwaies,
for it is seemely so to doe.

5 For why, the Lord our God is god,
his mercy is for euer sure:
His truth at all times firmly stod,
and shall from age to age endure.

Another of the same, by T. N.

Sing this as the 67. Psalme.

I P God the Lord be glad and light,
praise him throughout the earth:
serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture shépe.

3 O goe into his gates alwaies,
glue thanks within the same:
Within his Courts set forth his praise,
and laud his holy name.
4 For why, the godnes of the Lord,
for euermore shall raigne:

From age to age throughout the world,
his truth doth still remaine.

Misericordiam & iudicium. Psal. CI. N.
David describeth what government he
will obserue in his house and Kingdom,
by rooting out the wicked, and cheri-
shing the godly persons.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God unto thee:

2 And wisely doe in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenes of my spirit:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleave to me:

From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor hym that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:

In perfect way who walketh, shall
be servant unto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doe tell.

8 Betime I will destroy enen all
the wicked of the land:

That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

It seemeth that this praier was appointed to the faithfull, to pray in the captiuity of Babilon. A consolation for the building of the Church, wherof followeth the praise of God, to be published vnto all posterities. The conuersion of the Gentiles, and the stability of the Church.

Sing this as the 67. Psalme.

O hear my prayer Lord, and let
my cry come unto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make hast
to heare me when I call:
For as the smoake doth fade, so do
my daies consume and fall.

4 And as a hearth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eate my bread.
5 By reason of my groaning voice,
my bones cleave to my skinne:
6 As Pelican in wildernesse,
such ease now am I in.

And as an Dvile in desart is,
Loe I am such a one:
7 I watch, and as a sparrow on
the house top am alone.
8 Loe daily in repreachfull wise,
mine enemis doe me scorne:
And they that doe against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eies haue fild.

10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that scorne away doth fade.
12 But thou O Lord for euer doest,
remaine in steadie place:
And thy remembrance euer doest,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend:
The time of mercie, now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly, in
his glory shall appeare.

17 To Prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine, vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet uncreated,
the Lords renowne shall spread.

Psalm. C III.

19 For he from his high sanctuarie,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captive he
might heare the wosfull crie:
And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled soz to doe
their service to the Lord.

The third part.

23 My former foze of strength he hath,
abated in the way:
And shouter he did cut my daies,
thus I therefore did say.

24 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age soz aye.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made.

26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time ware old,
even as a garment will.

27 Thou as a garment shalt them change
and changed shall they be:
But thou dost still abide the same,
thy yeeres doe never flee.

28 The childzen of thy servants shall

continually endure:
And in thy sight their happy sed,
for euer shall stand sure.

Benedic anima. Psal. Cij. T. S.

The Prophet prouoketh men and Angels,
and all creatures to praise the Lord
for his fatherly mercies in deliueraunce
of his people from euils, in his providence
ouer all things, & in the preseruation of
the faithfull.

M.

 ¶ Soule giueland unto the Lord,
 ¶ my spirit shall doe the same: And all
 ¶ the secrets of my heart, praise ye his
 ¶ holy Name. Give thanks to God for
 ¶ all his gifts, shew not thy selfe unkind:
 ¶ And suffer not his benefits, to slip out
 ¶ of thy mind.

- 3 That gaue thee pardon for thy faults,
and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
- 4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That

5 That sild with godnesse thy desire,
and did prolong thy youth:
Like as the Eagle castis her bill,
wherby her age renewyth.

6 The Lord with iustice doth repay,
all such as be opprest:
So that their sufferings & their wrongs
are turned to the best.

7 His waies & his commandements,
to Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrouse great,
twixt earth and heaven aboue:
So is his godnesse much more large
to them that doe him loue.

12 God doth remoue our sinnes from vs
and our offences all:
As farre as is the Sun rising
full distant from his fall.

The second part.

13 And loke what pitty Parents deare
vnto their childzen beare:
Like pitty beareth God to such
as worship him in feare. (shape,

14 The Lord that made vs, knowes our world & gouernment of the same, by his

our mould and fashion iust:
How weake and fraile our nature is,
and how we are but dust.

15 And holw the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full scorne away.

16 Whose glasse & beauty stowmy winds
doe vtterly disgrace:
And make that after their assaults,
such blesomes haue no place.

17 But yet the godnesse of the Lord
with his shall euer stand:
Their Childrens children doe receive
his righteousesse at hand.

18 I meane which keepe his covenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

19 The heauens high are made the seat
and fot stole of the Lord:
And by his power imperiall
he gouernes all the wrold.

20 Ye Angels which are great in powre
praise ye and blesse the Lord:
Whiche to obey and doe his will
ymmediately accord.

21 Ye noble hostis and Ministers,
cease not to laud him still:
Whiche ready are to exercize
his pleasure and his will.

22 Praise all his works in every place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima mea. Psal. Cviij. W. K.

A thanksgiving for the creation of the

Psalme. C III.

maruellous prouidence : also, a praier a- Upon the wings riding
gainst the wicked, who are the occasion of winds in the aire.
that God diminisheth his bleisings.

4 He maketh his spirits
as heralds to goe:

M And lightning to serue
we see also prest:
¶ Soule praise the Lord, speake His will to accomplish
god of his Name: O Lord our great they runne to and fro,
¶ To saue and consume things
as seemeth him best.
¶ God how dolst thou appearre: So pas-
sing in glory that great is thy fame:
Honor & Maiestie in thée shine most
cleare: With light as a robe thou hast
thée beclad, whereby all the earth
thy greatnessse may see. The heauens
in such sort thou hast also spread: that
it to a curtaine compared may bee.

His chamber-beames lie
in the clouds full sure:
3 Which as his Chariots
are made his to beare.
And there with much swiftnesse
his course doth endure

5 He groundeth the earth
so firmly and fast:
That it once to move
none shall haue such power.

6 The depe a faire courering
for it made thou hast,
Which by the owne nature,
the hils would denoure.

7 But at thy rebuke
the waters doe fie,
And so gine due place
thy word to obey.
At thy voire of thunder
so fearefull they be,
That in their great raging
they hast stome away.

8 The mountaines full hie,
they then vp ascend:
If thou dolst but speake,
thy word they fulfill:
So likewise the hallyes
most quickly descend:
Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set
how farre they shall runne:
So as in their rage,
not that passe they can.

For God hath appointed
they shall not returne,
The earth to destroy more,
which was made for man.

The second part.

- 10 He sendeth the springs
to strong stremes or lakes,
Which runne doe full swift
among the huge hils:
11 Where both the wild Asses
their thirst oftimes slakes,
And beastes of the mountaines
thereof drinke their fis.
12 By these pleasant Springs
and Fountaines full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.
13 The mountaines to moist
the clouds he doth use:
The earth with his woxkes
are wholly repleat.
14 So as the brute cattell
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meat.
15 Pea Bread, Wlne, & Oyle,
he made for mans sake:
His face to refresh,
and heart to make strong:
16 The Cedars of Liban
this great Lord did make:
Which treas he doth nourish
that grow vp so long.

- 17 In these may birds build,
and make there their nest:
In Firre trees the Starkes
remaine and abide.
18 The hie hils are succours
for wild Goats to rest:
And eke the Rocks stony
for Conies to hide.
19 The Moone then is set
her seasons to runne,
The daies from the nights
thereby to discerne:
And by the descending
also of the Sunne,
The cold from heat alway
thereby we doe learne.
20 When darknesse doth come
by Gods will and power,
Then crepe forth doe all
the beast of the wood.
21 The Lyons range roaring,
their prey to devoure:
But yet it is thou Lord
that giuest them foode.
22 As soone as the Sunne
is by, they retire:
To couch in their dens
then they are full faine:
23 That man to his woxke may
as right doth require,
Till night come and call him
to take rest againe.

The third part.

- 24 How sundry O Lord,
are all thy works found:
With wisedome full great
they are indged wrought:
So that the whole world

Psalme. C V.

of thy praise doth sound:
And as for thy riches,
they passe all mens thought:

25 So is the great Sea,
which large is and broad:
Where things that crepeswarne,
and beaks of each sort:

26 There both mighty shippes sayle,
and some lye at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thée walte,
thou doſt them relieue:
And thou in due time
full well doſt them ſeed.

28 Now when it doth please thée,
the ſame ſo to give:
They gather full gladly
thoſe things that they need.

Thou openeft thy hand,
and they find ſuch grace,
That they with god things
are filled we ſee.

29 But ſoare are they troubled
if thou turne thy face:
For if thou their breaſt take,
vile duff then they be.

30 Againe when thy ſpirit,
from thée doth proceſſe,
All things to appoint,
and what ſhall enſue,
Then are they created
as thou haſt decried:
And doſt by thy goodneſſe
the dry earth renue.

31 The prieſe of the Lord
for euer ſhall laſt,
Who may in his works
by right well reioyce:

32 His looke can the earth make
to tremble full fall:
And likewife the mountaines
to ſmoake at his voice.

33 To this Lord and God
sing will I alwaies:
So long as I live
my God prieſe will I,

34 Then am I moſt certaine
my words shall him pleafe,
I will reioyce in him,
to him will I cry.

35 The ſinners, O Lord
conſume in thine ire,
And eke the peruerſe,
them root out with shame:

But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords paie.

Confitemini Domino. Psal. Cv. N.

He praiſeth the ſinguler goodnes of God,
for chufing a peculiare people to himſelfe,
neuer cealing to doe them good euen
for his promife ſake.

Sing this as the 65. Psalme.

Give prieſes unto God the Lord,
and call vpon his name:
Among the people eke declare
his works to ſpread his fame.

2 Sing ye unto the Lord I ſay,
and ſing vnto him prieſe:
And talke of all his wondrouſ works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:

And let the hearts also reioyce,
of them that feare the Lord.

4 **S**eakeye the Lord, & seek the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrouſ works that he hath
keepe still in mindfull heart: (done

He let the iudgement of his mouth,
out of your mind depart.

6 Pe that of faithfull Abraham,
his seruant are the ſed:
Pe his elect, the childdren that
of Jacob doe proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
throughe all the world abroade.

8 His promife and his couenant,
which he hath made to hiſ:
He hath remembred euermore,
to thousands of degrēes.

The ſecond part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaac alſo.

10 And did conſerne the ſame fo; law,
that Jacob ſhould obey:
And fo; eternall couenant,
to Iſraell fo; aye.

11 When he thus ſaid, loe I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſed shall liue.

12 Although their number at that time,
did very ſmall appeare:
Pea verie ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to
without a ſure abode: (land,
And while from sundry Kingdomeſ they
did wander all abroade.

14 And wrong at no oppreſſor's hand,
he ſuffered them to take:
But even the great and mighty Kings,
reprooued for their ſake.

15 And thus he ſaid, touch ye not thoſe,
that mine annoiſted be:
Pe doe the Prophets any harme
that doe pertaine to me.

16 He calde a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Even Joseph which had once bene
to liue a ſlave in woe: (ſold

18 Whose ſet they hurt in stocks, whiche
the Icons pearleſ alſo. (ſoule,

19 Untill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord
his faultleſſe truthe did try.

20 The King ſent and deliuered him
from priſon where he was:
The Ruler of the people then,
did ſc̄elie let him paſſe.

21 And ouer all his house he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſdomes loue his ancient men,
might teach to understand.

Psalme, CV.

23 Then into the Egyprian land,
came Israell also:
And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow.

25 Whose heart he turnd, that they with
his people did intreat: (hate, Pea,
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darknes he sent, and made it darke,
in stead of brighter day:
And unto his commision
they did not disobey.

29 He turnd their water into bloud,
he did their fishes slay:

30 Their land brought frogs even in that
where their King Pharaoh lay. (place

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarter of their land,
were fill with crawling lice.

32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent unto their paine.

33 He smote their vines, & all their trees,
whereon their figs did grow:

And all their trees within their coasts,
downe did he ouerthow.

34 He spake, then Caterpillars did
and Grasshoppers abound:

35 Which ate the grasse in al their land
and fruit of all their ground.

The fift part.

36 The first begotten in the land,
the deadly he did smite:
of all their strength and might.

37 With gold & siluer he them brought,
from Egyp land to passe:
And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was faine into their heart.

39 To shrowd them from the parching
a cloud he did display: (heate,
And fire he sent to giue them light,
when night had hid the day.

40 They asked, & he caused Quailes
to raine at their request:
And fullie with the bread of heauen,
their hunger he repayl.

41 He opened then the stony rocks,
and waters gushed out:
And in the drye and parched grounds,
like riuers ranne about.

42 For of his holy Couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with
and his elect with ioy: (mirth
Out of the cruell land, where they,
had liued in great annoy.

- 44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy statutes might,
obserue for evermore:
And faithfully obey his lawes,
praise ye the Lord therfore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus,
do magnifie the goodnes of God amog
the repentant: and pray to be gathered
from among the Heathen, that they
may prayse his name,

Sing this as the 59. Psalme.

- Praise ye the Lord, for he is god,
his mercie dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that judgement keepe,
and justly doe alway:
With fauour of thy people Lord,
remember me I pray.
4 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicity
of thine elect may see.
5 And with thy peoples ioy, I may
a toyfull mind possesse:
And may with thine inheritance,
a glorious heart expresse.
6 Both we and eke our Fathers all
haue sinned every one:
We haue committed wickednesse,
and lewdly vs haue done.
7 The wonders great which thou O
hast done in Egypt land: (Lord,

Dur Fathers though they saw them all,
yet did not vnderstand.

For yet thy mercies multitude
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled mox vnkind.

8 Neverthelesse he sauved them,
for honour of his name:
That he might haue his polder knowne,
and spread abroad the same.

9 The red Sea he did then rebuke,
and forthwith it was dryde:
And as in wildernes, so through
the depe he did them guide.

10 He sau'd them from the cruell hand,
of their despightfull foe:
And from the enemies hands he did
deliuer them also.

The second part.

11 The waters their oppressors whelmed
not one was left aliue:
12 Then they beleued his words, and
in song they did him gue. (praise
13 But by and by vnhappily,
his words they cleane forgot,
And for his counsell and his will
they did neglect to wait.

14 But lassed in the wildernes,
with sond and grēdy lust:
And in the desert tempted God,
the stay of all their trusse.

15 And then their wanton minds desire
he suffered them to haue:
But walking leannessle therewithall,
vnto their soules he gane.

16 Then when they lodged in their tents
at Moles they did grutch:
Aaron the holy of the Lord,
so did then anie

Psalme. C VI.

- 17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abirams company,
did couer in that haire.
- 18 In their assembly kindled was
the hote consuming fire:
And waling flame did then burne vp
the wicked in his ire.
- 19 Upon the hill of Horeb they
an Idol Calfe did frame:
And there the molten Image they
did worship of the same.
- 20 Unto the likenesse of a Calfe,
that sitteth on the grasse:
Thus they their glory turnd, and all
their honour did deface.
- 21 And God their onely Sauour,
unkindly they forgot:
Whiche many great and mighty things,
in Egypt land had wrought.
- The third part.
- 22 And in the land of Ham for them,
most wondroues works hath done:
And by the red sea dreadfull things,
performed long agone.
- 23 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all
he purposde in his mind.
- Had not his chosen Moses stood
before him in the breake,
To turne his wrath, leasf he on them,
with slaughter shold him wreake.
- 24 They did despise the pleasant land,
that he behight to give:
Yea, and the words that he had spoke,
they did no whit believe.
- 25 But in their tents with grudging
they wickedly repind:
- (Heart,
- 20 to the boice of God the Lord,
they gaue a harkning mind.
26 Therefore against them listed he
his strong revenging hand:
Them to destroy in wildernesse,
ere they should sitte the land.
- 27 And to destroy their sed among
the Nations with his rod:
And through the Countries of the world,
to scatter them abroad.
- 28 To Baall Peor then they did
adioyne themselves also:
And eate the offering of the dead,
so they forsooke him tho.
- 29 Thus with their owne inuentiones,
his wrath they did prouoke:
And in his so inknded wrath,
the plague vpon them b^eoke.
- 30 But Phineas stod vp with zeale,
the sinnes vile to slay:
And iudgement he did execute,
and then the plague did stay.
- The fourth part.
- 31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is
from race to race for aye.
- 32 At waters eke of Meribah,
they did him angry make:
Pea, so farre forth that Moses was
then punishd for their sake.
- 33 Because they bert his spirit so sore,
that in impatient heat,
His lips speake vnadvisedly,
his seruo^r was so great.
- 34 Nor as the Lord commanded them,
they slew the people tho:
- 35 But were among the heathen mirt,
and learnt their works also.

and learn'd their works also.

36 And did their Idols serue, which were
their ruine and decay:

37 To fiends their sons & daughters they
did offer vp and slay.

38 Pea with vnkindly murthering knife
their guiltless blood they spilt:
Pea their owne sons & daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand:
And so with bloud of Innocents,
defiled was their land.

39 Thus were they stained with the
of their owne filthie way: (works
And with their owne inuentions,
a whozing did they stray.

40 Therefore against his people was
the Lord's wrath kindled soze:
And euen his owne inheritance,
he did abhore therefore.

41 Into the hands of heathen men,
he gave them for a prey,
And made their foes their Lords, whont
were forced to obey, (they
The fift part.

42 Pea, and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.

43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
pronokt him evermore.

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he harkned to their criе.

45 He cald to mind his covenant,
which he to them ha d swore:
And by his mercies multitude,
reperited him therefore.

46 And fauour he them made to find,
before the sight of those,
That led them captive from their land,
when earst they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spread the noble praise,
of thy most holy name:
That we may glorie in thy praise,
and sounding of thy fame.

48 The Lord the God of Israell,
be bless for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cviij. W. K.

David exhorteth all that are redeemed by
the Lord, & gathered vnto him, to giue
thanks therefore, who by sending pros-
perity & aduersitie, bringeth men vnto
him. Therefore as the righteous there-
at reioyce, so shall the wicked haue their
mouthes stopped.

Sing this as the 95. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.

2 Such as the Lord redemeid hath,
with thanks shoulde praise his name:
And shew how they from foes were free
and how he wrought the same.

Psalme. C VII.

- 3 He gathered them forth of the lands,
that lay so farre about:
From east to west, from north to south,
his hand did find them out.
- 4 They wandered in the wildernesse,
and strayed from the way:
And found no Citty where to dwell,
that serue might for their stay.
- 5 Whose thirst & hunger was so great
in those deserts so void:
That faintnesse did them soze assault,
and eke their soules annoyd.
- 6 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they praid.
- 7 And by that way which was most right
he led them like a guide:
That they might to a Citty goe,
and thers also abide.
- 8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
- 9 For he the empty soule sustaintd,
whom thirst had made to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.
- 10 Such as do dwelle in darknes depe,
where they of death doe wait:
Fall bound to fall such troublous storms
as yron chaines doe threat.
- The second part.
- 11 For that against the Lords owne
they sought so to rebell: (words
scorning light his counsels high,
which did so farre excell.
But when he humbled them full low,

- they then fell downe with griesse,
And none was found so much to helpe,
whereby to get relieve.
- 13 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.
- 14 For he from darknes out the brought
and from deathes dreadfull shade:
Bursting with force the yron bands,
which did before them lade.
- 15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
- 16 For he threw down the gates of baste
and braise them with strong hand:
The yron barres he smote in two,
nothing could him withstand.
- 17 The foolish folke great plagues doe
and cannot from them wend: (fele
But heape on moze to those they haue,
because they doe offend.
- 18 Their soules so much did loath all
that none they could abide: (meat
Wherby death had them almost caught
as they full truely triide.
- 19 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.
- 20 For he then sent to them his word,
which health did some ressoze:
And brought them from those dangers
wherein they were before. (depe,
The third part.
- 21 Let men therefore before the Lord,
confesse his kindnesse then:

And

- And shew the wonders that he doth
before the sonnes of men.
 22 And let them offer sacrifice,
with thanks and also feare:
 And speake of all his wondrous works,
with glad and toyfull cheare.
- 23 Such as in shippes or brittle barkes,
into the seas descend:
 Their marchandise thogh fearful clouds
to compasse and to end.
 24 Thole men are forced to behold,
the Lord's works what they be:
 And in the dangerous depe, the same
most marueilous they see.
- 25 For at his word the stormy wind,
ariseth in a rage:
 And stirreth vp the surges so,
as nought can them asswage.
 26 Then are they lifted vp so high,
the clouds they seeme to gaine:
 And plunging downe the depth vntill,
their soules consume with paine.
- 27 And like a drunkeard too and fro,
now hēre now there they rāte:
 As men with feare, of wit bereft,
or had of sence no fele.
 28 Then did they cry in their distresse,
unto the Lord for ayde:
 Who did reauue their troublous state
according as they praise.
- 29 For with his word the Lord did make
the sturdy stormes to cease:
 So that the great waves from their rage
are brought to rest and peace.
 30 Then are men glad when rest is come
which they so much did craue.
 And are by him in heaven brought
which they so faine would haue.

The fourth part.

- 31 Let men therefore before the Lord,
confesse his kindest then:
 And shew the wonders that he doth,
before the sonnes of men.
 32 Let them in presence of the folke,
with praise extoll his name:
 And where the Elders do conuent,
let them there do the same.
- 33 For running clouds to dry deserts,
he doth oft change and turne:
 And dryeth vp as it were dust,
the springing well and bourne.
 34 A fruitfull land with pleasures deckt,
full barren he doth make:
 When on their sins that dwell therein,
he doth iust vengeance take.
- 35 Againe the wildernes full rude,
he maketh fruit to bear:
 With pleasant springs of waters cleare,
though none before were there.
 36 Wherein such hungry soules are set,
as he doth frely chuse:
 That they a City may them build,
to dwell in for their use.
- 37 That they may sow their pleasaunce land
and vineyards also plant:
 To yeld them fruite of such increase,
as none may seem to want.
 38 They multiply exceedingly,
the Lord doth blesse them so:
 Which doth also their bruit beasts make
by numbers great to grow.
- 39 But whē the faithful are low brought
by the oppressor's stout:
 And minish do through many plagues,
that compassē them about.
 40 Then doth he Princes bring to shame

Psalm. C VIII.

which did them soze oppresse:
And likewise caused them to erre,
with in the wildernesse.

41 But yet the pore he raiseth vp,
out of their troubles deepe:
And oftyme doth his traine augment,
much like a flocke of shape.

42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and peruerse,
With griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart & voice prayseth the
Lord, and assureth himselfe of the promi-
ses of God, concerning his Kingdome o-
uer Israell, and his power against other
nations, who though he seeme to forsake
vs for atime, yet he alone in the end will
cast downe our enemies.

Sing this as the 95. Psalm.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my Violl, and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord so the.

4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes
within the losty skie.

5 Abone the starrie heauens hie,
extoll thy selfe O God:
And Lord display vpon the earth,
thy glory all abzoad.

6 That thy dearely beloved may
be set at libertie:
Help me O my God with thy right hand,
and harken unto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succouth grround.

8 And Gillead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda giue for me.

9 Moab my washpot, and my shooe,
on Edom will I thow:
Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citty strong,
be guide to conduet me?
O how, by whom to Edom land,
conueied shall I be?

11 It is not thou O Lord, which late
hadst vs forsaken quite:
And thou O Lord, which with our hostis
didst not goe forth to fight?

12 Give vs O Lord thy sauing health,
when troubles me assaile,
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shal do valiant acts
and worthy of reuowne:

He shall subdue our enemies,
yea, he shall tread them downe.

Dens landem tuam. Psal. Cix. N.

Danid beeing fally accused by Saules flatterers, prayeth God to helpe him to destroy his enemies, who represent *Iudas* the traytor vnto Iesu Christ, and all like enemies of the children of God.

Sing this as the 93. Psalme.

I $\ddot{\text{S}}$ pachlesse silence do not hold,
O God thy tongue alwaies:
O God euen thou I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tonges,
haue spoken unto me.

3 They did beset me round about,
with words of hatefull spite:
Without all cause of my desert,
against me they did fight.
4 For my god will they were my foes,
but then gan I to pray:
5 My god with ill, my friendlinesse,
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the upper hand:
At his right hand eke suffer thou
his hatefull see to stand.
7 When he is iudged, let him then
condemned be therine:
And let the prayer that he makes
be turned into sinne.

8 Few be his daies, his charge also
let thou another take:

- 9 His childzen let be fatherlesse,
his wife a widowe make.
10 Let his offspring be vagabonds,
to begge and seeke their bread:
Wandering out of the walled place,
where erst they had beme sed.
- 11 Let covetous extortioners,
catch all his gods and soze:
And let the strangers spoile the fruite
of all his toyle before.
- 12 Let there be none to pity him,
let there be none at all:
That on his childzen fatherlesse,
will let their mercy fall.
- The second part.
- 13 And so let his posterity,
for ever be destroyd:
Their name out blotted in the age
that after shall succeed.
- 14 Let not his fathers wickednesse,
from Gods remembraunce fall:
And let not thou his mothers sin,
be done away at all.
- 15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
- 16 With mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay
the wosfull hearted wight.
- 17 As he did cursing loue, it shall
beteide vnto him so:
And as he did not blessing loue,
it shall be farre him so.
- 18 As he with cursing clad himselfe,
so it like water shall
into his bowels, and like oyle
into his bones befall.

Psalme. C X.

- 19 As garment let it be to him,
to couer him soz aye :
And as a girdle wherewith he,
Halt girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe :
Pea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for thy god mercies be.

22 Because in depth of great distresse,
I nedys am and pore :
And eke within my pained hreest,
my heart is wounded sore.

The third part.

23 Euensoe doe I depart away,
as doth declining shade:
And as the Crashopper, so I,
am shakenn off and fade.

24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced beene to leese.

25 And I also a vile reproach
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
sauue and deliver me.

27 And they shall know therby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spight, yet

Shalt blesse with louing voices:
They shall arise and come to shame,
thy seruant shall reioyce.

- 29 Let them be clothed all with shame,
that enemis are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth:
givne thanks vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand,
will stand the pore man by:
To sauue him from the man that would,
condenne his soule to die.

Dixit Dominus. Psal Cx. N.

David prophesieth of the power and euerlastynge Kingdome of Christ, & of the Priesthood, which should put an end to he Priesthood of *Lens*.

Sing this as the 67. Psalme.

- T He Lord did say vnto my Lord,
sitt thou at my right hand:
Till I haue made thy foes a scōle,
whereon thy feet shall stand.
2 The Lord shall out of Sionsend,
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby seē will offrings shall
the people offer thee.
Pea with an holy worshipping,
then shall they offer all:
(thou Thy births dew is the dew that doth
from wonbe of mooring fall.

Psalme. C XI. C XII.

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4 The Lord hath sworne, and never will repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead:
And ouer divers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.
He giueth thaks to the Lord for his merciful workes towards his Church, declareth wherein true wisedome and right knowledge consisteth.

Sing this as the 47. Psalme.
With heart I doe accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his works are found,
To search them such are bound,
As doe him loue and trusst.
2 His works are gloriuous,
Also his righteousness,
It doth endure for euer.
4 His wondrouz works he would,
We still remember shoud:
his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:

For this they shall well finde,
He will them haue in mind,
And keepe them as he said.

6 For he did not disdaine,
His works to shew them plaine,
By lightnings and by thunders:
When he the Heathens land,

Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensueth,
Both judgement, right and truth,
Whereto his statutes tend:

8 They are decreed sure,
For euer to endure,
Which equity doth end.

Redemption he gave,
His people for to saue,
9 And hath also required,
His promise not to faille,
But alwaies to preuaile,
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deere,
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.
He praifeth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Pater noster.
The man is blessed that God doth feare
And that his law doth loue indeed:
2 His sed on earth God will bpreare,
And blesse such as from him proced.
3 His house with god he will fulfill,
His righteousness endure shall still.

Psalm. CXIII. CXIIII.

4 Unto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eies,
And mercy alwaies in his sight.

5 Yea pitte moueth such to lend,
He doth by iudgement thinges erpend.

6 And surely such shall never faille,
For in remembrance had is he:

7 No tydings ill can make him quale,
Who in the Lord sure hope doth see.

8 His heart is steme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousness doth still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.

10 Yea, gnash his teeth thereat shal he
And so consume his state to see.

Laudate pueri. Psal. Cxiiij. W. K.
An exhortation to praise the Lord for his
prouidence, in that contrary to the course
of nature he worketh in his Church.

Y
C Children which doe serue the
Lord, praise yee his name with one
accord: yea, blessed bee alwaies his
name. Who from the rising of the sun,
till it returne where it begun, is to be
praised with great fame. The Lord al-

people doth surmount, as for his glory
wee may count, aboue the heauens
high to be. With God the Lord, who
may compare, whose dwellings in the
heauens are: of such great power and
force is he.

6 He doth abase himselfe we know
Things to behold both here below:
And also in heauen aboue.
7 The needy out of dast to dazw,
And eke the poore which helpe none saw,
His onely mercy did him moue.

8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W.K.
Israels deliuerie out of Egypt, putther vs
in remembrance of Gods great mercy to
wards his children, & of our vnthankful-
nes for the same.

Sing this as the 78. Psalm.
When Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,

and in the same traine went.
 2 In Iuda God his glory shewde,
 his holinesse most bright:
 So did the Israelites declare
 his Kingdome, power and might.

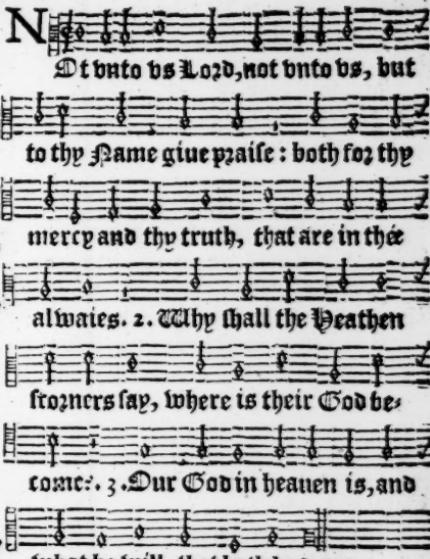
3 The sea it saw, and sodainely
 as all amaze did fie:
 The roaring stremes of Jordans cloude,
 reculed backwardly.
 4 As Rams afraid the mountains skipt,
 their strength did them forslake:
 And as the silly trembling Lambs,
 their tops did beat and shake.

5 What aild the sea as all amaze,
 so sodainely to fie?
 P^e rowling waues of Jordans cloude,
 why ran ye backwardly?
 6 Why shoke ye Hils as Rams afraid:
 why did your strength so shake?
 Why did your tops as trembling lambs
 for feare quiver and quake?

7 O earth confesse thy soneraigne Lord
 and dread his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.
 8 I meane the God which frō hard rocks
 did cause maine flouds appeare:
 And from the stony flint did make,
 gush out the fountaines cleere.

Non nobis Dom. Psal Cxv. N.

The faithfull oppressed by Idolatrous
 Tyrants, promise that they will be mind-
 full of so great a benefit, if it would please
 God to heare their prayers, & deliuer the
 by his omnipotent power.

N 
 Ut vnto vs Lord, not vnto vs, but
 to thy Name giue praise: both for thy
 mercy and thy truth, that are in thee
 alwaies. 2. Why shall the Heathen
 stronkers say, where is their God be-
 come? 3. Our God in heauen is, and
 what he will, that hath he done.
 4 Their Idols siluer are & gold,
 works of mens hands they be:
 5 They haue a mouth, and do not speake
 and eyes, and doe not see:
 6 And they haue eares loynd to their
 heads, and doe not heare at all:
 And noses eke they formed haue,
 and doe not smell withall.
 7 And hands they haue and handle not,
 and feet and doe not goe:
 A throat they haue, yet throught the same,
 they make no sound to blow.
 8 Those that make them are like to them
 and those whose trust they be:
 9 O Israell trust in the Lord,
 their helpe and shield is he.
 10 O Aarons house trust in the Lord,
 their helpe and shield is he:

Psalme. C X V I.

1 Trust ye the Lord that feare the Lord,
their shield and helpe is he:

2 The Lord hath mindfull bēne of vs,
and will blesse vs also:

3 On Israell, and on Aarons house,
his blessing he will shew.

4 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them every one,
the great and eke the small.

5 To you I say the living Lord
will multiply his grace:
To you, and to his children that
shall follow of your race.

6 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stāy.

7 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of frē accord.

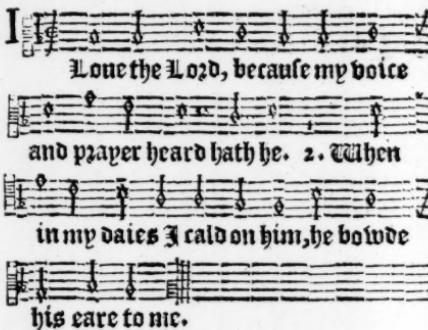
8 They that be dead do not with praise,
set forth the Lords renoune:
Nor any that into the place
of silence doe goe downe.

9 But we wil praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

*David being in great danger of Saul in the
desart of Moan, perciuing the great
and inestimable loue of God toward
him, magnifieth such great mercies,*

and protesteth that he will bee thanke-
full for the same.



3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, & when
I woe and sorrow found.

4 Upon the name of God my Lord,
then did I call and say:
Deliver thou my soule, O Lord,
I doe thā humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifull flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull misery,
and he relieved me.

7 And now my soule sitth thou art safe,
returne vnto thy rest:
For largely loe the Lord to thē,
his bounty hath exprest.

8 Because thou hast deliverner
my soule from deadly thrall:

Psalme. CXVII. CXVIII.

63

My mysshned eies from mourful teares
my sliding feet from fall.

- 9 Before the Lord I in the land
of life will walke therefore:
10 I did believe, therefore I speake,
for I was troubled soore.

The second part.

- 11 I said in my distresse and feare,
that all men lyars be:
12 What shall I pay the Lord, for all
his benefites to me?
13 The wholesome cup of sauing health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

- 14 I to the Lord will pay the bowes
that I to him behight:
Pea, even at this present tyme,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men doe deeme.

- 16 Thy servant Lord thy servant loe,
I doe my selfe confessie:
Some of thy hand maid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

- 18 I to the Lord will pay my bowes,
that I to him behight:
Pea, even at this present tyme
in all his peoples sight.

19 Pea in the courts of Gods own house,
and in the midst of thē:

- ¶ thou Jerusalem I say,
wherfore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God
because hee hath accomplished as well
to them, as to the Iewes, the promise of
life euerlasting by Iesus Christ.

Sing this as the 98. Psalme.

- O All ye Nations of the world,
praise ye the Lord alwaies,
And all ye people every where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for ayre:
Wherfore praise ye the Lord our God,
praise ye the Lord I say.

Confitemni Domino. Psal. Cxvij. N.

Daniel reected of Saul, and of the people
at the time appointed, obtained the
Kingdome, for the which hee biddeth
all men that feare the Lord to be thank-
full, vnder whose person Christ is liue-
ly set forth, who shoulde bee of his peo-
ple reected.

Sing this as the 84. Psalme.

- O Give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thē.
2 Let Israell confessie and say,
his mercy dures for ayre:

Psalm. C X V I I I .

- 3 Now let the house of Aaron say,
his mercies dures for aye.
- 4 Let all that feare the Lord our God,
even now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
- 5 In trouble and in heauiness,
vnto the Lord I ride:
Whiche lounely heard me at large,
my suite was not denide.
- 6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
- 7 The Lord doth take my part with the
that helpe to succour me:
Therefore I shall see my desires
vpon mine enemie.
- 8 Better it is to trust in God.
then in mans mortall sed:
- 9 Or to put confidence in Kings,
or Princes in our need.
- 10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.
- 11 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty name,
I shall worke their decay.
- 12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thoznes that were on fire
and will destroy the lame.
- The second part.
- 13 Thou hast with force thrust soze at me
that I indeed might fall:
But though the Lord I found such helpe

- that they were banquisht all.
- 14 The Lord is my defence & strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.
- 15 The right hand of the Lord our God,
doth bring to passe great things:
He carseth voice of ioy and wealth
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.
- 17 I will not die but ever live,
to vitter and declare
The Lord his might & wondrouz power
his works, and what they are.
- 18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as yee may see.
- 19 Set open vnto me the gates
of truth and righeteoufulness:
That I may enter into them,
the Lords praise to confess.
- 20 This is the gate euен of the Lord,
which shall not so be shut,
But god and righteous men alway,
shall enter into it.
- The third part.
- 21 I will give thanks to tho' O Lord,
because thou hast heard me,
And art become most louingly,
a Saviour vnto me.
- 22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vised.

Psalme. C X I X.

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23 This was the mighty worke of God,
this was the Lord's owne fact:
And it is maruellous to behold,
with eyes that noble act.

24 This is the toyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and toy the rein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs,
in the name of the Lord.

27 God is the Lord that shews vs light,
bind ye therefore wiþ cord,
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, and I will praise,
and render thanks to thee:

Thou art my God, and I will praise,
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gratiouse is he:

Because his mercy doth endure
for euer towards me.

Beati immaculati Psal. Cxix. W. IV.

The Prophet wonderfully commendeth
Gods law, wherin hee cannot satisfie
himselfe, nor expreſſe ſufficiently his
affection, thereunto adding notable
complaints and conſolations meete for
the faithfull to haue both in heart and
voyce. And in the Hebrew, euery eight
verses begin with one letter of the Al-
phabet.

pnre in mind and hart : whose liues

and conuerſations, from Gods lawes

nener ſtarke. 2. Blessed are they that

give themſelues his ſtatutes to ob-

ſerue : ſeeking the Lord with all their

heart, and nener from him ſwarue.

3 Doubtlesſe ſuch men goe not astray,
nor doe no wicked thing:
which ſteddably walke in his way,
without any wandring.

4 It is thy will and commandement,
that with atteſtive haſe:
Thy noble and diuine precepts,
we learene and keepe in deed.

5 O woulde to God it might thee please
my waies ſo to addreſſe:
That I might both in heart and voyce,
thy Lawes keepe and confeſſe.

6 So ſhould no shame my life attaint,
whilſt I thus ſet mine eies:
And bend my mind alwaies to muse
on thy ſacred decrees.

7 Then will I praife with upright heau
and magnifie thy name:
When I ſhal learene thy iudgements to
and likewiſe proue the ſame.

Blessed are they that perfect are, and

8 And wholly will I give my selfe,
to kepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

B E T H The second part.

B Y what means may a yong man best
his life learne to amend?

If that he marke and kepe thy word,
and therein his time spend.

10 Unsainedly I haue thē sought,
and thus seeking abide:

O never suffer me (O Lord)
from thy precepts to slide.

11 Within my heart & secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy holy will.

12 We magnifie thy name O Lord,
and praise thē euermore:
Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lips haue never ceast to preach,
and publish day and night,
Thy iudgements all that did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a markes will I aymie,
thy waies how I may walke.

16 My onely ioy shall be so fift,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

G I M E L The third part.

G rant to thy servant now such grace,
as may my life prolong:
Thy holy word then will I kepe,
both in my heart and tongue.

18 Mine eies which are dim and shut by
so open and make bright:

That of thy law and marueilous works
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my losststeps so to cleare.

20 My soule is rauisht with desire,
and never is at rest:
But seekes to know thy iudgements hie,
and what may please thē best.

21 The proud men and malicious,
thou hast destrid each one:
And cursed are such as doe not,
thy heles attend vpon.

22 Lord turne from me rebuke & shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hole as fire.

23 The Princes great in counsell late,
and did against me speake:
But then thy servant thought how he,
thy statutes might not breaue.

24 For why, thy covenants are my ioy,
and my great hearts solace:
They serue in stead of councelors,
my matters so to passe.

D A L E T H The fourth part.

I am alas as brought to grane,
and almost turnd to dust:
Restore therfore my life againe,
as thy promise is iust.

26 My waies when I acknowledg'd,
With mercy thou didst heare:
Heare me eftsoone, and me instrue,
Thy lawes to loue and feare.

27 Teach me once throughly soz to know
Thy precepts and thy loze:
Thy works then will I meditate,
And lay them vp in store.

28 My soule I sole so sore opprest,
That it melteth with griefe:
According to thy word therefore,
Hast Lord to send relieve.

29 From lying and deceiptfull lips,
Let thy grace me defende:
And that I may learne thee to feare,
Thy holy law me send.

30 The way of truth both straight & sure,
I haue chosen and sound:
I set thy iudgements me before,
Which keepe me safe & sound.

31 Since then O Lord I forsook my selfe,
Thy covenants to embrace:
Let me therefore haue no rebuke,
Nor checke in any case.

32 Then will I run with ioysfull chears
Where thy word doth me call:
When thou hast set my heart at large,
And rid me out of th' all.

H E The first part.

I instruct me Lord in the right trade,
Of thy statutes divine:
And it to keepe euen to the end,
My heart will I incline.

34 Grant me the knowledge of thy law,
And I shall it obey:
With heart and mind and all my might,
I will it keepe I say.

35 In the right paths of thy meeteing,

guide me Lord I require:
None other pleasure doe I wish,
Nor greater thing desire.

36 Incline my heart thy lawes to keepe,
And covenants to imbrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires & worldly lusts,
Turne backe mine eies and sight:
Give me the spirit of life and power,
To walke thy waies aright.

38 Confirm thy gracious promise Lord
Which thou hast made to me:
Which am thy servant and doe loue,
And feare nothing but thee.

39 Reproach and shame which I do feare
From me O Lord expell:
For thou dost judge with equity:
And therein dost excell.

40 Behold my hearts desire is bent
Thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
That it performe I may.

V A V The sixt part.

T hy mercies great and manifold,
Let me obtaine O Lord:
Thy sauing health let me enjoy,
According to thy word.

42 So shall I stop the flaundrous mouth
Of lewd men and vniust:
For in thy faithfull promises,
Stands my comfort and trusst.

43 The word of truth within my mouth
Let ever still be press:
For in thy iudgements wonderfull,
My hope doth stand and rest.

44 And whilst that breath within me

Psalme.

CIX.

Pea, till this world shall be dissolu'd,
thy law will I obserue.

- 45** So walke will I as set at large,
and made frē from all dread:
Because I sought how for to keepe
thy precepts and thy trade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will then blaze,
and shrinke no whit for shame.

- 47** I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lon'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, indeed, in thought.

ZAIN The seventh part.

- T**hy promise which thou mad'st to me
the servant, Lord remember:
For therein haue I put my trust,
and confidence for ever.
50 It is my comfort and my toy,
when troubles me assaile:
For were my life not by thy word,
my life would sone me faile.

- 51** The prond & such as God conteneine,
still make of me a scoyne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But call to mind Lord thy great
shewd to our Fathers old: (works
Whereby I felt my toy surmount,
my griefe an hundred fold.

- 53** But yet alas, for feare I quake,

Thy law forsooke, and did procure
thy iudgements, who knoweth when.

- 54** And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
thy thoughts gan me assault:

- 55** I thought vpon thy name O Lord,
by night when others sleepe:
And for thy law I alwaies kept,
and euermore will keepe.

- 56** This grace I did obtaine, because
thy covenants sweet and deare
I did embrace and also keepe,
with reverence and with feare.

HETH The eighth part.

O God which art my part and lot,
my comfort and my stay:
I haue decreted and promised,
thy law to keepe alway.

- 58** My earnest heart did humbly sue,
in presence of thy face:
As thou therfore hast promised,
Lord grant me of thy grace.

- 59** My life I haue eramined,
and tried my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.

- 60** I did not stay, nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

- 61** The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thee go astray.

- 62** Thy righteous iudgements towards

That even at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for lone nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

T E T H The ninth part.

A Ceording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorte,
hauie I thy servant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly believe I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I kepe thy holy word,
and make it all my stay.

68 Thou art both god and gracious,
and giuest most liberally:
Thine ordinances how to kepe,
therefore (O Lord) teach me.

69 The proud & wicked men hauie forgde
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swoln with worldly
as grease so are they fat: (wealth,
But in thy law doe I delight,
and nothing like but that.

71 O happy time may I well say,
when thou dost me correct:

For as a guide to learn thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manisfold:

Then thousands great of siluer and gold
or ought that can be told.

I O D The tenth part.

S eing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy lawes in bze.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is iust: (plang'd,
So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy godnesse I thee pray,
some comfort to me send:
As thou to me thy servant hast,
so from all ill me shend.

77 Thy tender mercy poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe give.

78 Confound the proud whose false pre-
is me so to destroy: (tence:
But as for me thy heftis to know,
I will my selfe employ.

79 Who so with reverence do thys feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering,
let on thy lawes be brut:
That no confusion come to me,
whereby I shoule be sent.

Psalm. CXIX.

CAPH

The xiij. part.

Mysoul doth faint, and ceaseth not,
thy sauing health to craue:
And for thy word sake still I trust,
my hearts desire to haue.

82 Myn eies do faile with looking for
thy word, and thus I say:
O when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the sunnake,
so am I parcht and dyde:
Yet will I not out of my heart,
let thy commandements slide.

84 Alas, how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrarie against thy law,
my hurt they doe procure.

86 But thy commandements are al true,
and cauilles they me grieue:
To thē thereforē I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroide
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Before me Lord againe to life,
for thy mercies excell:
And so shall I thy conenants keepe,
till death my life expell.

LAMED The xiij. part.

Heauen Lord where thou doest dwelle:
thy word is stablissht sure:
And shall for all eternitie,
fall grauen ther endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-worke thou hast laid so
as no tongue can expresse. (sure,

91 Even to this day we may well see,
how all things perseuerē:
According to thine ordinance,
for all things thē renere.

92 Had it not bēn that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bēn brought to neught.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restored,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,
at length whiche hath none end:
But thy commandements and thy word,
beyond all end extend.

MEM The xiij. part.

VHAT great desire & fervent loue,
doe I beare to thy law:
All the day long my whole deuice,
is onely on thy law.

98 Thy word hath taught me far to passe,
my foes in policie:
For still I keepe it as a thing,
of most excellency.

99 By teachers which did me instrue,
in knowledge I excell:

Because

Because I doe thy covenants keepe,
and them to others tell.

100 In wisedome I doe passe also,
the ancient men in ded:
And all because to keepe thy lawes,
I held it aye best red.

101 My feet I haue refrained eke,
from every euill way:

Because that I continually
thy word might keepe I say.

102 I haue not swerid from thy iudges-
noz yet shrunke any dell: (ments
For why, thou hast me taught thereby,
to lerne godly and well.

103 O Lord how sweete unto my tast,
find I thy word alway:

Doubtlesse no honey in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisedome
that utterly I hate (learnd,
All wicked and vngodly waies,
in every kind or rate.

NVN The xiiiij. part.

Euen as a lanterne to my feet,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue bath sworn, & will perforne
most certainelie doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doze:

O Lord as thou hast promised,
so me to life restore.

108 The offlings which with heart and
most franklie I thee give: (voice
Accept, and teach me how I may,
after thy iudgements line.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe will faille.

110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts,
once swarue or goe astray.

111 Thy law I haue so claimeid alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fyllall:
Cuen so likewise unto the end,
I will continue still.

L A M E C H The xv. part.

T He craftie thoughts & double hearts
I doe alwayes detest:
But as for thy law and precepts,
I lou'd them ever best.
114 Thou art my hid & secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alse.

116 As thou hast promised to perforne,
that death me not assaile:
For let my hope abrase me so,
that through distrust I quaille.

117 Up hold me and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet
as do the statutes braken.

Psalm. C X I X.

For nought availes their subteltie,
their counsell is bat weake.

119 Like drosse thou castis the wicked out
where ever they goe or dwelle:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbde:
For when I see thy iudgements, straight
I am as one astord.

A IN The xvi part.

IDoe the thing that lawfull is,
and give all men their right:
Resigne me not to them that would
opprese me with their might.
122 But for thy servant surely be,
in that thing that is god:
That proud men give me not the foyle,
which rage as they were wood.

123 Mine eies w^t waiting are now blind
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.

124 Intreat thy servant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble servant Lord am I,
grant me to understand:
Dole by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite deaid:
Thy lawe likewise they haue transgreſſed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
O Jewels fine which are esteemed,

most costlie to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies,
I doe abhorre therefore.

P E The xvij. part.

Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and sound.
130 When men first enter into thy word
they find a light most cleare:
And very Idiots understand,
when they it read or heare.

131 For joy I haue both gayd & breath'd
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou wast wont to behold such
as thy name feare and loue.

133 Direct my softsteps by thy word,
that I thy will may know:
And never let iniquity,
thy servant ouerthrow.

134 From slanderous tongues & deadly
preserue & keepe me sure: (armes,
Thy precepts then will I obserue,
and put them eke in vse.

135 Thy countenance which doth sur-
the sun in his bright hew: (mount
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eies great clouds gush
of dreary teares and fell: (out
When I behold how wicked men,
thy lawes keepe never a dell.

ZADE The xviii. part.

In every point Lord thou art iust,
the wicked though they grutch:
And when thou doest sentence pronounce
thou art a righteous iudge.
138 To render right & sic from guile,
are two chiese points on hie:
And such as thou hast in thy laws,
commanded vs straiglyt.

139 With zeale & wrath I am consunde
and even pined away:

To sic my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can dñe me:
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degréé:

Pet doe I not thy hests forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for ever to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble & grieve have seazd on me,
and brought me wondrous low:

Pet doe I still of thy precepts,
delight to heare and know.

144 The righteousnesses of thy iudgements
doth last for euermore:

Then teach them me, for eu'en in them
my life lyeth vp in store.

KOPH The xix. part.

With scruplous heart I cald & cride,
now answere me (O Lord)
That thy commandements to obserue,
I may fully accord.

146 To thee my (God) I make my suite

with most humblerequell:
Hauis me therefore, and I will kepe
thy precepts and thy hest.

147 To thee I ride even in the moone,
before the day wark light:
Because that I haue in thy word,
my confidence whole plight.

148 Nine eies preuet the watch by night
and ere they call I wake:
That by denising of thy word,
I might some comfort take.

149 Incline thine ears to heare my voice
and pity on me take:
As thou wilst wont to iudge me Lord,
least life shoulde me forsake.

150 My foes dralw nere, and do procure,
my death maliciously:
Whiche from thy law are far gone backe,
and straide from it lewdly.

151 Therefore O Lord approach thou
for need doth so require: (nere)
And all thy precepts true they are,
then helpe I thine desire.

152 By thy commandements I haue
not now, but long agoe: (learnd)

That they remaine for euermore,
thou haft them grounded so.

RESH The xx. part.

MY trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I never take fast hold.

154 Defend my god & righteous cause
with sped me succour send:
From death as thou hast promised,
Lord kepe me and defend.

155 As for the wicked far they are,
from having health and grace:

Psalm. C X I X.

153 Whereby they might thy statutes know, 165 Great rest & peace shall all stich haue
they enter not the trace. as doe thy statutes lone:

156 Great are thy mercies Lord I grant No danger shall their quiet state,
what tongue can them attaine? impayre, or once remoue.
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me soze:

Pet from thy lawes I never shunke,
nor went awrie therefore.

158 And truth it is so grieve I die,
when I those traitors see:
Because they kepe no whit thy word,
nor yet seeke to know the.

159 Behold, soz I doe loue thy lawes,
with heart most glad and faine:
As thou art god and gracious Lord,
restoore my life againe.

160 What thy word doth decree, must be
and so it hath bæne euer:

Thy righteous iudgements are also
most true, and decay neuer.

S C H I N The xxij. part.

Princes haue sought by cruelty,
causelie to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
161 And certainly, euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prey,
great stroze and plenty had.

162 As soz all lies and falsities,
I hate most and detest:

For why, thy holy law doe I
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
to cause me to reioye.

165 Great rest & peace shall all stich haue
as doe thy statutes lone:
No danger shall their quiet state,
impayre, or once remoue.

166 My only health and comfort Lord,
I loke soz at thy hand:
And therefore haue I done those things,
as thou didst me command.

167 Thy lawes haue bæn mine exercise
which my soule most desired:
So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

T A V The xxij. part.

O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thē to feare.

170 Mine humble supplication,
toward thē let find accessē:
And grant me Lord deliuernace,
for so is thy promise.

171 Then shal my lips thy praises speake
after most ample soz:
When thou thy statutes hast me taught,
wherein stands my confort.

172 My tong shall sing & preach thy word
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thē beseech,
and spedilie me save:
For thy commandements to obserue,
chosen O Lord I haue.

174 Of thē alone Lord I crave health,
for other I knew none;

Psalme. CXX. CXXI.

And in thy law, and nothing else,
I doe delight alone.

175 Grant me therfore long daies to liue
thy name to magnifie:

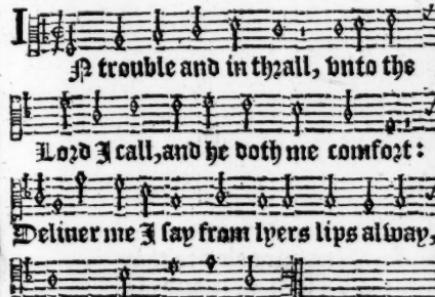
And of thy iudgements mercifull,
let me thy fauour trie.

176 For I was lost and went astray,
much like a wandring shepe:

O seeke me, for I haue not failde,
thy comandementis to kepe.

Ad Dominum. Psal. Cxx. T. S.

David banished among the barbarous
Arabians, through falsereports of enui-
ous flatterers, lamenting his long abode
among suchinfidels, giuen to all kind of
wickednesse & contention.



and tongues of false report.

4 What vantage or what thing,
Gett thou thus sor to sting,
thou false and flatteringlyer?

5 Thy tongue doth hurt I wéne,
So leesse then arrowes keen
of hote coniuning fire.

6 Alas too long I slacke,
Within these tents so blacke,
which Bedars are by name:
By whom the flocke elect,

And all of Israels seed,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life:

8 But when my tale was told,
Caulesse I was controld,
by them that would haue strife.

Lemani oculos. Psal. Cxxi. W.W.

The Prophet sheweth by his owne ex-
ample, that the faithfull ought to looke
for their succour of God alone, who will
gouerne and give good successe to all
their godly enterprises.

I Lift mine eies to Sion hill,
From whence I doe attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy fot from slip he will preserue,
And will thē safely kepe,
For he will neuer slepe.

4 Loe he that doth Israell conserue,
No slepe at all can him catch,
But his eies doe euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thē couer:
Is at thy right hand ever.

6 The Son shall not thē parch by day,
Nor the Moone halfe so bright:
Shall with cold hurt thē by night.

7 The Lord will kepe thē from distresse,
And will thy life sure saue,
And thou also shalt haue.

8 In all thy busynesse god successe,
Where euer thou goe in or ouer,
God will thy things bring about.

Psalme. CXXII. CXXIII.

Letatus sum. Psal. Cxxij. W. K.
 David reioyeth that God accomplishereth
 his promise and placed his Arke in Si-
 on, giuing thanks, and praying for the
 prosperty of the Church.

5 For there are thrones eret,

And that so; this respect,

To set forth iustice orderly:

Whiche thrones right to maintaine,

To Davids house pertaine,

His folke to iudge accordingly.

Did in heart reioyce, to heare the
 peoples voice, in offring so willingly:
 For let vs vs say they, & in the Lords
 house pray: thus spake the folke full
 louingly. Our feet that wanded wide,
 shall in thy gates abide, O thou Ieru-
 salem full faire, which art so seemly
 set, much like a Cittie neate, the like
 whereof is not elsewhere.

4 The Tribes with one accord,
 The Tribes of God the Land,
 Are thither bent their way to take:
 So God before did tell,
 That there his Israel,
 Their prayers shoud together make.

6 To pray let vs not cease,

For Ierusalem peace:

Thy friends God prosper mightily.

7 Peace vs thy wals about,

And prosper thee throughout,

Thy places eke continually,

8 I wish thy prosperous state,

For my pore brethrens sake,

That comfort haue by meanes of thee.

9 Gods house doth me allure,

Thy wealth for to procure,

So much alwaies as lyeth in me.

Ad te leuani. Psal. Cxxij. T. S.

A Prayer of the faithfull, which are afflic-
 ted by the wicked worldlings, and con-
 temners of God.

Sing this as the 73. Psalme.

O Lord that heaven dost possesse,

I list mine eies to thee:

Euen as the seruant listeth his,
 his masters hands to see.

2 As handmaids watch their mistresse

some grace soz to atchieue: (hands

So we behold the Lord our God,
 till he doth vs forgine.

3 Lord grant vs thy compassion,

and mercy in thy sight:

For we are fild, and overcome

with hatred and despight.

4 Our minds be stuft with great rebuke,
 the rich and worldly wise,

Dos

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Psalme. CXXIIII. CXXV.

Doe make of vs their mocking stocke,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

The faithfull deliuered out of great dan-
ger, acknowledge not to haue escaped
by their owne power, but through the
fauour of God.

Had long agoe
overwhelmed vs in the depe:

6 But loved be God,
which doth vs safely keepe,
From blodie teeth,
and their most cruell voice,
Whiche as a prey,
to eate vs woulde reioye.

N.

Div Israel may say, & that truly,
if that the Lord had not our cause
maintain'd, If that the Lord had not our
right sustain'd, when all the world,
against vs furiously, made their bp-
rozes, and said, we shold all die.

- 3 Now long agoe,
they had devourd vs all,
And swallowed quicke,
for ought that we could dñe:
Such was their rage,
as we might well esteeme.
4 And as the clouds,
with mighty force doe fall:
So had they now
our lives even brought to thall.
5 The raging streames,
most proud in roaring noise,

7 Cuen as a bird,
out of the fowlers gin,
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we are scaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath saued
vs from these wicked men.

Qui confidant. Psal. Cxxv. W. W.

He describeth the assurance of the faith-
full in their afflictions, and desireth
their wealth, and the destruction of
the wicked.

Sing this as the 76. Psalme.

Such as in God the Lord do trusse,
As mount Sion shall firmly stand:
And be remoued at no hand.
The Lord will count them firme & fast,
So that they shall be sure,
For ever to endure.
2 As mighty mountaines huge & great
Ierusalem about doe close:
So will the Lord be vnto those,
Who on his godly will doe wait.
Such are to him so deare,
They never need to feare.

Psalme. CXXVI.

3 For though the righteous trieth he,
By making wicked men his rod,
Least they through grieve forsake their
It shall not as their lot still be.

4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought

The Lord will surely bring to nought:

Whiche waies most vile they shall abide,

But peace with Israell,

For evermore shall dwell.

Another of the same, by R. W.

Sing this as the ten Commandments.

T hose that doe put their confidence,
Upon the Lord our God only:
And flee to him for their defence,
In all their need and misery.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Spotted with none ill: but standeth still,
Stedfast like to the mount Hion.

And as about Jerusalem,
The mighty hils doe it compasse,
So that none enemies come to them,
To hurt that towne in any case:
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and god is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarrie upon his familie.
Least they also from God shoulde goe,
Falling to sinne and wickednesse,
O Lord defend world without end,
By christians flocke through thy goodness

O Lord doe god to Christians all,
That stedfast in thy word abide:
Such as willingly from God do fall,
(God And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell
God will them send paines without end,
But Lord grant peace to Israell.

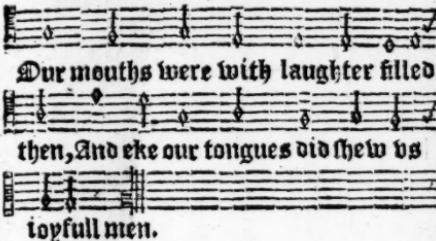
Glory to God the Father of might,
And to his Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour.
That the right way from day to day,
We may walke and him glorie:
With hearts desire all that be here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. W. W.

This Psalme was made after the returne
of the people from Babylon, and shew-
eth that the means of their deliuerance
was wonderfull after the seuenty yeares
of captivity, forespokan of by *Jer. 25.*
12. & 29. 10.

VV
Even that the Lord againe his
Hion had forth brought, from bondage
great & also scritude extreme: His
work was such as did surmont mans
heart and thought, so that, we were

much like to them that vse to dzeame:



2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things hath done:

3 But muchmore we,
and therfore can confesse no lesse:
Wherfore to ioy,
we haue god cause as we begun.

4 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.

5 Full true it is,
that they that sow in teares indeed,
A time will come
when they shall reap in mirth & ioy:

6 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy.

7 But their returne
with ioy they shall sure see:
Their sheaves home bring,
and not impaired be.

riches, preserueth Townes, and Countries, granteth nourishment and Children.

Except the Lord the house doth make,
And thereunto did set his hand:
What men do build it cannot stand:
Likewise in vaine men undertake
Citties and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise earely in the morne,
And so at night goe late to bed,
Feeding full hardly with brown bread,
Yet were your laboure lost and worne:
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therfore mark wel iwhen ever you see,
That men haue heires to enjoy their lade:
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessings of posterity.

4 And when the children come to age,
They grow in strength & actiuenes,
In person and in comelinesse:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flyeth not loswift, nor doth like harme.

5 O well is he that hath his quiver,
Furnished with such artillerie:
For when in perill he shall be,
Such one shall never shake nor shiner:
When that he pleadeth before the Judge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. W. W.

Nisi Dominus. Psal. Cxxvij. W. W.
It is not mans wit, power or labour, but Heerin is described the prosperous estate
the free goodnesse of God that giveth of persons married in the feare of God.

Psalm. CXXVIII. CXXIX. CXXX.

and the promises of Gods blessings to 6 And made as grasse vpon the house,
all them that live in this honourable e- which witherethere it grow.
state, according to Gods Commande- 7 Whereof the mowier cannot find
ments. enough to fill his hand:
Soz he can fill his lap that goeth

to gleane vpon the land.

Sing this as the 137. Psalm.

BLessed art thou that fearest God,
and walkest in his way:

2 **F**or of thy labour thou shalteate,
happie art thou I say.

3 **L**ike fruitfull vines on thy house side,
so doth thy life spring out:

Thy children stand like Olieue plants,
thy table round about.

4 **T**hus art thou blest that fearest God,
and he shall let thee see

The promised Jerusaleni,
and his felicity.

5 **T**hou shalt thy childrens children see,
to thy great ioyes increase:

And likewise grace on Israell,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

Hee admonisheth the Church to reioyce
through affliction in all ages, for God
will deliver, and suddenly destroy the
enemies thereof.

Sing this as the 137. Psalm.

Oft they now Israell may say,
me from my youth assailde:

2 **O**ft they assailde me from my youth,
yet never they preualde.

3 **A**pon my backe the plowers plowed,
and furrowes long did cast:

4 **C**he righteous Lord hath cut the cordes
of wicked foes at last.

5 **T**hey that hate me shall be ashamed,
and turned backe also;

8 **P**or passers by pray God on them,
to let his blessings fall:

Hor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuall prayer to obtaine mercy
and forgiuenes of his sinnes, & at length
deliuernace from all euils.

Lord to thee I make my moane,
when dangers mee oppresse : I

call, I sigh, I plaine, and grone, tru-

sting to find release. 2. Hearer now

Lord my request, for it is

full due time : And let thine ears
aye bee prest, vnto this prayer

mine.

Psalm. CXXXI. CXXXII.

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3 O Lord our God, if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israell from his sin:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. N.

Daniel charged with ambition, protesteth
his humility before God.

Sing this as the Lamentation.

O Lord I am not pust in mind,
I haue no scorzelless eye:
I doe not exercise my selfe,
in things that be too hie.
2 But as the child that weaned is,
even from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israell trut in the Lord,
let him be all thy stay:

From this time forth for euermore,
from age to age I say.

Memento Dom. Psal Cxxxi. N.

The faithfull grounded on Gods pro-
mise made vnto David, desireth that hee
would establish the same, both as touch-
ing his posterite, and the building of the
Temple, to pray therein as it was fore-
spoken.

Sing this as the 78. Psalme.

R Emembre Davids troubles Lord,
how to the Lord he swore:
And bowd a bow to Jacobs God,
to keepe for euermore.
I will not come within my house,
nor climbe up to my bed:
Nor let my Temples take their rest,
nor the eies in my head.
Till I haue found out for the Lord,
a place to rest thereon:
An house for Jacobs God, to be
an habitation.
We heard of it at Ephrata,
there did we haire this sound:
And in the fields and forests there,
these voices first were found.

We will assay and goe in now,
his tabernacle there:
Before his foot stole to fall downe,
upon our knees in feare.
Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

Let all thy priests be cloathed Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with ionffulness.

Psalm. CXXXIII. CXXXIII.

For thy servant Davids sake,
refuse not Lord I say,
The face of thine anointed Lord,
noe turne thy face away.

The second part.

The Lord to David swore in truth,
and will not shrinke from it:
Saying the fruite of thy body,
upon thy seat shall sit.
And if thy sonnes my covenant kepe,
that I shall learne each one:
Then shall thy sonnes for ever sit,
upon thy Princely throne.

The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my resting place,
I loue and like it well.
And I will blesse with great encrease,
her vituals every where:
And I will satisfie with bread,
the needie that be there.

See I will decke and cloth her priests,
with my saluation:
And all her saints shall sing for ioy,
of my protection.
There will I surely make the horne,
of David for to bnd:
For there I haue ordaind for mine,
a lanthorne bright and god.

As for his enemies I will cloath,
with shame for evermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam Bonum. Psal. Cxxxiiij. W. W.
The commendation of godly & brotherly amitie, compared to the most pretious eyle mentioned in Exod. 30.

Sing this as the 137. Psalm.

- O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amity!
2 It calis to mind the sweet perfume,
and that costly oynment:
Whiche on the sacrificers head,
by Gods precepts was spent.
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruit doth fill:
5 Even so the Lord doth poure on them,
his blessings manifold:
Whose hearts & minds without all guile
this knot doth kepe and hold.

Ecce nunc. Psal. Cxxxiij. W. K.

He exhorteth the Leuites that watch in
the Temple, to praise the Lord.

Sing this as the 135. Psalm.

- B Hold and haue regard,
ye seruants of the Lord:
Whiche in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on hie,
unto his holy place:
And give the Lord his praises due,
his benefites embrace.
3 For why, the Lord who did,
both earth and heauen frame:

Psalme. CXXXV.

Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to prayse
God for his maruaulous workes & graces,
wherein he hath declared his Maiestie, to
the confusione of all Idolatrie.

O Praise the Lord, Praise him,
praise him, praise him with one accord:

O praise him still all ye that be the
servants of the Lord: O praise him ye
that stand and bee in the house of the
Lord, Pee of his court & of his house
praise him with one accord.

3 Praise ye the Lord for he is god,
sing praises to his name:
It is a comely and god thing,
alwaies to do the same.

4 For why, the Lord hath chose Jacob,
his very owne you see:
He hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is here great.

He is indeed abone all Gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought,
In heauen and earth, and in the sea,
which he hath framid of noughe.

7 He lifts vp clouds even from the earth
he makes lightnings and raine:

He bringeth forth the winds also,
he made nothing in vaine.

8 He smot the first borne of each thing,
in Egypt that toke rest:
He spared there no living thing,
the man, nor yet the beast.

9 He hath in thē shewd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his serere servants.

10 He smot then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the Kingdomes all,
that were of Canaan.

12 And gave their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure
and thy memoriall:
Throughout all generations,
that are or euer shall.

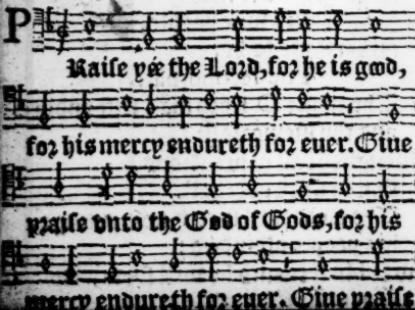
14 The Lord will surely now avenge,
his people all indiged:
And to his servants he will shew,
favour in time of need.

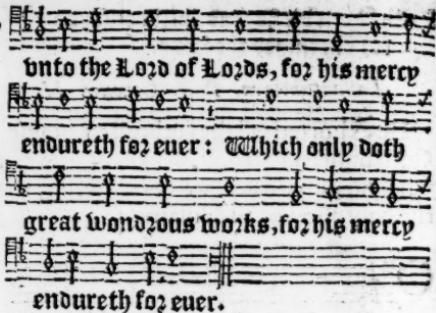
Psalme. CXXXVI.

- 15 The Idols of the Heathen are made,
in all the coasts and lands:
Of siluer and of Gold be they,
the worke euen of mens hands.
16 They haue their mouthes and cannot
and eies and haue no sight: (speake
17 They haue eke eares, & heare nothing
their mouthes be breathelesse quite.
18 Wherfore all they are like to them
that doe so set them forth:
And likewise they that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leui's house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Whiche dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to giue thaks
vnto God for the Creation and gouernance
of all things.


Praise ye the Lord, for he is god,
for his mercy endureth for ever. Give
praise vnto the God of Gods, for his
mercy endureth for ever. Give praise


unto the Lord of Lords, for his mercy
endureth for euer: Which only doth
great wondrous works, for his mercy
endureth for euer.

- 5 Which by his wisedome made y heauen
for his mercy endureth for euer:
6 Which on the water stretcht the earth,
for his mercy endureth for euer.
7 Which made great lights to shine abrod
for his mercy endureth for euer.
8 As Sunne to rule the lightsome day,
for his mercy endureth, &c.
9 The Moone and stars to guide the night
for his mercy endureth, &c.
10 Which sinot Egypt w their first born,
for his mercy endureth, &c.
11 And Israell brought out from them,
for his mercy endureth, &c.
12 With mighty hand & stretched arme,
for his mercy endureth, &c.

- 13 Which cut the red sea in two parts,
for his mercy endureth, &c.
14 And Israell made passe there thorogh,
for his mercy endureth, &c.
15 And drowned Pharaoh and his host,
for his mercy endureth, &c.
16 Through wildernes his people led,
for his mercy endureth, &c.
17 He which did snyte great noble kings
for his mercy endureth, &c.

- 18 And which hath slaine the mighty
for his mercy endureth, &c. (Kings, Eternally.)
- 19 As Sehon King of the Amorites,
for his mercy endureth, &c.
- 20 And Og the King of Basan land,
for his mercy endureth, &c.
- 21 And gave their land for heritage,
for his mercy endureth, &c.
- 22 Even to his seruant Israell,
for his mercy endureth, &c.
- 23 Remembraunce vs in base estate,
for his mercy endureth, &c.
- 24 And from oppressors rescude vs,
for his mercy endureth, &c.
- 25 Which giueth food unto all flesh,
for his mercy endureth, &c.
- 26 Praise ye the Lord of heaven aboue,
for his mercy endureth, &c.
- 27 Gires thanks unto the Lord of Lords,
for his mercy endureth, &c.

Another of the same, by T. C.

Sing this as the 141. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
2 Great thanks and praises sing,
To God of Gods I say,
For certainly,
His mercy dure,
Both firme and sure,
Eternaly.

3 The Lord of Lords praise yee,
Whose mercies aye doth dure :
4 Great wonders only he,
Doth worke by his great power.
For certainly,
His mercies dure,

Both firme and sure,
Eternaly.

5 Which God omnipotent,
By his great wisedome hit:
The heauenly firmament,
Did frame as we do see.
For certainly, &c.

6 Pea he the heauie charge,
Of all the earth did stretch.
And on the waters large,
The same he did outreach.
For certainly, &c.

7 Great lights he made to vs,
For why, his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Mone so cleare,
Which shineth in our sight:
And stars that doe appeare,
To guide the darkesome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then :
The first boorne, lesse and more
He slew of Beasts and men.
For certainly, &c.

11 And from amidd their land,
His Israell forth brought :
12 Which he with mighty hand
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood uplike a wall:
14 And made through it to goe
His chosen children all.
For certainly, &c.

Psalme. C XXXVII.

5 But there he whelmed then,
The proud King Pharaoh,
With his huge hoste of men,
And charists eke also.
Soz certainly, &c.

6 Who led through wildernesse,
His people safe and sound:
And for his loue endlesse.
7 Great Kings he brought to ground,
Soz certainly, &c.

8 And slew with puissant hand,
Kings mighty and of fame,
9 As of the Amorites land,
Whon the King by name:
Soz certainly, &c.

10 And Og (the Giant large)
Was Basan King also:
11 Whose land for heritage,
He gave his people tho:
Soz certainly,

12 Guen unto Israell,
His seruant deare I say,
He gave the same to dwelle,
And there abide for aye.
Soz certainly, &c.

13 To mind he did vs call,
In our most base degréé:
14 And from oppressors all,
A safety set vs fréé:
Soz certainly, &c.

15 All flesh in earth abroad,
With scode he doth fulfill:
16 Wherfore of heaven the God
To land be it your will.
Soz certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.

he Israélites in their captiuitie hearing

the Caldeans reproach and blasphemē
God & his religion, desire God to pu-
nish the Edomites, who prouoked the
Babilonians against them, and prophesi-
ed the destruction of Babilon.

VV

Hen as we late in Babylon, the
riuers round about: and in remem-
brance of Sion, the teares for grieze
burst out. 2. We hang'd our Harps &
instruments the willow trees vpon:
For in that place, men for their vse,
had planted many a one.

3 Then they to whom we prisoners
said to vs tauntingly: (were
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas said we, whē can once frame,
his sorrowfull heart to sing
The praises of our louing God,
thus vnder a strange King?

5 But yet, if I Jerusalem,
out of my heart let slide:
Then let myingers quite forget,
the warbling Harpe to guide.

6 And let my tongue within my mouth,

Psalme. CXXXVIII. CXXXIX.

75

be tyed so; euer last:
If that I joy before I see,
thy full deliverance past.

7 Therefore O Lord remember now,
the cursed noise and cry
That Edoms sonnes against vs made
when they raiyde our Cittie.
Remember Lord their cruell wrothes,
when as with one accord:
They ride on, sacke, and raze their wals
in despight of their Lord.

8 Euen so shal thou O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wronght.
9 Pea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

David praseth the goodnes of God to-
wards him, for which euen forreine Prin-
ces shall praise the Lord together with
him, and hee is assured to haue like com-
fort of God hereafter, as heretofore.

Sing this as the 47. Psalme.

T HEE will I praise with my whole
my Lord, my God alwates: (heart
Euen in the presence of the Gods,
I will aduance thy praise.

2 Toward thy holy Temple I,
will luke and worship thee:
And praised in my thankfull mouth,
thy holy name shall bee.

Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy name hast by thy word,
aduanced ouer all.
3 When I did call thou hearest me,
and thou hast made also
The power of encreased strength,
within my soule to grow.

4 Pea all the Kings on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spryte:
But he (contemning) knowes a farre,
the proud and lofty wight.
7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe not me forsake:
Forsake me not which am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his heart from all hy-
pocrisie, sheweth that nothing is so secre-
which God seeth not. After declaring hi-
zeale & feare of God, he protesteth to be
an enemy to al them that contemne Go-

Psalme. C XXXIX.

Sing this as the 137. Psalme.

- O Lord thou hast me tride & knowne,
my sitting thou doest know:
2 And rising eke, my thoughts a farre,
thou vnderstandst also.
3 My pathes, yea and my lying downe,
thou compassest alwaies:
And by familiar custome art,
acquainted with my waies.
4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdst, and before
thou layest thy hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skil:
It is so high, that I the same
cannot attaine vntill.
7 From sight of thy all-seeing spirit,
Lord whither shall I goe?
O whither shall I fly away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
even there thou doest appeare.
9 Yea, let me take the morning wings,
and let me goe and hide:
Even there where are the farthest parts
where flowing sea doth slide.
10 Yea even thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea if I say the darkenesse shall,
yet shroud me from thy sight:
Loe even also the darkest night
about me shall be light.
12 Yea ddarkenesse hideth not from thee,
- but nig ht doth shine as day:
To thee the darkenesse and the light,
are both alike alway.
- The second part.
- 13 For thou possessed hast my raines,
and thou hast concerd me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrouly I am:
Thy works are maruaillous, right well
my soule doth know the same.
15 My bon es they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formles, then thine eye
saw me, for in thy booke
Were written all, nought was before
that after fashion toke.
17 The thoughts therfore of thee O God
how deare are they to me?
And of them all holy passing great
the endlesse number be?
18 If I should count them, loe their sum
more then the sand I see:
And whensooner I awake,
yet am I still with thee.
19 The wicked and the bludy man,
oh that thou wouldest slay:
Even those O God to whom depart,
depart from me I say.
20 Even those of thee O Lord my God,
that speake full wickedly:
Those that are listed vp in vaine,
being enemies to thee.
21 Hate I not them that hate the Lord,
and that in earnest wise:

- Contend I not against them all,
against thē that arise
22 I hate them with unfaigned hate,
even as my bitter foes:
23 Try me O God, and know my heart
my thoughts prone and disclose.
24 Consider Lord if wickednesse,
in me there any be:
And in thy way, O God my guide,
soz ever lead thou mee.

Eripemē Domine. Psal. Cxl. N.

David prayeth vnto the Lord, against
the cruelty, falsehood, and iniuries of his e-
nemies, assuring himselfe of his succour.
Wherfore he prouoketh the iust to praise
the Lord, and to assure themselves of his
tuition.

Sing this as the Lamentation.

- L Ord sauue me from the euill man,
and from the cruell wights,
And from all those that euill doe
imagine in their spites.
2 Which make on me continuall warre
their tonges lse they haue whet:
3 Like Serpents vnderneath their lips
is Adders poysonet.

- 4 Keepe me O Lord from wicked hāds;
preserue me to abide
Free from the euill man, that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net
with cords in my path way, and gins
for me eke haue they set.
6 Therfore I said vnto the Lord,
thou art my God alone:
Hearre me O Lord, O hearre the voice,

wherwith I pray and moane.
7 O Lord my God thou only art,
the strength that saneth me:
My head in day of battell hath,
bēn couered still by thē.

- 8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thoughts, least he
with pride be set on fire.
9 Of them that compasse me about,
the chieffest of them all:
Lord let the mischiefe of their lips,
upon themselves besall.
10 Let coales fall on them, let hym call
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no back-biter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.
12 I know the Lord the afflicted will
reuenge, and inde the poze:
The iust shall praise thy name, iust shall
dwell with thē euermore.

Domine clamaui. Psal. Cxli. N.
David being grieuously persecuted vnder
Saul, desireth succour and patience
God take vengeance on his enemies.

Sing this as the 137. Psalm.
O Lord vpon thē doe I call,
Lord hast thē vnto mee:
And harken Lord vnto my voice,
when I doe cry to thee.
2 As incense let my prayers bee,
directed in thine eyes:

Psalm. CXLII.

To the uplifting of my hands,
as evening sacrifice.

3 My Lord for guiding of my mouth,
let thou a watch before:

And also of my moving lips,

4 O Lord keepe thou the dore.

4 That I shold wicked works commit,
encline thou not my heart:

With ill men of their delicates,

Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is god for me:

Let him reprove me, and the same
a precious oyle shall be.

6 Such smiting shall not breake my head
the tune shall shortly fall:

When I shall in their miserie,
make prayers for them all.

When when in stony places downe,
their Judges shall be cast:

Then shall they hear thy word, for then
they haue a pleasant tas.

7 Our bones about the graues mouth,
loe scattered are they found:

As he that helveth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eies
doe looke vp vnto thee:
In thee ls all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in
Lord keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Vocem et ad Dom. Psal. Cxlii. N.

David neither for feare nor anger would
kill Saul, but with a quiet mind prayed
vnto God, who preserued him.

Sing this as the 141. Psalm.

B Efore the Lord God with my voice,
I did send out my cry:
And with my strained boice vnto
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cride I Lord to thee and said,
my hope thou onely art,
Thou in the land of living art,
my portion and my part.

6 Harke to my cry, for I am brought
full low: deliver me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art god to me, the iust
Shall please me round about.

Domine exaudi. Psal. Cxlii. N.

An earnest praier for remission of sins, ac-
knowledging that the enemies did cru-
elly persecute him by Gods iust iudgement.
Hee desireth to bee restored to

Psalme. CXLIII. CXLIV.

grace, to bee gouerned by his holy spirit,
that he may spend the rest of his life in the
true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare the prayer, harke y plaint
that I doe make to the:.
Lord in thy native truthe, and in
thy iustice answers me.
2 In iudgement with thy seruant Lord
sh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.

4 Within me in perplexitie,
was my accumbred sprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
which thine hands haue create.
6 To the: O Lord my God loe I,
doe stretch my cravinge hands:
My soule desirereth after the:
as doe the thirsty lands.

7 Hearer me with sped my spirit doth
hide not thy face me fro: (faile,
Else shall I be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:
For in the: is my trust, shew me
the way that I shall goe.

9 For I list vp my soule to the:

O Lord deliuere me
From all my enemies, for I
haue hidden me with the:.

10 Teach me to doe thy will, for thou
thou art my God I say:
Let thy god spirit unto the land
of mercie me conuey.

11 For thy names sake with quickning
alive doe thou me make: (grace
And out of trouble bring my soule,
even for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:
That doe oppresse my soule, for I
thy seruant am and shall.

Benedicts Dom. Psal. Cxliii. N.

David prayseth the Lord for his victo-
ries & kingdome restored, yet calling for
thedestruction of the wicked: & declarereth
wherein the felicity of any people consist-
eth.

Sing this as the 141. Psalme.
Blest be the Lord my strength y doth
instruct my hands to fight:
The Lord that doth my fingers frame
to batteil by his might.

2 He is my godnesse, fort, and tower,
deliuener and shield:
In him I trust, my people he
subdues to me to yield.

3 O Lord what thing is man, that him
thou holdest so in price?
O sonne of man that byon him
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his dayes to end
5 As flaxting shade: bow downe O Lord.

Psalm. CXL V.

the heauens and descend.

6 The mountaines touch and they shall
call forth thy lightning flame: (Smoke
And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thine hand even from a.
O Lord deliver me: (bone

Take me from waters great, from hand
of strangers make me free.

8 Whose subtle mouth of vanity,
and sondenesse doth intreat:
And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I be,
On Violl and on Instrument
ten stringed vnto thee.

10 Euen he it is that only gives
deliverance to kings:
Unto his servant David helpe,
from hurtfull sword he brings.

11 From strangers hand me save and
whose mouthes talke vanity: (shield,
And their right hand is a right hand
of guile and subteltie.

12 That our sons may be as the plants,
whom growing youth doth rearre:
Our daughters as carued corner stones,
like to a Pallace faire.

13 Our garners full and plenty may,
with sundry sorte be found:
Our sheepe bring thousands in our streets
ten thousand may abound.

14 Our ten be to labour strong,
that none doe vs iniude:
There be no goings out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.

Exalte te. Psal. Cxlv. N.

David describeth the wonderfull prouidence of God, in gouerning & preserving all the other creatures. He praiseth god for his iustice, mercy, & special louing kindnesse towards all those that call vpon him, that feare him, and loue him.

Sing this as the 84. Psalm.

T He will I praise my God my King,
and blesse thy name for aye:
2 For ever will I praise thy name,
and blesse thee day by day.
3 Great is the Lord most worthy praise,
his greatness none can reach:
4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious Maiestie,
the beauty shall record:
And meditate vpon thy works,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea god to all, and all his works,

his mercies doth exceed:

10 Lo, all thy works do praise the Lord,
and doe thy houour spread.

11 Thy Saints do blesse thee and they do
thy kingdomes glory shew:

12 And blaze thy power to cause the sons
of men his power to know.

The second part.

13 And of his mighty kingdome eke,
to spread the gloriouz praise:

Thy Kingdome Lord a kingdome is,
that doth endure alwates.

And thy dominion through each age,
endures without decay:

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eiss of all doe wait on thee,
thou dost them all relieve:

And thou to each sufficient fode,
in season due dost give.

16 Thou openest thy mighty hand,
and bounteously dost fill,
All things whatsoeuer doe lieue,
with gifts of thy god will.

17 The Lord is iust in all his waies,
his workes are holy all:

18 Ne're all he is that call on him,
in truth that on him call.

19 He the desires which they require
that feare him, will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart:

But he all them that wicked are,
will utterly subvert.

21 My thankfull mouth shall gladly
the praises of the Lord: (speake

All flesh to praise his holy name,
for ever shall accord.

Lauda anima mea. Psal. Cxlvii. I.H.

David teacheth that none should put
their trust in men, but in God alone, who
is almighty, and deliuereth the afflicted,
nourisheth the poore, setteth prisoners at
liberty, cōforteth the faterles, widdowes,
strangers, and is King for euer.

Sing this as the 137. Psalme.

M Y soule praise thou y^e Lord alwais,
my God I will confesse:
2 While breath & life pylong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
For in the s̄anes of mortall men,
in whom there is no health.

4 For why, their breath doth sone depart
to earth anon they fall:
And then the counsels of their hearts,
decay and perish all.

5 O happy is that man I say,
whom Jacobs God doth ayd:
And he whose hope doth not decay,
but on the Lord is staid.

6 Whiche made the earth & waters deēpe,
the heauens hie withall:
Whiche doth his word & promise kepe,
in truth, and ever shall.

7 With right alwais he doth proceed,
for such as suffer wrong:
The pore and hungry he doth feed,
and loose the fettters strong.

8 The Lord doth send the blind their sight:
the lame to limmes resto:re:
The Lord I say doth loue the right,
and iust man euermore.

9 He doth defend the faterlesse,
the stranger sad in heart:
And quit the widdow from distresse,

Plalme. CXLVII.

and ill mens wates subvert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for ever to remaine.

the grasse to grow againe.

9 He giveth to beautes their food, and to
young Rauens when they cry:
10 His pleasure not in strength of horse-
nor in mans legs doth lie.
11 But in all those that feare the Lord;
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.

The Prophet praiseth the bountie, wi-
dome, power, iustice, and providence of
God vpon all creatures, but especially v-
pon his Church, which he gathered toge-
ther after their dispersion, delaring his
word and judgement so vnto them, as hee
hath done to no other people.

Sing this as the 137. Psalme.

1 Braise ye the Lord, for it is god
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his owne Jerusalem,
he buildeth vp alone:
And the dispersel of Israel,
doth gather into one.

3 He heales the broken in their heart,
their sores vp he doth bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord reliues the macks, & throws
to ground the wicked wight.
7 Sing unto God the Lord with praise,
unto the Lord reioyce,
and to our God vpon the Harpe,
advancen your singing voice.
8 He couers heaven with clostes, and soz
the earth prepareth raine:
9 And on the mountaines he doth make

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the barres hath forged strong
wherewith thy gates be staires.
14 Thy children he hath bless in thée,
and in thy borders hé:
Doth settle peace, and with the flower
of wheat he filleth thée.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with spedye course
doth swifly run about.
16 He giueth snow like wóll, hóze frost
like ashes doth he spread:
17 Like mosels casts his Isle, therof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he shew:
His statutes and his iudgements he,
gives Israell to know.
20 With every nation hath he not
so deelt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Psalme. CXLVIII.

Laudate Dominum. Psal. Cxlvij. I. H. On earth ye Dragons fell,
Hee provoketh all creatures to praise the All depeſ doe ye the ſame,
Lord in heauen, and in all places, ſpeci- For it becommeth you well:
ally for the power that hee hath giuen 8. Hym magnifie,
his people Iſraell. Fire, Haile, Iſle, Snow,

The land unto the Lord, from Heaven
that is so hie, Praise him indeed
and word, aboue the starry sky : And
also ye, his Angels all, armes royall
praise him with glē.

3 Praise him both Moone and Sunne,
Whiche are so cleare and bright:
The same of you be done,
Ye glisshing starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire
his laud expresse.

6 For as his word they were,
All framed as we see,
At his voice did appeare,
All things in their degré.
Which he set fast,
To them he made,
A law and trade,
For aye to last.

Cn earth ye Dragons sell,
All dépes doe ye the same,
For it becommeth you well:
8 Him magnifie,
Fire, Haile, Isle, Snow,
And stormes that blow,
at his decret.

9 The hils and mountaines al,
And tr s that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Pea birds syng,
And wormes cr ping,
that on earth dwell.

11 All Kings both moze & lesse,
With all their pompos traine:
Princes and all Judges,
That in the world remaine:
12 Eralt his name,
Yong men and maides,
Old men and babes,
doe par the same.

13 For his name shal we proue,
To be most excellent:
Whose praise is far aboue
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The horne of his,
and helpe them all.

His Saints all shall forth tell,
His praise and worthiness,
The children of Israell
Each one both more and less:

Psalmes. CXLIX. CL.

That with god will
His words fulfill,
and him obey.

Cantate Domino. Psal. Cxlii. N.

An exhortation to the Church to praise
the Lord for his victorie and conquest
that he giueth his Saints against mans
power.

Sing this as the 145. Psalme.

Sing ye unto the Lord our God,
a new reisying song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israell rejoyce in him,
that made him of nothing.
And let the seed of Sion eke,
be toyfull in their King.

3 Let them sound praise with voice of
unto his holy name: (Flute, According to his excellency,
And with the Timbrell and the Harpe,
sing praises of the same.
4 For why, the Lord, his pleasure all
hath in his people set:
And by deliverance he will raise,
the meke to glory great.

5 With glory and with honour now,
let all his Saints rejoyce:
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them bear,
a double edged sword,

7 To plague the Heathen, and correct
the people with their hands:
8 To bind their stately Kings in chaines
their Lords in yron bands.

9 To execute on them the dome,
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Domino. Psal. CL. N.

An exhortation to prayse the Lord with-
out ceasing, by all manner of wayes, for
all his mighty & wonderfull workes.

Sing this as the 147. Psalme.

Yield unto God the mighty Lord,
praise in his sanctuary:
And praise him in the the firmament,
that shewes his power on hie.
2 Aduance his name, and praise him in
his mighty acts alwaies.
(According to his excellency,
of greatnessse give him praise.

3 His praises with the Princely noyse,
of sounding trumpets blow:
Praise him vpon the Violl, and
vpon the Harpe also.

4 Praise him with Timbrell & with flute
Organs and Virginals:
5 With sounding Cimbals praise ye him
praise him with loud Cimbals.

6 What euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David in Meeter.

Veni Creator.

 Ome holy Ghost eter-
 nall God proceeding

from above, both from the Father &

the Son, the God of peace & loue. Vi-

sit our minds, & into vs thy heauenly

grace inspire, that in all truth & god-

linesse, we may haue true desire.

Thou art the very Comforter
in all woe and distresse:

The heauenlie gift of God most hie,
which no tongue can expresse.

The fountaine and the lively spring
of ioy celestiall:

The fire so bright, the loue so cleare,
and vocation spirituall.

Thou in thy gifts art manisold,
wherby Chrits Church doth stand:
In faithfull hearts writing the law,
the finger of Gods hand.

According to thy promise made,
thou giuest spech of grace,

That throg thy helpe, the praise of God
may sound in euerie place.

O holy Ghost into our wits
send downe thy heavenly light:
Bindle our hearts with seruent loue
to serue God day and night.
Strength and stablish all our weaknes,
so feble and so fraile:
That neither flesh, the world nor diuell,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God & man,
without grudge or disdaine.
And grant O Lord that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thie neuer slide.

To vs such plentie of thy grace,
good Lord grant we the pray:
That thou maist be our comforter,
at the lass dreadfull day.

Of all strife and dissention
O Lord dissolve the bands:
And make the knot of peace and loue,
throughout all Christian Lands.

Grant vs O Lord throug thie to know,
the Father most of might:
That of thy deare beloved sonne,
we may obtaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holie spirit also,
one God coeternall.
And pray we that thy only sonne,
bouchsafe his spirite to send.

Venite exultemus.

To all that doe professe his name,
Unto the worlds end.

Venite exultemus. Psal. XC V.

Sing this as the Benedic^tus.

O Come and let vs now reioyce,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come unto the Lord,
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Therefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
King omnipotent.

His people he doth not forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his loving countenance,
He looketh every where:
He doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein
Re his, for he them made:
And eke his hand hath fashioned
The earth that doth not fade.
O come therfore and worship him,
And downe before him fall:
And let vs weape before the Lord,
Which hath made us all.

He is our God, our Lord and King,
And we his people are,
His flocke and sheep of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When y^e were in desart.

Whiche thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.

Wheras your Fathers tempted me,
And tryed me every way,
They proued me and saw my works,
What I could doe or say.

These forty yeres I haue ben grieved,
With all this generation,
And euermore I said they erred,
In their imagination.

Wherwith their hearts were sore con-
Long time and many daies: (bred,
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in my anger swoore,
That they shold not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost,
As it in the beginning was,
For ever heeretofore,
And is now at this present time,
And shall be ever.

Te Deum laudamus.

The song of S. Ambrose, called
Te Deum,

W^e *We* praise thee God, we know,
ledge thee, the only Lord to be: And
as eternall Father, all the earth doth
worship thee: To thee all Angels cry,
the heauens and all the powers ther-
in. To thee Cherub, and Seraphin,
to crie they doe not lin.

- 2 O Holy, Holy, Holy Lord,
of Sabbath Lord the God,
Through heaven & earth thy praise is
and glorie all abroad. (spread,
3 The Apostles gloriouſ company,
yeld praises unto thee:
The Prophets godly fellowship
praise thee continually.
4 The noble and victorius hoast,
of Martyrs ſound thy praise,
5 The holy Church throughout the world
doth knowledge thee alwaies.
6 Father of endleſſe Maiestie,
they doe acknowledge thee,
Thy Christ, thine honorable, true,
and onely Son to be.

- 7 The holy Ghost the comforter,
of glorie thou art King:
O Christ, and of the Father art
the Son euerlasting.
8 When ſinfull mans decay in hand,
thou towkest to reſtoze:
To be inolode in Virgins wombe,
thou diddest not abhorre.
9 When thou hadſt overcome of death,
the sharpe and cruell night:
Thou heauens kingdome diſt ſet ope,
to each belauing wight.
10 In glory of the Father thou,
diſt ſit on Gods right hand:
We truſt that thou ſhalt come our Judge
our cauſe to vnderſtand.
11 Lord help thy ſeruants whom thou haſt
bought with thy precieous bloud:
And in eternall glorie ſet,
them with thy Saints ſo god.
12 O Lord do thou thy people ſave,
bleſſe thine inheritance:
Lord gouerne them and Lord do thou
for euer them aduance.
13 We magnifie thee day by day,
and world without an end,
Adore thy holy name, O Lord,
vouchſafe vs to defend.
14 From ſin this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.
15 O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of the Three Children.

The song of the three Children praising
God, provoking all Creatures to doe
the same.

O
 All ye works of God the Lord,
 blesse ye the Lord, praise him and mag-
 nifie him for ever.

O ye the Angels of the Lord,
 blesse ye the Lord, praise him & mag-
 nifie him for ever,

O ye the starry heauens hic,
 blesse ye the Lord, praise him & mag-
 nifie him for ever.

O ye waters aboue the sky,
 blesse ye the Lord, praise him & mag-
 nifie him for ever.

O ye the pouers of the Lord,
 blesse ye the Lord, praise him & mag-
 nifie him for ever.

O ye the shining Sun and Moone,
 blesse ye the Lord, praise him & mag-
 nifie him for ever.

O ye glistening stars of heaven,
 blesse ye the Lord, praise him & mag-
 nifie him for ever.

O ye showers and dropping dew,
 blesse ye the Lord, praise him & mag-
 nifie him for ever.

O ye blowing winds of God,
 blesse ye the Lord, praise him & mag-
 nifie him for ever.

O ye the fire and warming heate,
 blesse ye the Lord, &c.

O ye winter and Summer tide,
 blesse ye the Lord, &c.

12 O ye the deuies and binding frostes,
 blesse ye the Lord, &c.

13 O ye frostes and chilling cold,
 blesse ye the Lord, praise him & mag-
 nifie him for ever.

14 O ye coniealed Ise and Snow,
 blesse ye the Lord, &c.

15 O ye the nights and lightsome daies,
 blesse ye the Lord, &c.

16 O ye the darknes and the light,
 blesse ye the Lord, &c.

17 O ye the lightnings and the cloudes,
 blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord,
 yea blesse ye the Lord, &c.

19 O ye mountaines and the hils,
 blesse ye the Lord, &c.

20 O all ye greene thinges on the earth,
 blesse ye the Lord, &c.

21 O ye the euer springing wels,
 blesse ye the Lord, &c.

22 O ye the seas, and ye the clouds,
 blesse ye the Lord, &c.

23 Whales, & all that in þ waters moue
 blesse ye the Lord, &c.

24 O ye the flying fowles of the ayre,
 blesse ye the Lord, &c.

25 O all ye beasts and cattell eke,
 blesse ye the Lord, &c.

26 O ye the childdren of mankind,
 blesse ye the Lord, &c.

27 Let Israell eke blesse the Lord,
 yea blesse the Lord, &c.

28 O ye the Priestes of God the Lord,
 blesse ye the Lord, &c.

29 O ye the servants of the Lord,
 blesse ye the Lord, praise him & mag-
 nifie him for ever.

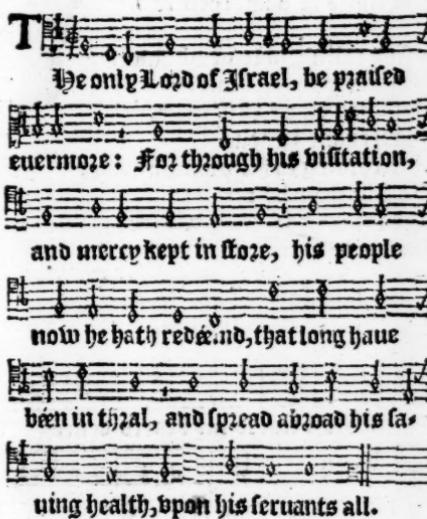
30 Ye spirits & soules of righteous men
 blesse ye the Lord, &c.

The Song of Zacharias.

- 31 Ye holy and ye make in heart,
 blesse ye the Lord, &c.
32 O Ananias blesse ye the Lord,
 blesse thou the Lord, &c.
33 Azarias blesse the Lord,
 blesse thou the Lord, &c.
And Misael eke blesse the Lord,
 blesse thou the Lord, praise him, &c.

That we might be delivred,
From those that make debate:
Our enemies and from the hands
Of all that do vs hate.
The mercy which he promised
Our Fathers to fulfull:
And thinke vpon his covenant made,
According to his will.

The Song of Zacharias, called *Benedictus*.



He only Lord of Israel, be praised
evermore: For through his visitation,
and mercy kept in store, his people
now he hath redēnd, that long haue
been in thral, and spread abroad his sa-
uing health, vpon his seruants all.

In Davids house his servant true,
According to his mind:
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Dſt times he hid declare:
The which were since the world began,
His waies for to prepare.

And also to performe the oath
Which he before had sworne
To Abraham our Father deare,
For vs that were forlorne.
That he would give himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in rightousnesse:
And also for to lead ourlives,
In fedaſt holinesse.

And thou O child which now art,
And of the Lord elect,
Shalt bee the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.

To give the knowledge how that their
Saluation is naere,
And that remission of their sinnes,
Is through his mercy naere.

Wherby the day spring from on high,
Is come vs for to visite:
And those for to illuminate,

Magnificat.

Which doe in darkenesse sit:
To lighten those that shadowed be
With death, and eke opprest:
And also for to guide their feet,
The way to peace and rest.

The Song of the blessed Virgin
Marie, called *Magnificat*.

My soule doth magnifie the Lord,
My spirit eke euermore, reioyceth in y
Lord my God, which is my Saviour.
And why, because he did regard,
And gaue respect vnto,
So base estate of his handmaid,
And let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might,
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
As such as feare his name.

Nunc Dimitis.

He shewed strength with his great arme,
And made the proud to start,
With all imaginacions,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meke in heart,
As he hath thought it met.
He hungry he replenished,
With all things that were god:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercy every deale,
Hath holpen vp assistantly,
His servant Israell.

According to his promise made,
To Abraham before:
And to his seed successively,
To stand for euermore.

The Song of *Simeon*, called
Nunc Dimitis.

Lord because my hearts desire
hath wished long to see, My onely
Lord and Saviour, thy Sonne before
I die. The joy and health of all man-
kind, desired long before, which
now

Quicunque vult.

now is come into the world, of mercy
bringing soze.

Thou sufferest thy servant now,
in peace soz to depart:
According to thy holy wozd,
which lightneth my heart.
Because mine eies which thou hast made
to glase my body light,
Hau now beheld thy sauing health,
which is the Lord of might.

Whom thou mercifully hast set
of thine abundant grace:
In open sight and visiblie,
before all peoples face.
The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glory of
thy people Israel.

The Simbole or Creed of Athanasius,
called *Quicunque vult.*

W^tat mansoever has bee, that
saluation will attaine: The Catho-
like believe he must, before all things
retaine. Which Faith, unlesse he ho-
ly keepe, and undevilly: without all

doubt eternally, he shal be sure to die.

The Catholike believe is this,
that God we worship one
In Trinitie, and Trinitie
in Unitie alone.

So as we neither doe confound
the persons of the thre:
Nor yet the substance whole of one,
insunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degréé:
And such also doe we believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe that each
of these eternall be:

Quicunque vult.

Et there but one eternall is,
and not eternals thre.
As ne incomprehensible we,
ne yet vncreate thre,
But one incomprehensible, one
one vncreate hold to be.

Almighty so the Father is,
the Sonne Almighty so :
Ind in like sort almighty is,
the holy Ghost also.
Ind albeit that every one
of these almighty bee:
Et there but one almighty is,
and not almightyees thre.

The Father God is, God the Sonne,
God holy Ghost also:
et are there not thre Gods in all,
but one God, and no moe.
o likewise Lord the Father is,
and Lord also the Sonne :
nd Lord the holy Ghost, yet are
there not thre Lords, but one.
o as we are compeld to grant
by Christian veritie,
ich of the persons by himselfe,
both God and Lord to be :
o Catholike religion
forbideth vs alway,
ut either Gods be thre, or that
there Lords be thre to say.
none the Father is, he made,
ne create, nor begot,
e Sonne is of the Father, not
create, ne made, but got.
e holy Ghost is of them both,
the Father and the Sonne :
made, ne create, nor begot,
-p alone.

So we one Father hold, not thre,
one Sonne also, not thre:
One holy Ghost alone, and not
thre holy Ghosts to be.
None in this Trinity before,
nor after other is :
Ne greater any then the rest,
ne lesser any be likewise.

But every one among themselves,
of all the persons thre :
Together coeternal all,
and all coequall bee.
So unity in Trinity,
as said it is before:
And Trinity with Unity,
in all things we ador.

Therefore what man soever that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ,
Our Lord beleue aright.

For this the right faith is, that we
believe and eke do know,
That Christ our Lord the Sonne of God
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance borne,
in world a very man.
Both perfect God, and perfect man.
in one, one Jesus Christ,
Which doth of reasonable soule,
and humane flesh subst.
Touching his Godhead, equall with
his Father God is he:

The Lamentation of a Sinner.

Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of God head
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the unity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend:
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke & dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new resornde,
And of their owne works they shal gine
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Believe the same, without all doubt
he saued cannot be.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.

O Lord turne not away thy face,
from him that lyeth prostrate, lamen-
ting soere his sinfull life, before thy
mercy gate. Which gate thou ope-
nest wide to those, that doe lament
their sinne, shut not that gate against
me Lord, but let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou cast tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the things that be: (part)
Thou knowest also what is to come,

The humble suite of a Sinner.

Nothing is hid from thee.

Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?

Say nay, thou knowest them all O Lord
Whereth they were done, and when.

Wherfore with teares I come to thee,
To beg and to intreat:
Even as the child that hath done euill,
And feareth to be beat:

To come I to thy mercy gate,
Wher mercy doth abound,
Requiring mercy for my sinnes
To heale my deadly wound.

O Lord I need not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy god Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The humble suite of a Sinner.

Lord of whom I doe depend, be-

hold my carefull heart: and when thy

will and pleasure is, release me of my

mart: thou seell my sorrows what they

are, my griefe is knowne to thee, and

there is none that can remoue or take

the same from me.

But onely thou whose aid I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.

And sith thou seest my restlesse ries,
my teares and grieuous grone,
Attend unto my late O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compasst me about:
That I am now remedlesse,
if mercy helpe not out.
For mortall man cannot release,
or mittigate this paine:
But even thy Christ my Lord & God,
which for my sinne was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same:
So trus I to possesse that place,
with them to praise thy name.

The Lords Prayer.

But whilſt I liue here in this vale,
where ſinners doe frequent:
Ailſt me euer with thy grace,
my ſinnes ſtil to lament.

Leaſt that I tread in ſinners trace,
and giue them my conſent,
To diuell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my stay,
leaſt that I fall downe flat:
And being downe then of my ſelſe,
cannot recouer that.

Wherefore this is yet once againe,
my ſuite and my requeſt:
To grant me pardon for my ſinne,
that I in theſe may reſt.
Then ſhall my heart, my tongue & voice,
be iuſtruments of praise:
And in thy Churche and house of Saints,
ſing Psalmes to the alwaies.

The Lords Prayer, or Pater noster.

O Ur Father which in heauen art
Lord hallowed be thy name: thy king-
dome come, thy will be done in earth
even as the ſame in heauen is. 2. Giue
us O Lord our dayly bread this day:

The X. Commandements.

As we forgiue our debtors, ſo forgiue
our debts we pray. 3. Into temptation
lead vs not, from euill make vs free.
For kingdome, power, and glory
thine both now and euer bee.

The X. Commandemenes.

H Arke Israel, and what I ſay, giue
hede to vnderſtand: I am the
Lord thy God, which brought theſe
out of Egypt land. 2. Euen from
the house wherein thou didſt in
thyaldome liue a ſlave: None other
Gods at all, before my preſence ſhalt
thou haue.

The X. Commandements.

No manner graven Image shalt
thou make at all to thée,
nor any figure like by thée,
shall counterfeited be.

Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue: the Lord thy God
a iealous God am I:
That punish parents faults, unto
the third and fourth degréé.
Upon their children that me hate,
and mercy doe display:
To thousands of such as loue me,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt never vse:
For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull works alway.

The seuenth day is set by the Lord
thy God to rest upon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne.
Thy daughter, servant, nor handmaid,
thine Dre, nor yet thine Alle,
nor stranger that within thy gates,
hath his abiding place.

For in sixe daies God heauen & earth,
and all therein did make
and after thole his rest he did
upon the seuenth day take.
Wherefore he blessed the day that he,
soz setting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yeld honour to thy Parents, that
prolongde thy dayes may be:
Upon the land, the which the Lord
thy God hath givien thee.
Thou shalt not murder, thou shalt not
commit adulterie:
Thou shalt not steale, nor witnes false
against thy neighbor be.

Thou shalt not couet house that to
thy neighbour doth belong,
Ne couet shalt in hauning of
his wife to doe him wrong.
Nor his manseruant, nor his maid,
nor Dre, nor Alle of his:
Nor any other thing that to
thy neighbor proper is,

The X. Commandements of Almighty
God. Exod. 20. W. W.

A

Tend my people, and giue eare,
of sevry things I wil thee tell, & that
my words in mind thou beare, and to
my precepts listen well.

I am thy soueraigne Lord and God,
Whiche haue thee brought from carefull
And eke reclaimed frō Pharaos rod (tyal
Make thee no Gods on them to call.

The X. Commandements.

- 2 For fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging (smite):
With grievous plagues this sin will.
- 3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst scorne purchase blame
And in his wrath he would thee spill.
- 4 The Lord from work the 7. day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hells ye may attend.
- 5 Unto thy Parents honour giue,
As Gods commandements do pretend:
That thou long daies & god maist liue
In earth where God a place doth lend.
- 6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate:
9 Falle witnesse against no man beare.
- 10 Thy neigbor's house wiſh not to haue
His wiſe or ought that he calth mine:
His field, his ore, his alle, his ſlave,
Or any thing that is not thine.

A Prayer.

The ſpirit of grace grant vs O Lord,
To keepe these lawes our hearts reſtore,
And caufe vs all with one accord,
To magnifie thy name therfore.

For of ourſelues no ſtrength we haue,
To keepe these lawes after thy will,
Thy might therefore O Chrift we crane
That we in thee may them fulfill.

Lord foſt thy names ſake grant vs this,
Thou art our ſtrength O Sauior Chrift
Of theſe to ſped how ſhould we mille,

The Lords Prayer.

In whom our treasure doth conſide,
To theſe foſt euermore be praife,
With the Father in each respect:
And with the holy ſpirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.

O Ur Father which in heauen art,
and makſt vs all one brotherhood, to cal
upon thee with one heart, our heauenly
Father and our God: grant we
pray not with lips alone, but with the
hearts depe ſigh and groane.

Thy blessed name be ſanctified,
Thy holy word might vs enflame,
In holy life foſt to abide,
To magnifie thy holy name.
From all errors defend and kepe,
The little flocke of thy pore ſheepe.

Thy Kingdome come even at this houre
And henceforth euerlastingly,
Thine holy Ghost into vs poure,
With all his gifts moſt plenteouſly,
From Sathan's rage & filthy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth alſo,

The xij. Articles of the Christian Faith.

In trouble grant vs patience,
Ther to obey in wealth and woe:
Let not flesh, bloud, nor any ill,
Preuale against thy holy will.

Give vs this day our dayly bread,
And all other god gifts of thine:
Kepe vs from warre, & from bloud shed,
Also from sicknes, dearth and pine,
That we may live in quietnesse,
Without all greedy carefullnes.

Forgive vs our offences all,
Reliene our carefull conscience,
As we forgive both great and small,
Whiche unto vs haue done offence.
Prepare vs Lord soz to serue thee,
In perfect loue and vnyt.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand all invasion,
Grant power and strength to every age,
Arme and make strong thy fable host,
With faith and with the holy Ghost.

O Lord from euill deliver vs,
The daies and times are dangerous,
From euerlastynge death saue vs,
And in our last ned comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receive.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide wold vniversall.

Amen, let it be done O Lord,
That we haue praid with one accord.

The xij. Articles of the Christian Faith.

in the Lord of might: The Father
which all things hath made, The day,
and eke the night. The heauens and the
firmament, and also many a starre:
The earth and all that is therin, which
pasle mans reason farre.

And in like manner I beleue,
In Christ our Lord his Sonne,
Coequall with the deity,
And man in flesh and bone.

Conceined by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Set her a Virgin pure.

Because mankind to Sathan was,
For sinne in bond and thrall,
He came and offered by himselfe,
To dea th to saue vs all.

And suffering most grieuous paine,
Then Pilate being Judge,
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirite:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
To them that longe

All my beleefe and confidence is

A Prayer to the holy Ghost.

87

The true light of their hearts.

And in the third day of his death,
He rose to life againe,
To the nd he might be glorified
Out of all grieve and paine.
Ascending to the heauens hie,
To sit in glory still,
On Gods right hand his Father deare,
according to his will.

Till the day of judgement come,
When he shall come againe
With Angels power, yet of that day,
We all be vncertaine.

To judge all people righteously,
Whom he hath dearely bought,
The living and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie,
The third person in Trinitie,
Believe I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Jesus Christ his death,
Release and pardon for my sinnes,
And that only by faith.

What time all flesh shall rise againe,
Before the Lord of might,
And see him with their bodily eies,
Which now do give them light.

And then shall Christ our Sauour,
The shepe and Goates diuide,
And giue life euerlastingly,
To those whom he hath tride.

Within his Realme celestiall,

With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each hour:
To whom be all dominion,
And praise for euermore.

A Prayer to the holy Ghost, to bee sung
before the Sermon.

Sing this as the 119. Psalme.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe never fall.
O holy Ghost visite our coall,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe the King & his Counsell,
and giue them will and might,
To persevere in thy Gospell,
which can put sinne to flight.

O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sin,
as it were with a sword.

Depart not from those Pastors pure,
but ayde them at all neare:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirit of truth keepe vs
in peace and unitie:
keepe vs from sets and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:

Da pacem Domine.

That they and we may well agree,
and praise thee day and night.

O Lord encrease our faith in us,
and loue so to abound:
That man and wife be void of strife,
and neighbors about vs round.
In our time give thy peace O Lord,
to nations farre and neare:
And teach them all thy holy wozd,
that we may sing to thee.

All Glory to the Trinitie,
that is of mighties most,
The living Father and the Sonne,
and eke the holy Ghost,
As it hath beene in all the time
that hath beene heretofore,
As it is now, and so shall bee,
henceforth for euermore.

Give peace in these our dayes, O

Lord, great dangers are now at hand,
thine enemies with one accord, Christ's
name in every land sike to deface,
root out and raze, thy true right wor-

ship indeed. Be thou the stay, Lord we

the pray, thou helpest alone in all need.

The complaint of a Sinner.

Give vs that peace which we do lacke,
Through misbelieve and ill life:
Thy wozd to offer thou dost not slacke,
Whiche we unkindly gaine strife,
With fire and sword,
This healthfull wozd,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and vs thy spirit down send,
With grieve and repentance true:
Do peirce our hearts, our liues to amend
And by faith Christ renue,
That feare and dread,
Warre and bloodshed,
Through thy swēt mercy and grace
Day from vs slide,
Thy truth may bide,
And shine in every place.

The complaint of a Sinner, who craveth
of Christ to be kept vnder his mercy.

VV

Here righteousness doth say,
Lord for my sinfull part: In wrath
thou shouldest me pay, vengeance for
my desert. I can it not deny, but
needs I must confesse, how that con-

finnall the same

The Complaint of a Sinner.

88

thy lawes I doe transgresse.

But if it be thy will,
With sinnes to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liveth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and every day.

The Scripture plaine telleth me,
The righteous man offendeth,
Heauen times a day to thē:
Wherēon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falleth now and than
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise,
Falleth oft in sinfull bands,
Wherēby thy wrath may rise.
Lord, I that am vnjust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to sauē?

But truelie to that post,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mittigate thy mode,
Or else we perissh all,
The price of this thy blood,
Wherin mercie I call.

The Scripture doth declare
No drop of bloud in thē:
But that thou didst not spare

Now let those drops most sweet,
So moist my heart so drie:
That I with sinne repleat,
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me,
I may be sanctified
By grace of thine in thē.
So that I never fall
Into such mortall sin:
That my foes infernall
Reioyce my death therein.

But bouchsafe me to kepe,
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That unto thē belongs,
Which art mine onely trusse.

The Lamentation.

Through perfect repentance the sinner
hath a sure trust in God, that his sinnes
shall be wasshed away in Christ's bloud.

O Lord in thē is all my trust, give
care unto my wofull cri: refuse me
not that am vnjust, but bowing down
thy heavenly eye. Behold how I doe

A Thanksgiving.

such mercies of the Lord:
Thou doest deserve more worthily,
of him to be abhord.
Nought else but sin and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sunne aboue the firmament,
that is to vs a light,
Dost shew it selfe more cleare and pure,
then we be in his sight.
The heauens aboue and all therewith,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not strive for mastership,
nor slacke their office set,
But feare the Lord, and doe his will,
hate is to them no let.
Also the earth and all therein,
of God it stands in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.
But we alas for whom all these
were made them for to rule:
Doe not so knowe or love the Lord,
as doth the Dre or Gule.
A law he gane for vs to know,
what was his holy will:
He would vs god, but we would not
auoid the thing is ill.

Sing this as the 137. Psalme.
The Lord be thanked for his gifts,
and mercies enermore,
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserve:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
What at our hands for recompence,
there is no hope to winne.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne

A Thanksgiving.

Thus are we all his enemies,
we can it not denie:
And he againe of his god will,
would not that we shold die.

Therefore when remedy was none,
to bring vs vnto life,
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the Law of God the Lord,
he did it full obey:
And for our staines vpon the Crosse,
his bloud our debts did pay.

And that we shold not yet forget
what god he to vs wrought,
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto our eyes and tast:
His mercies great thou maist record,
if that his Sprite thou hast.

As once the corne did liue and grow,
and was cut downe with Sithe:
And threshed out with many stripes,
out of his huske to drine.
And as the Mill with violence,
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue said,
that it shold be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentis great,
and yelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach & trouble great

on earth his life he led.
And as the grapes in pleasant time,
are pressed very soore,
And plucked downe when they be ripe,
and let to grow no more.
Because the iuyce that in them is,
as comfortable drinke,
We might receiue and ioysfull be,
when sorowes make vs shrinke.
So Christes bloud out pressed was
with nayle and eke with speare:
The iuyce whereof doth save all thise
that rightly doe him feare.

And as the Cornes by vnyt,
into one lease are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so shold we be but one
In faith and loue in Christ above,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace,
From envy and from malice both
our heartts and tonges to cease.
Whiche if we doe then shall we shew,
that we his chosen be,
By faith in him to lead a life,
as alwaies willed he.

And that we may so doe indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

P. Reserue vs Lord by thy deare word,
from Earth and Bone before

A Prayer.

vs Lord: which both would thrust out
of his throne, our Lord Jesus Christ
thy dñe sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right.
Thy pore afflited flocke defend,
That we may praise thee without end.
God holy Ghost our comforter,
Be our patron, helpe and succour:
Give vs one mind and perfect peace,
All gifts of grace in vs encrease.

Thou living God in persons thre,
Thy name be praised in unity:

In all our needs so vs defend,
That we may praise thee world without
An exhortation to the praise of god to be
sung before morning prayer. W.B.

Sing this as the 100. Psalme.

Praise the Lord D ye Gentiles all,
Which hath brought you into this light.
D praise him all people mortall,
as it is most worthy and right.

For he is full determined
on vs to poure out his mercy:
And the Lords truth be yce assurkd,
abideth perpetually.

Clozie be to God the Father,
and to Jesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at eucry season.

An exhortation to be sung before
Euening Praier.

Sing this as the 100. Psalme.

B hold now gine heed such as be
The Lords servants faithfull & true:
Come praise the Lord every degré,
With such songs as to him are due.
O yce that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which wozketh our saluation.

(end) List vp your hands in his holy place,
Pea, and that in the time of night:
Praise ye the Lord that giueth all grace
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heaven and earth by his
Giu to you and your nation, (power
His blessing, mercy, and fauour.
Glory be to God, &c, as before.

*A forme of Prayer to be used in private houses every
Morning and Evening.*

Morning Prayer.

Name of Almighty God and most merciful Father, we do not pre- heare our prayers, & grant our requests
sent our selues here before which we shall make to thee in the name
of thy Maiestie, trusting in our of thy beloved Sonne Jesus Christ one
meritis o; bounthines, but in thy Lord: who hath also commanded us to

Prayers.

assemble our selues together in his mans
with full assurance, that he will not only
be amongst vs, but also be our Mediator
and Advocate towards thy Maiestie, that
we may obtaine all thinges which shall
seeme expedient to thy blessed wil, for our
necessities. Therefore wee beseech thee
most merciful Father, to turne thy louing
countenance towards vs, and impute not
vnto vs our manifold sins and offences,
whereby we iustly deserue thy wrath and
sharpe punishment, but rather receive vs
to thy mercy for Iesus Christes sake, ac-
cepting his death and passion as a iust re-
compence for all our offences, in whom
only thou art pleased, and through whom
thou canst not be offended with vs : And
seeing that of thy great mercies, we haue
quietly passed this night, grant (O heau-
enly Father) that we may bellow this
day wholy in thy seruice, so that all our
thoughtes, wordes and deedes, may re-
ound to the glory of thy name, and god
ensample to all men, who seeing our god
works may glorify the our heauenly Fa-
ther.

And for as much as of thy mere fauor
and loue, thou hast not only created vs to
thine owne similitude and likenesse, but
also hast chosen vs to bee heires with thy
deere Son Iesus Christ of that immortal
Kingdome which thou preparedst for vs
before the beginning of the world: we be-
seech thee to encrease our faith & know-
ledge, and to lighten our hearts with thy
holy spirit, that we may in y meane time
live in godly conuersation & integrity of
life, knowing that Idolaters, adulterers
conceitful men, contentious persons, drunk-
ards, gluttons, and such like, shalnot in
anger,

herit the Kingdome of God.

And because thou hast commanded us
to pray one for another, we doe not only
make request O Lord for our selues, and
for them that thou hast already called to
the true vnderstanding of thy heavenly wil
but for all people & nations of the world,
who as they know by thy most wonderful
warks that thou art God ouer all, so they
may be instructed by thy holy spirit, to be-
lieue in the their only Saviour and Re-
deemer. But for as much as they cannot
believe except they hear, nor cannot hear
but by Preaching, and none can preach
except they be sent : Therefore O Lord
raile vp faithfull distributers of thy se-
ctaries, who setting apart all worldly re-
spects, may both in their life & doctrin on-
ly seeke thy glory. Contrarily consume
Satan and Antichrist with all hirelings
whom thou hast already cast off into a re-
probate sence, that they may not by sedi-
ciones, heresies, & errors, disquiet thy
little flocke: and because O Lord we ha-
fallen into the latter daies & dangerous
times, wherin ignorance hath gotten the
upper hand, and satan by his Ministers
seekes by al means to quench the light of
the Gospel, we beseech thee to maintaine
thy cause against those rauening wolnes:
and strengthen all thy seruants whome
they keepe in prison and bondage. Let not
thy long suffering be an occaſion either to
encrease their Tyranny, or to discourage
thy children: neither yet let our sins and
wickednesse be an hindrance to thy mer-
cies but with sped O Lord consider these
great miseries. For thy people Israel
many times by their sins provoked the
anger, and thou punishedſt them by

Prayers.

all judgment, yet though their sins were to thy soueraign bounet, as our only stay
never so grieuous, if they once returned and refuge: beseeching thee not to call to
from their iniquity, thou receiuedst them remembrance our manifolde sines and
mercy. We therfore most wretched sin-
ners, bewaile our manifold sins, and ear-
nestly repente us of our former wickednes-
and vngodly behauour towards the: and
wheras we cannot of our selues purchase
hy pardon, yet we hubly beseech thee for
Jesus Christ sake to shew thy mercy vpon
us, and receive us againe to thy fauour.
Grant us dear Father these our requestes
and all other things necessary for us and
vwhol churche, according to thy promise
Jesus Christ our L D R D, In whose
ame we beseech thee as he hath taught us
yng, Our Father, &c.

Evening Prayer.

O Lord God Father everlasting, and
full of pittie, we acknowledge and
confesse that we are not worthy to lift vp
ur eyes to heauen, much lesse to present
ur selues before thy Maiestie, with con-
uence that thou wilt heare our prayars,
grant our requestes, if we consider our
owne deseruings: for our consciences do
cuse vs, and our sins do witness against
vs, & wee know that thou art an upright
udge, which doest not iustifie the sinners
no wicked men, but punishment the faults
all such as transgresse thy command-
ments: yet most mercifull Father since
hath pleased thee to command us to call
thee in al our troubles and aduersities
mising even then to helpe us, when
wele our selues(as it were)swallowed
death and desperation: We utterly
re all worldly confidence, and stie

wickednesse, wherby we continually pro-
uoke thy wrath & indignation against vs:
neither our negligence and vnkindnesse,
which haue neither worthily esteemed, nor
in our liues sufficietly exprested the sweet
comfort of thy Gospell reuealed vnto vs:
but rather to accept the obediēce & death
of thy Son Jesus Christ, who by offering
by his body in sacrifice once for all, hath
made a sufficient recompence for all our
sines. Haue mercy therfore vpon vs O
Lord, & forgiue us our offences. Teach us
by thy holy Sp̄it, that we may righly
weigh them, and earnestly repent for the
same. And so much the rather, (O Lord)
because that the Reprobate, and such as
thou hast forsaken, cannot praise thee nor
call vpon thy name, but the repeating hart
the sorrowful mind, the conscience oppres-
sed, hungry & thirsting for thy grace,
shall ever set forth thy praise and glory.

And albeit we be but worms and duff,
yet thou art our Creator, and wee be the
woke of thy hands:yea thou art our Fa-
ther, and we thy Children: thou art our
Shepheard, & we thy flocke: thou art our
Redēmer, and we thy people whom thou
hast bought: thou art our God, and wee
thine inheritance.

Correct us not therfore in thine anger
O Lord, neither according to our deserts
punish us, but mercifully chastise us with
a fatherly affectiō, that al the world may
know, that at what time soever a sinner
doth repent him of his sines from the
bottome of his heart, thou wilt put away
his wickednes out of thy remembrance,

Prayers.

as thou hast promised by thy holy Prophete. Finally, sozasmuch as it hath pleased thee to make the night for man to rest therly in al our tribulations and persecutions, soz sparing vs so long, and ginen us so large a time of repentance. Then in, as thou hast ordyned him the day to trauel in, grant O deare Father that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appeare for our delinerance out of this mortall life: & in the mean season, that we not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpō thee loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessive nor ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conuersation, to the glory of thy holy name, and the profit of our brethen. So be it.

therly in al our tribulations and persecutions, soz sparing vs so long, and ginen us so large a time of repentance. Then in, as thou hast ordyned him the day to trauel in, grant O deare Father that we may so take our bodily rest, that our souls of thy onely godnesse, euen so we beseeche may continually watch for the time that our Lord Jesus Christ shall appeare for our delinerance out of this mortall life: & we may continually grow in thankfulness towards thee, to be led in all truth, & comforted in all our aduersities, O Lord. Strengthe our faith, kindle it more in fervouesse and loue towards thee, and our neighbours for thy sake. Suffer vs not to be led away from the assistance of thy grace and holy spirit, that in hart, wōrd, and deed we may sanctify and doe worship to thy name: helpe to amplifie & encrease thy kingdome, and whatsoever thou sendest, we may be harily well content with thy god pleasure & will. Let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thouſo al the works of our hands, that we may haue ſufficient, & not to be chargeable, but rather helpeful to others. Be merciful (O Lord) to our offences, & ſeeing our debt is great which thou hast forgiuon vs in Jesus Christ, make vs loue thee and our neighbors ſo much the more: be thou our Father, our Captaine & defender in all temptations, hold thou vs by thy mercifull hand, that we may be delivered from al inconueniences, & end our liues in the sanctifying and honor of the holy name, through Jesus Christ our Lord and only Sauour. Let thy mighty hand and ouerstretched arme (O Lord)

A godly Prayer to be ſaid at all times.

Honor & praise be giuen to thee, O Lord God almighty most deare Father of heauen, for all thy mercies and loving kindeſſe shewed vnto vs, in that it hath pleased thy gracious godnesſe freely and of thine owne accord, to elect & chose vs to ſaluation before the beginning of the world: and even like continual thanks be given to thee for creating vs after thine owne Image, for redēming vs with the precious blood of thy deare Sonne, when wee were utterly lost, for ſanctifying vs with thy holy ſpirit in the revelation and knowledge of thy holy wōrd, for helping and ſuccouring vs in all our nēdes and necessities, for ſaving vs from al dangers of body & ſoule, for conſtituting vs ſo fa-

Prayers.

kindnesse in Jesus Christ thy deare Son assure our cōsciences that thou art a merciful Father, and so louest vs thy chylde; instruction, thy grace and holy spirit ouer throught him, that nothing is able to remove thy heauenly grace & fauour from vs. To thee therfore O Father, with thy Sonne, and the holy Ghost, be all honour and glory world without end.

A Confession for all estates and times.

O Eternall God & most mercifull Father, we confesse and acknowledge here before thy divine maiestie, that we are miserable sinners, conceiued & borne in sin and iniquity, so that in vs there is no godnes. For the flesh euermore rebelleth against the spirit, wherby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust judgement, death and damnatiō. Notwithstanding (O heauenly Father) soz as much as we are displeased with our selues for the sins that we haue committed against thee, and doe unswainedly repēt vs of the same, we most humbly beseech thee for Jesus Christes sake to shew thy mercy vpon vs, to forgiue vs all our sines, and encrease thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne unrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affectiōns, but also bring forth such frutes as may be agreeable to thy most blessed wil, not for the worthinesse therof, but for the merits of thy dearely beloved Sonne | Jesus Christ our only Saviour, whom thou alreadie giuen an oblation & offring in our sins, and soz whose sake wee are certaintly persuaded, that thou wilt deny nothing, that we shal aske in his name according to his will. For thy spirit doth and exercise vs by greater pouerty and

A Prayer to be sayd before a man begin his worke.

O Lord and mercifull Father and Sonne, seeing it hath pleased thee to command vs to trauell, that we may relēue our need, we beseech thee of thy grace so to blesse our labors, that thy blessings may extend vnto vs, without the which we are not able to continue: & that this great fauour may bee a witnesse vnto vs of thy bountifullnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, we beseech thee that thou woldest strengthen vs with thy holy spirit, that we may faithfully travell in our estate and vocation, without fraud or deceit, & that we may indeuour our selues to follow thy holy ordinance, rather then to seeke to satisfy our grēdy affections, or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a mind also to helpe them that haue neede, according to that ability that thou of thy mercy haft gine vs: and know that all god things come of thee, graunt that wee may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not received so liberal a portion, as thou of thy mercy haft giuen vnto vs: and if it please thee to try

Prayers.

Nede, then our flesh would desire, that strength O Lord sustaine our weaknesse, thou wouldest yet O Lord grant vs grace that is being defended with the force of to know that thou wilt nourish vs continually through thy grace, may be safely preserved against all assaults of Sathan, who goeth about that we be not so tempted that we fal into continually like a roaring Lyon seeking to distrust, but that we may patiently wait deuoure vs. Increase our faith O merciful thou fill vs, not onely with corporall ful Father, that we do not swarne at any graces & benetts, but chieflie with thine time frō thy heauenly word, but augment heauenly & spirituall treasures, to the intent in vs hope & loue, with a carefull keeping tent that we may alwayes haue more am- of all thy commandementes, that no hard- ple occasion to give thee thanks, and so nesse of heart, no hypocritise, no concupis- wholly to rest upon thy mercies: heare vs cence of h̄ies, nor enticements of h̄ world O Lord of mercy, through Iesus Christ do draw vs away frō thy obedience. And thy Sonne our Lord, Amen.

A Prayer for the whole estate of
Christs Church.

A Lmighty God & most mercifull Fa-
ther, we humbly submit our selues & thy holy Apostle we bee taught to make fall down before thy maiestie, beseeching our prayers & supplications for all men : the from the bottome of our hearts, that we pray not only for our selues here present, but beseech thee also to reduce al such vs, may take such depe root, that neither as be yet ignorant, from the miserable cap the burning heat of persecutiō cause it to tinity of blindnesse & errors, to the part wither, neither the thorny cares of this vnderstanding & knowledge of thy truth: life choake it : but that as seede sowne in that we all with one consent and unity of god ground, it may bring forth thirtie, mind, may worship thee our onely God vity, & an hundred fold, as the heauenly and Sauour. And that all passours, shephe- wisedome hath appointed. And because heards, and ministers, to whom thou hast we haue need continually to craue many committed the dispensation of thy holy things at thy hands, we humbly beseech word, and charge of thy chose people, may the O heauenly Father to grant vs thy both by their life & doctrine be foud faith- holy spirit to direct our petitiones, that they ful, setting only before their eyes thy glo- may proceed from such a feruent mind as thy, and that by them al pore shēpe which may be agreeable to thy most blessed wil : wander and go astray, may be gathered and seeing that our infirmity is able to do and brought home to thy fold. nothing without thy help, & that thou art Moreover, because the hearts of rul- not ignorant with how many and great are in thy hands, we beseech thee to di- temptations we pore wretches are on e- and governe the harts of al Kings, P- very side enclosed and compassed : let thy ces and Magistrates, to whom thy

Prayers.

committed the sword, especially O Lord, Honour Jesus Christ may encrease and according to our bouden duty, we beseech shine through all the wold. In whose name we make our humble petitions unto thee as he hath taught us. Our Father his most noble Councelors and Magis-

trates, with al the spiritual Pastors, and Ministers, and all the whole body of this Common-weale. Let thy Fatherly fa-

nour so preserue them, and thy holy spirit

so gouerne their hearts, that they may in

such sort execute their office, that thy reli-

gion may be purely maintained, maners

reformed, and sinne punished, according

to the precise rule of thy holy word: & for

that we be all members of the mystical

body of Jesus Christ, wee make our re-

quests unto thee O heavenly Father, for

all such as are afflicted with any kind of

croſſe or tribulation, as war, plague, fa-

mine, sicknesse, pouerty, impifonment,

persecution, banishment, or any other kind

of thy rods, whether it be calamity of bo-

die, or vexation of mind, that it would

please thee to give them patience, and co-

ſtancy, till thou ſend them ful deliuerāce

of al their troubles. Rat out from hence

O Lord al rauening Wolves, which to

il their bellies ſake to destroy thy flock:

and ſhew thy great mercies vpon those

our Brethren in other Countries, which

are persecuted, cast into prison, and daily

condemned for thy testimony of thy truth.

nd though they bee utterly deſtitute of

mans aide, yet let thy sweet comfort

never depart from them, but ſo enflame

their hearts with thy holy spirit, that they

may boldly & chearefully abide ſuch triall

thy heavenly wisedome ſhall appoint:

that at length as well by their death

their life, the kingdom of thy peace

name we make our humble petitions unto thee as he hath taught us. Our Father which art, &c.

A Praier against the Diuell and his manifold temptations, made by

S. Augustine.

There wanted a Tempter, and thou
wast the caufe that he was wanting:
there wanted time and place, & thou walt
the caufe that they wanted. The tempter
was present, and there wanted neither
place nor time, but thou heldest me backe
that I ſhould not consent. The Tempter
came full of darknesſe as he is, and thou
diddest hearten me, that I might despife
him. The tempter came armed & strong-
ly, but to the intent he ſhould not over-
come me, thou didſt restraine hym, and
ſtrengthen me. The tempter came trans-
formed into an Angell of light, and to the
intent he ſhould not deceive me, thou didſt
rebuke him: and to the intent I ſhould
know him, thou didſt enlighten me. For he
is the great red Dragon, the old Serpent
called the Devil, and Satan, which hath
ſeven heads and ten hornes, whom thou
hast created to take his pleasure in this
huge and broad Sea, wherin there crepe
living wights innumerable: And beaſts
great & ſmall, that is to ſay, divers ſorts
of fiends, which practise nothing elſe day
nor night, but do go about ſeeking whone
he may devoure, except thou reſiſt him,
O Lord Jesus: For it is that old Dragon
which draweth downe the third part of
the ſtarres of heaven with his tail,

Prayers.

callseth them to the ground, which with his our soules : and who can escape O Lord venom poisoneth the waters of the earth, Jesus, so many and great dangers? Hee that as many men as drinke of them may hath laid snars for vs in our riches, in our die, which trampleth upon Gold as if it pouerty, in our meat, in our drinke, in our were mice, and is of opiniō, that Jordan pleasures, in our sleep, & in our waking. shall runne into his mouth, and which is He hath laid snares for vs in our words made of such a mould, that hee feareth no and our woorkes, and in all our life. But man. And who shal saue vs frō his chaps thou O Lord, deliver vs from the net of O Lord Jesus: who shal plucke vs out of the fowlers, and from hard words, that his mouth sauing thou, O Lord, who hast we may give praise to thē saying: Bles- broken the head of this great Dragon : sed be the Lord, who hath not given us Helpe vs, O Lord, spread out thy wings vpto be a prey for their teeth: our soule is ouer vs, O Lord, that we may flee vnder deliuering as a Sparrow out of the sow- them from the face of this Dragon that lers net: the net is bōken & we escaped. pursueth vs : and fence thou vs from his horns with thy sheld. For this is his con-

tinuall indeauour, this is his only desyre

to denoure the soules which thou hast cre-

ated. And therefore we cry vnts the O I Belēue and confesse my Lord God, e-
ternall, infinite, vmeasurablie, incom-
God, deliver vs frō our dayly aduersary prehensible, and invisible, one in substance
who whether we sleep or wake, whether and thē in person, Father, Sonne, and
we eat or drink, or whether we be doing holy Ghost, who by his Almighty power
any thing else, presseth vpō vs by al kind and wisedome, hath not only of nothing
of means, assaulting vs day & night with created heauen and earth, and all things
traines and policies, and shooting his be- therin contained, and man after his owen
homous arrows at vs, sometime openly Image, that he might in him be glorified
and sometime priuily to slay our soules: but also by his fatherly prouide ice gover-
And yet such is our great madnesse, O neth, maintaineth, & preserueth the same
Lord, in that whereas we see the Dragon according to the purpose of his will.

continually in a readinesse to denoure vs I belēue also and confesse Jesus Christ

with open mouth, we neverthelesse doe the only Sauour & Messias, who being
sleepe and reioyce in our own slothfulnes equall with God, made himselfe of no re-
as though wee were out of his danger, putation, but tooke on him the shape of a
who desreth nothing else but to destroy servant, & became man in all things like
vs. Our mischievous enemy to the intent vnto vs, except sin, to assure vs of mercy
to kill vs, watching continually & neuer and forgiuenesse. For when through our
sleepe, and wil not we awake from sleepe Father Adams transgressiō, we were be-
to saue our souls: Behold he hath pitched come children of perdition, there was na
infinite snares before our feet, and filled meanes to bring vs from the yoke of our
all our waies with sundry traps to catch and damnation, but onely Jesus Ch

The confession of a Christian Faith.

Prayers.

Our Lord, who gluing vs that by grace, stroyed by his resurrection And because he
which was his by nature, made vs though would accomplish al things, and take pos-
sessioun the Children of God, who whē that session for vs in his kinckdom, he ascended
whilise of time was come, was received into heauen to enlarge the same kingdom
by the power of the holy Ghost, borne of by the abundant power of his spirit, by
the Virgin Mary (according to the flesh) whō we are most assured of his continuall
and preached in earth the Gospele of salua- all intercession towards God the Father
tion, till at length by the Chrystynny of the for vs. And although her be in heauen as
Priests, he was guiltlesse condemned by touching his corporall presence, wher the
Ponctius Pilat, then Preſtēt of Ju- Father hath now set him at his right hand,
rie, and most slaunderously hanged on the committing vnto him the administratiō
Crosse between two theues as a trep- of al things, as well in heauen above, as
per, where taking vpō him the punishment in the earth beneath, yet is he present with
of our sinnes, hee delivered vs from the vs in his members, euen to the end of the
curſe of the Law.

And for as much as he being only God
could not feele death, neither being only man cold overcome death, he ioinid both
together, and suffered his humanity to be
punished with most cruel death, feeling in himselfe the anger and severe judgement
of God, even as he had bēne in extreame torments of hell, and therefore cried with
a loud boyce: My God my God, why hast thou forsaken mee? Thus of his mercy
without compulsion, he offered vp him- liue then, or dead before, shall escape his
selfe as the onely sacrifice to purge vs sins judgement.

Moreover I beleue & confesse the holy Ghost, God equall with the Father and
for sinne are blasphemous, and derogate the Sonne, who regenerateth and sanctifieth
from the sufficiency therof. Whiche death fith vs, ruleth & guideth vs vnto al truth
albeit it did sufficently reconcile vs to persuading most assuredly in our consci-
ence, that we bē the Children of God, bethren to Jesus Christ, & fellow heires
God, yet the Scriptures commonly doe standing it is not sufficiēt to belieue that
attribute our Regeneration to his resur- Christ is omnipotent and mercifull, that
rection. For as by rising againe from the Christ hath made satisfaction, or that the
grave the third day hee conquered death: holy Ghost hath this power and effect, ex-
even so the victoy of our faith standeth cept we doe apply the same benefits to
in his resurrection, & therfore without the
one we cannot feele the benefits of the other. For as by his death, sinne was taken
away, so our rightenss was re- which are Gods elect. I beleue there-

Prayers.

fore & confesse one holy Church, which as graces & benefits of Jesus Christ, (which members of Jesus Christ the onely head the Scripture calleth eating of his flesh, thereof, consent in faith, hope, & charity, and drinking of his blood) neither must we vsing the gifts of God, whether they bee in the administration of these sacraments temporall or spirituall, to the profit and follow mans fantasie, but as Christ himselfe furtherance of the same, which Church his selfe hath ordained, so must they be ministred, and by such as by ordinary vocation to God, who of the lost sonnes of Adam, are therunto called. Therefore whosoever hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be sau'd : The and place, procureth himselfe damnation. The third marke of this Church, is ecclesiastical discipline, which standeth in admonition & correction of faults. The final end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiastical discipline, I acknowledge to belong to this Church a Politike Magistrate, who ministreth to each man justice dekeding the god & punishing the evill. To whom we must render honor & obedience in al things which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other god rulers, purged the Church of God from superstition & Idolatry, so the defence of Christs Church appertaineth to Christian Magistrats against all Idolaters & heretikes, as Papists, Anabaptists, with such like limes of Antichrist, to roote out all doctrine of Devils and men, as the Mass, Purgatorie, Limbus patrum, prayers to Saints, and for the dead, free wil, distinction of meats apparell, and dainties, bowes of singel life, presence of Idoll seruite, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sinnes purchased by Christs blood to all them that bel-

The Table.

whether they be Iesues or Gentiles, and blessed of my Father, inherite the King-
lead vs to vaine confidence in creatures, done prepared for you from the begin-
and trust in our own imaginacions. The king of the world, and so shall go triun-
punishment wherof although God often- phing with him in body and soule to re-
times deferret in this life, yet after the maine everlastingly in store, where we
generall resurrection, when our Soules shall see God face to face, & shall no more
and bodies shal rise again to immortali- need to instrut one another, we shall all
ty, they shall be damned to vnquenchable know him from the highest to the lowest.
life, and then we which haue forsaken all To whom with the Sonne and the holy
mans wisedome to cleane vnto Christ, Ghost, be all praise, honour, and glory,
shall heare the ioysfull voice, Come yee now and euer. So be it.

¶ A Table both of the number of the whole Psalms, and also in
what leafe you may finde every of them.

Psalme.

30 **A** LL laud and praise.

49 All people hearken.

78 Attend my people.

82 Amid the prease.

100 All people that.

B

81 Belight and glad.

119 Bleſſed are they.

128 Bleſſed art thou.

134 Behold and haue.

142 Before the Lord.

144 Bleſſed be the Lord.

D

83 Do not O God refraine.

E

127 Except the Lord.

G

29 Glue to the Lord.

37 Grudge not to see.

48 Great is the Lord.

54 God sau me for.

105 Glue praise vnto.

107 Glue thanks vnto.

143 Glue laud vnto.

Folio. | Psalme.

13 H

23 Helpe Lord for.

40 How long wilt.

43 Haue mercy on.

52 Haue mercy Lord.

67 Haue mercy on vs.

43 How ever it be.

64 How pleasant is.

71 He that within.

72 I

76 Incline thine eares.

77 I trust in God.

20 In trouble & aduersitie.

25 I lift my heart.

34 I will giue laud.

39 I said I will looke.

40 I waited long and.

13 J

43 Judge and reuenge.

77 I with my voice.

92 It is a thimg.

100 In God the Lord.

101 I mercy will and.

101 In speechlesse silence.

116 Iloue the Lord.

Folio.

9

2

4

28

6

33

7

37

1

48

1

2

3

4

7

19

8

1

21

4

22

57

22

59

31

44

1

The Table.

Psalme

120 In trouble and	
121 I lift mine eyes	
122 I did in heart	
L	
6 Lord in thy wrath	2
16 Lord keepe me	18
25 Lord be my Judge	32
35 Lord plead my cause	16
41 Like as the Hart	20
68 Let God arite	33
72 Lord giue thy	36
85 Lord bow thine	45
88 Lord God of health	41
130 Lord to thee I	71
140 Lord saue	76
143 Lord heare my	77
M	
23 My shepheard is	16
45 My heart doth take	22
62 My soule to God	31
71 My Lord my God	35
103 My soule giue laud	53
104 My soule praise the	54
146 My soule praise thou	78
N	
115 Not vnto vs	62
124 Now Israel may	70
O	
3 O Lord how are	2
4 O God that art	2
7 O Lord my God	3
8 O God our Lord	3
15 O Lord within thy	6
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